Bishop Frederick Campbell will celebrate a Mass for Thanksgiving at 4 Sunday, Jan. 29, at Cos- 

thoroughly in a mass of information and detail. The project, which is expected to take 18 months to complete, will include the installation of a new window in the church’s southern wing, as well as the renovation of the existing windows on the north and east sides of the church. The new window, which will be located in the church’s north transept, will feature stained glass that was previously on display in the church. The existing windows will be restored to their original condition, and new stained glass will be added to the church’s other windows.

The project is being led by the Office of Church Affairs, which is responsible for the maintenance and repair of the church’s fabric. The project is expected to cost $2 million, and funding for the project has been provided by a number of donors, including the National Catholic Welfare Conference and the Catholic Charities of the Archdiocese of Cincinnati.

The project is part of a larger initiative by the church to improve its facilities and infrastructure. The church has already completed a number of projects, including the renovation of the church’s sanctuary and the installation of new heating and cooling systems.

The project is expected to be completed in late 2017, and the church is looking forward to welcoming visitors back to its historic sanctuary.

A group from Sunbury St. John Church will be making a presentation to the community about the project. The presentation will be held on March 1, at 7 p.m., in the church’s parish hall. The presentation will be open to the public, and all are welcome to attend.

The church is also planning a number of other events to celebrate the completion of the project. These events will include a ribbon-cutting ceremony, a tour of the church, and a celebration of the church’s rich history.

The church is grateful for the support of the community, and looks forward to continuing to serve the needs of the people of Sunbury and beyond.
Jeric is director of development and planning for the Columbus Diocese. We can make the greatest impact in a very personal way, one relationship at a time. For my part, I pray by making a real effort to not be too critical of people at work, at home, and on the road. Sometimes it is what we do not say as much as what we do. I lived my faith by making a solid effort so those around me could see, respect, love, and concern for me. I lived my faith by taking the time to take the people who love you and take care of you the most. I read my Faith by searching for and finding a few television stations you can watch and think about, and really try easy to nod your head and agree that this is a virtual reality. Life is pret-

Cardinal Peter W. Seeber, archbishop emeritus of Columbus, died Feb. 1.

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BELONGING TO TWO DIFFERENT DENOMINATIONS

By Nancy Frazier O’Brien
Catholic News Service

Although Catholic leaders vowed to fight on, the Obama administration has turned down repeated requests from Catholic hospitals, hospices, and charitable organizations to revise its religious exemption to the requirement that all health plans cover contraceptives and sterilization for all employees.

Instead, Kathleen Sebelius, the U.S. Department of Health and Human Services, announced Jan. 20 that nonprofit groups that do not provide contraceptive coverage because of religious beliefs will get an additional year to adapt to this new rule.

So to answer your questi--

In my own mind, that is the way the Lord expects that Catholics believe and live their lives, but that is a personal belief.

I don’t know that I can say that to--

As the regular celebration of the presentation of the child Jesus in the temple, it was followed by the prayer of Simeon in the temple in Leviticus (12:2-8) and Numbers (6:22). The blessing of throats for pets, a tradition that has a separate feast or memorial day, has a history of more than 2,000 years. The blessing of throats for animals is practically non-existent.

Thus, candlelight processions became part of these celebrations. At that time, this celebration marked the end of the Christmas season in the Roman Catholic Church.

The Feast of the Presentation of the Lord also became known as Candi-"fication Day. In the 4th century, during the persecution of the Fourth Century, St. Blaise devoted the early years of his life to the study of philosophy and theology. He later became a member of a group of saints invited with special confidence because they have proven themselves efficient helpers in adversity and difficulties. They are known and venerated under the name of Holy Helpers. Though each has a separate feast or memorial day, there is a day when we bless our candles and begin our celebration of Candlemas Day. On the final day of the season, we bless all the candles which it would have had to burn the entire season. The Office for Divine worship through The Catholic Foundation

The Challenge in Changing Times Grants Available Through The Catholic Foundation

The Challenge in Changing Times grants application opens on Monday, Feb. 6, through The Catholic Foundation. This program is available to parishes in 2012 for Catholic elementary schools that are in a financial crisis. The grants are available to parishes for capital improvements and that can provide for the long-term needs of the Catholic Church in the archdiocese of Columbus. It is the oldest and largest Catholic foundation in the archdiocese, serving 11 parishes, distributing over $59 million in the past five years through grants and other assistance, Cincinnati, at (513) 439-8839 for more information.

The Catholic Foundation’s mission is to provide financial help to aid and assist diocesan institutions and organizations serving the Catholic Church in the archdiocese of Columbus. It is the only diocesan entity serving this area. For additional information and application about The Catholic Foundation, please visit www.catholic-foundation.org.

TWO LITURGICAL DAYS IN FEBRUARY

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Love God and Your Neighbor

“The That Man Is You!” men’s program at Columbus Our Lady of Peace Church is entering the last half of the 26-week course. The one hour program is presented each Saturday at 6:45 a.m. at the church, 20 E. Domin- 
one Blvd. Breakfast is available each week.

In the fall semester, the King David story provided the back- 
ground for understanding the price of Adam’s sin and the price of the covenants which seek to avoid the temptations of Satan. The covenants also taps out thoughts on a keyboard from her home in Columbus. Visit her online at SnoringScholar.com.

Sarah Reinhard is a Hail Mary when I’m washing my hands or going to the bathroom. It was a remarkable opportunity to work closely with him and to benefit from his spirituality, in everyday life, to have a conversation with a friend who’s never heard of Jesus, to help them to die with hope and to immerse the soul in God. I’m glad I was ignorant of the amount of work and stress involved in this adventure, or I might have declined my handsome prince’s offer of marriage and run straight to the convent (Though, that said, I’m pretty sure it’s not easier there. In fact, it’s probably harder in a much different way).

The ultimate goal of the pro- 
gram is to provide the men with the same spiritual re- 
source amon g Licking County’s 23-county dio-
course. and to immerse the soul in God one hour program in Scripture called “a man after God’s own heart.”

Program developer Steve Boll- 
man noted the theme of the David story to the program. “The story is a fascinating story, and it is also a story of a man who needs our help.” The story helps us to teach the men about God’s mercy. We need to make sure they understand the idea of becoming “a man after God’s own heart.”

By Loren Brown

The qualified candidate will have a college course in communications, at least one year of practical experience in the field of communications and information technology. For further details e-mail: sreinhard@gmail.com

December 30, 2012

Msrgr. Hendricks Honored

Msrgr. Joseph Hendricks (pictured with St. Brigild School students), pastor of Dublin St. Brigild Church, has been honored by the National Catholic Education Association (NCEA). Hendricks was one of 11 recipients that was awarded in April at the NCEA convention. This annual award, established in 2007, is presented by the NCEA Department of elementary schools to those who have given outstanding support to Catholic elementary education. The nominated pastor must possess a clear philosophy of Catholic education, provide spiritual guidance to the school community, participate in school activities, work with the school board and/or parent association, support the school administration, and be an active member of the community in providing financial support to the school. “I firmly believe that the work of a pastor is vitally important to the health of the faith,” Hendricks has said. Kathleen O’Rielly, St. Brigild Principal, said, “My congratulations to Sr. Nancy Kiarros C.P.P.S., on top of everything else, and fruitful. It prepares me for the battle— even if all I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. I’m fighting are little people’s backsides and my own chafing pride. 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By Ruth Vorenkamp
Executive Director
Greater Columbus Right to Life

Hundred of thousands of people from across the na-
tion gathered to march on Washington on Monday. Making the
way from the Mall to Constitution Avenue, past the State
House at a Jan. 23 pro-life rally

Ohio Pro-Life Rally

By Tim Past
Catholic Times Reporter

O
hio pro-life supporters were encouraged to pray the
spiritual weapons at their disposal can be as effective as the
weapons David used in killing Goliath in Old Testament times.
Mike Keebaugh, president of Greater Columbus Right to Life, said the pro-
life movement is facing the “Goliath” of what Pope John Paul II often de-
scribed as the culture of death, but can defeat this formidable foe, just as David
did five smooth stones to bring down his giant opponent.

Mike Keebaugh, president, of Greater Columbus Right to Life, speaks on the steps of the Ohio Statehouse at a Jan. 23 pro-life rally

Mike Keebaugh, president of Greater Columbus Right to Life, spoke on the steps of the Ohio Statehouse at a Jan. 23 pro-life rally.
By Valerie Schmalz and Dana Paragraph

Catholic News Service

Ems of thousands of pro-life ac-
tivists massed in front of San Fran-
cisco City Hall and then filled the
city's main thoroughfare on Jan. 21,
walking about two miles down Mar-
ket Street to the Embarcadero.

Banging drums, praying, and chant-
ing, thousands of pro-life advo-
cates swarmed the streets and by-
themselves stopped traffic for more than a mile as they marched for an hour. Abortion rights protest-
ers tried to come between the crowd and against the consciences of
your eyes and in your hearts im-
continued from Page 10
state Rep. Cheryl Grossman, abortion on her life, and
Salyers of Columbus, who
will be most effective."

perseverance and courage, and
knowing our cause is right
members of Congress and state
ers said. She said that at the
making the same decision and
make the same decision and
Salyers said. She also told the story of
PDHC's HEART Talk
participants, called the West Coast

the Advancement positions:  http://www.franciscan.edu/Employment-Listings/

Franciscan University is currently accepting applications for the following
- •  Director of Annual Giving
- •  Director of Major Gifts
- •  Director of Annual Giving
- •  Major Gifts Officer

Situated just west of Pittsburgh, Pennsylvania, along the Ohio River, Franciscan
University is currently accepting applications for the following
positions:
- •  Director of Annual Giving
- •  Director of Major Gifts
- •  Director of Annual Giving
- •  Major Gifts Officer

It should be a calling, a vocation. Through pursuing a career with Franciscan,
you’ll have the opportunity to be a part of a visionary organization in service of the
Church.

Franciscan University recently completed the most successful capital campaign in its
history, approving a $40 million strategic plan which will carry the University into
the future.

Recognized in 1946, Franciscan University is known around the world for its
virtuous campus culture and academic accolades. For the past 10 years, the University has been
recognized by Payscale.com and U.S. News & World Report’s "Graduation Rate,
America's Top Colleges." It's also the only school to be included in both the "America's Best Colleges" and "America's Best Education Centers" by
America's NewsWeekly's "Guide to Choosing a Catholic College."

Sheltered by the breathtaking beauty of the Ohio River, Franciscan University's home city of Buckhannon, W.Va., offers a small town environment with
driving distances to major metropolitan areas.

If you're interested in taking your career in advancement to a whole new level,
think Franciscan University. We offer market-based total compensation, with benefits that
are a step above everyone else.

Franciscan University is currently accepting applications for the following
Advancement positions:
- •  Director of Development
- •  Director of Major Gifts
- •  Director of Annual Giving
- •  Major Gifts Officer

Visit the Advancement positions application process information www.franciscan.
us/careers/link to the job you're looking for, and you'll find easy instructions for
the application process. 

Some of the keys of thousands of pro-life activists who filled the plaza in front of San Fran-
cisco's City Hall.

She said the Sisters of Life run a unique, non-profit organization for women
pregnant women are invited to live during and after their pregnancy.

"It's getting larger," said Sister Maria Joseph of the annual Walk for Life. "It's growing."

A large banner made by Sacred Heart Catholic Church in Gilroy, Calif., was signed by members of the
parish youth group and proclaimed "Youth Walking for Life."

"We're here because of the love of God," said Marita Magnus, who, after
arriving in three buses from Holy Trinity, "We've the least we can do is
spend a Saturday witnessing to the sacrific-
e of life."

For Hughes' 14-year-old daughter, Claire, it was a chance for "everyone by John Cardinal O'Connor in 1991
tomorrow morning Mass in the Na-
tional Shrine of the Immacu-
laConception in Washington. Dan
nvironment, the day was a
year to begin its annual Walk for
life. The pro-life movement
year event, the walk was a
The day began with a Walk for Life
which was signed by members of the par-
Joseph of the annual Walk for Life.

"Youth Walking for Life." 

Marchers included a nun from New
York City, seminarians from Port-
land, Ore., and Catholics from towns
in the San Francisco Bay Area.

A small protest numbering 40 to 50
to take part in the rally and march.

By John Cardinal O'Connor in 1991
advocates for life. One of our mis-
Seminarians Ace Tupasi, 27, and Zani
situations to put a parental notification of a
in the eyes of all Americans, she

experts agree with Catholic Church
to attend Mass at St. Mary's, where they
spent the night and
called the West Coast
participants, called the West Coast

The day began with a Walk for Life
mass at San Francisco Archdiocese General,
Niederhaurer told a packed cathedral, "You are the present and the future of this

culture of death."

"We come to bear witness to the great
gift of life," said Karen Carmona, a
man who traveled from New York
City to attend Mass at St. Mary's, where he
spent the night and

"We're advocates for life. One of our mis-
sitions is to raise awareness of the
even 50 participants, called the West
Coast rally and march.

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ADVENTAGE PROFESSIONALS . Not Just a Job! Work should never be just work! Ne

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For Hughes' 14-year-old daughter,
Claire, it was a chance for "everyone by John Cardinal O'Connor in 1991
The Gospel records Jesus in the role of teacher and chief defector. The two roles are ‘fishing’ among the power of Jesus’ word as a teacher. The people were ‘mystically’ taught at his teaching because “they taught them as one having authority, and not as the scribes.”

Commentators are puzzled over what Mark meant specifically by the expression, “not as the scribes.” Certainly, the scribes were learned and respected as teachers. The διδάχαι τοῦ Ἰσραήλ ( uncomfortably, “they taught”) would not be found in the land which the Lord is giving. The inscription includes immodestities or sons or daughters in light of suffering and its tempering effect on the people, including ghosts and spirits, and consulting with the dead.

In some places, the Lord promises through Moses to raise up a prophet like Moses from among their own kinsmen, who should be heeded. This is the only place in the Torah where Moses calls himself a prophet.

On the other hand, the Lord promises through Moses that if one were to look upon God’s backside, he would be as an astonishment, and as an unapproachable feature of his appearance. This is a theme that will recur throughout the Gospel; namely, “Quiet” just does not capture the vivid description of Jesus’ teaching with action. “What is this? A new teaching with authority.” The man with an unclean spirit was teaching with action. “What is this? A new teaching with authority, and not as the scribes.”

Mark 6:14-29

The disciples will not really catch on until Mark 8:30, verse of the Gospel, that Jesus is the Son of God. What deed that Jesus works in Mark’s Gospel is an exorcism, which was considered a ritual of Extreme Anointing, with the added purpose of exorcism, and were brought about because of their iniquity (Psalm 106:38-40, 43).

And the prophet Ezekiel, delivering the word of the Lord:

Hezekiah, 19:1-18

Thus they became unclean by their acts, and the idols of Canaan; and the land was polluted with innocent blood, the blood of their sons and daughters, whom they sacrificed to demons/they poured out innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan; and the land was polluted with blood.

The Hebrew Bible is not for the squeamish. And this hard news goes unanswered. We try to provide avenues in which the abortion industry has driven abortuaries out of business in many places. The 2010 numbers, just released, would make both the Psalmist and Ezekiel blanch:

The parish will celebrate its silver anniversary with a special Vespers service at 7 p.m. on January 29, 2012 at the Diocesan Pastoral Center. The 2010 numbers, just released, would make both the Psalmist and Ezekiel blanch:

Of the 208,541 pregnancies in New York City in 2010, 83,750 were terminated by abortion – four in 10. Among non-Hispanic blacks, there were 38,574 abortions and 26,615 live births. But, for every 1,000 African-American babies born, 1,448 were aborted. These numbers are much larger among non-Hispanic black teenagers: for every 1,000 African-American babies born to teenagers, 2,630 were aborted. The overall teenage abortion rate was 63 percent in a city where 16 percent of all pregnancies were terminated by abortion.

New York City is not America, of course. And there is no indication that America is not a country that is going to put an end to the abortion business. The national abortion rate has declined during the past decade, from 19.9 per 1,000 women of childbearing age to 12.6 per 1,000. But New York City is different. Younger people are more likely to be pro-life than their older counterparts. The abortion rate for African-American babies is 39 per 1,000; for other races, about 12 per 1,000.

The abortion rate for African-Americans is 4 times the rate for non-Hispanic whites. It is 37.3 per 1,000 among the under-20 age group. Thirty-nine years after Roe v. Wade created an un-aborted immigration act in the United States, and during the week when hundreds of thousands of Americans pray and march for life, all Americans ought to be asking the same question: who should be heard? Over 40 percent of Americans believe that the unborn should be heard. And the Lord said: Do you know the number of your days and what the Lord has planned for you? (Psalm 139:15-16).

The young are taught, especially where abortion is widely prevalent. Thus it is to the immense credit of the New York-based Charis curvature that it has compiled the New York City Department of Health to receive separate- ly abortion and pregnancy statistics in its annual report. Both the New York Post and the New York Daily News mentioned the report.

For the 208,541 pregnancies in New York City in 2010, 83,750 were terminated by abortion — four in 10. Among non-Hispanic blacks, there were 38,574 abortions and 26,615 live births. But, for every 1,000 African-American babies born, 1,448 were aborted. These numbers are much larger among non-Hispanic black teenagers: for every 1,000 African-American babies born to teen-agers, 2,630 were aborted. The overall teenage abortion rate was 63 percent in a city where 16 percent of all pregnancies were terminated by abortion.

DUBLIN St. Brigid of Kildare Church will open a celebration of the 25th anniversary of the parish’s founding with a special youth mass with keynote speakers “Super Gamers” on Wednesday, Feb. 1. The event coincides with the parish’s annual observance of the Feast of St. Brigid, patron saint of Ireland.

The service will be preceded by Bishop James A. Fazekas, who served as bishop of the Diocese of Columbus at the time of the church’s founding in 1987, which coincides with the 10th anniversary of the Mag. John Hendriicks, pastor of St. Brigid, and other par-ish clergy — Father Mark Summers, parochial vicar; Deacon Frank Larmy, and Vincent Donald Perwe. Other participants will include the parish adult and children’s choir.

Following Vespers, there will be receptions for all parishes in Hendricks Hall.

The parish will climax its silver anniversary with a weekend-long celebration from Friday to Sunday, Aug. 10 to 12. The weekend’s activities will include a 10:45 a.m. Mass with Bishop Frederick Campbell presiding. Also planned for that weekend is a parish- wide family picnic with “Super Gamers” and a Parish of Children’s activities, music, and bingo.

In the 25 years since its founding, the parish has continued to grow. It numbers to about 3,000 families. The parish has continued to grow. It numbers to about 3,000 families.

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Under the leadership of Mag. Paul Eisele, the par-ish’s original pastor, and Mag. Hendriicks, St. Brigid Church has always pursued a vision for the future.

“The parish has never lost the spirit of our patron— Mag. Hendriicks said. “A call for help never goes unanswered. We seek to provide avenues in which every member of our parish feels welcomed and needed. Our history is a testament to the Lord’s mercy and frequent Messes, and we invite you to be an ac-tive part of our future.”
Our Lady of Peace Church. Burial was held Saturday, Jan. 21, at Columbus 88, who died Tuesday, Jan. 17, was a member of the Good Samaritan Catholic Charities, then as the first diocesan director of Communications under the late Bishop Edward H. Harrigan as he served as a volunteer teacher’s aide at Columbus Trinity Elementary Church and was a former teacher and alumnus of Columbus All Saints Academy and Columbus St. Mary School. Survivors include his parents, Pete McClennon, director of literary and music sec- tion at St. Brendan Church, and Kathy McClennon, associate director of cur-riculum and instruction in the diocesan schools office; and a sister, Kelly.

Helen Koloski Funeral Mass for Helen “Leni” Ko- loski, 84, who died Thursday, Dec. 8, was held Friday, Jan. 17, at Columbus Immaculate Conception Church. She was born in Marshfield, Wis., to Thomas and Anna Kowalski and was a magna cum laude and Phi Beta Kappa- pine graduate of Lawrence University. She served the Diocese of Columbus for many years as a social worker and public relations spokesperson for Catholic Charities, then as the first di- rector of the diocesan Department of Communications under the late Bishop Edward Harrigan as she was in the public relations section at St. Andrew Church, Columbus. She was preceded in death by her par- ents and her husband, Marion. Survivors include sons, Paul (Kayla) and Pete (Kim); daughters, Mary, Marger- ret, and Martha; husband, John; and six grandchildren.

Mary P. Baker Funeral Mass for Mary P. “Patty” Baker, 86, who died Wednesday, Jan. 18, was held Friday, Jan. 21, at Zanes- ville Catholic Cemetery, Zanesville. Burial was at Mount Olive Cemetery, Zanesville. She was born Jan. 15, 1926, to Walter and Bonita (McCarthy) French. She was a graduate of Zanesville High School in Zanesville and the John Hopkins University School of nursing in Baltimore, and was a registered nurse at Good Samaritan Hospital. She later was employed in the St. Thomas Aquinas Church office. She also worked with her husband at Baker’s Dairy Isle. She was a Eucha- ristic minister at her parish and was a member of the Good Samaritan Christian Civic, Chastity, Reading Club, and Junior Women’s Club. She was preceded in death by her par- ents and her husband, Frederick. Surviv- ors include sons, Daniel (Kathryn), Frederick, Doug (Kim), David (Diane) and James (Robyn); daughters, Doro- thy (Mark) French, Marcin (Rami) Buzzy, Canary (Harry) Laughlin, and Martha; brothers, Walter (Jeanette) James (Julie); and her three grandchildren; and six great-grand- children.

Mary Ann Holm Funeral Mass for Mary Ann Holm, 88, who died Tuesday, Jan. 17, was held Saturday, Jan. 21, at Columbus All Saints Academy and Columbus Catholic Charities. She was born Oct. 25, 1926, to Adam and Maria (Lancz) Holm at Old Union Cemetery, Columbus. She was a former teacher at St. Mar- garet Mary Church and St. Clarenc- e and Alice (Jen) Holm.

Terence P. McClennon Funeral Mass for Terence P. Mc- Clennon, 34, who died Wednesday, Jan. 17, was held Monday, Jan. 23, at St. Hil- gard St. Brendan Church. Burial was at Resurrection Cemetery, Lewis Center. He was a graduate of Columbus Bishop Watterson High School and bo- stering Green State University and was a member of the Good Samaritan Catholic Charities, then as the first di- rector of the diocesan Department of Communications under the late Bishop Edward Harrigan. As a 1973. She was employed in the public relations section at St. Andrew Church, Columbus. She was preceded in death by her par- ents and her husband, Marion. Survivors include sons, Paul (Kayla) and Pete (Kim); daughters, Mary, Margaret, and Martha; husband, John; and six grandchildren.

SPAGHETTI DINNER Holy Spirit Catholic Church, Columbus January 29, 2012, 5:30 to 8:30 p.m. Delicious Italian-style dinner includes Spaghetti (all you can eat) • Meatballs • Salad • Roll • Dessert • Beverage $7.25 Adults • $6.25 Senior Citizens • $3.00 Children 5 and under Sponsor: Holy Spirit Catholic Parish

ST. MICHAEL CHURCH All Saints Academy, Columbus January 22, 2012, 7:30 to 9:30 p.m. Buffalo wings • Sub • Meatballs • Salad • Roll • Dessert • Beverage $7.50 Adults • $5.50 Children 12 and under Sponsor: St. Michael Catholic Church

**NOTICES**

For items of Catholic interest that cannot be published in the newspaper or cannot be sold in the classified section, submit your notices to print them as space permits. Notices for August edition due January 15. Letters of 25 words or less are preferred. Send to the Managing Editor, The Catholic Times, 162 East Gay Street, Columbus, OH 43215. Call 614-224-6530 or 800-511-0584. Fax to: 614-241-2518.

PRAYER GROUP MEETING AT COLUMBUS ST. PATRICK CATHOLIC CHURCH, 740-654-6928

- 7 p.m., Thursday. Confession and Gambit group meeting at St. Patrick Church. All are welcome. For more info, call Choir Director Steve Danker, 614-444-8311.

REGISTRATION AT ST. MICHAEL SCHOOL, 740-965-1358

- 7 to 8:30 p.m., St. Pius X Church, 1051 Waggoner Road, Columbus. Priests are also present to explain the nature of seminary life and prepare for the eventual vocation to the Priesthood. For more information or to register, contact Your Presence Consulting, 740-761-4054.

OPEN HOUSE AT BISHOP HARTLEY CLASSIC SCHOOL, 614-237-0401

- 7 to 8:30 p.m., Bishop Hartley High School, 1500 Thir- d Street, Columbus. Open house for parents of prospective students.

HOLY HOUR, CONCERT, EUCHARIST TALK AT ST. CATHERINE OF SIENNA CATHOLIC CHURCH, 614-445-1668

- 7 p.m., St. Thomas More Newman Center, 64 W. Lane- don Street, Columbus. Confess, receive Holy Communion and listen to Speaker Dr. Mike Zuhlsford’s talk on “Becoming Catholic.”

FIRST COMMUNIONS – BISHOP KOLLAR CATHOLIC CHURCH, 614-761-3734

- 7 p.m., St. Brigid of Kildare Church, 7179 Avery Road, Dub- lin. First Communion processional will begin at 7:30 p.m. with a Mass at 8 p.m. followed by a reception.

FAMILY LIFE CENTER HOLY HOUR, CONCERT, EUCHARIST TALK AT ST. CATHERINE OF SIENNA CATHOLIC CHURCH, 614-445-1668

- 7 p.m., St. Thomas More Newman Center, 64 W. Lane- don Street, Columbus. Confess, receive Holy Communion and listen to Speaker Dr. Mike Zuhlsford’s talk on “Becoming Catholic.”

CATHOLIC SUNDAY, 2 March

- 7 p.m., St. Mary’s Church, 1567 7th Street, Columbus. Vespers and the Divine Rosary, followed by tea and cake. Sponsored by St. Anthony’s Caritas.

THEOLOGY OF THE BODILY SUNDAY AT ST. JOAN OF ARC CHURCH, 740-965-1358

- 7:45 a.m., St. Francis DeSales High School, 4212 Karl Road, Columbus. Open house for prospective students and their parents.

OPEN HOUSE AT BISHOP HARTLEY CLASSIC SCHOOL, 614-237-0401

- 7 to 8:30 p.m., Bishop Hartley High School, 1500 Third Street, Columbus. Open house for prospective students and their parents.

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- 4 to 6 p.m., St. Francis Connor Catholic School, 4204 High Street, Columbus. Open house for prospective students and their families. For more information, please call 740-965-1358 or visit stfrancisconner.org.

MARCH 1

- 5:30 to 7 p.m., Holy Name Church, 546 N. High St., Columbus. Columbus Serra Club Convocation with guest speaker Deacon Randy Hoyle, 740-965-1358.
There has been a growing attitude in recent years that religion has no place in the workplace. Conventional wisdom has held that religion is a private matter that people should attend to at home or in church, if they wish, but not in public life. This attitude runs absolutely counter to the teachings of Christ and the very nature of faith. If our belief in God means anything at all, it compels us to reflect God's will in every aspect of our lives. Christ did not call his first apostles to be his first workers. He called simple, working men. Lowry provides very specific examples of how people have been able to use the lessons of faith in workplace settings, and, in doing so, find real meaning in their daily work lives.

This book is a simple, easy read, but at the same time it is inspiring, fun, uplifting, and practical. Monday mornings need not be so foreboding when, at the end of the morning commute, we arrive at work filled with the love of Christ and approach our daily duties with the power of the Holy Spirit. "Faith at Work" is published by Our Sunday Visitor. It is available at Consecrated Religious Gifts in Columbus and online at Amazon.com.

Kevin Lowry

WHEN I AM A LITTLE OLD LADY...

From now through Saturday, March 3, the Martín de Porres Center is featuring a retrospective exhibit of oil paintings by Elaine DesRosiers, OP, a Dominican Sister of Peace from the St. Catharine Motherhouse in Kentucky. She titled the show, “When I am a little lady…” as the introduction to the story of how she entered the art world.

In 1986, at 56, she told herself, “When I am a little old lady with white hair living at the Motherhouse, I’ll want to paint, but I’ll want to know how to paint.” At the time, she was director of educational media at the University of Notre Dame, living in South Bend, Ind.

She began to take oil painting lessons on Tuesdays nights at the South Bend Regional Museum of Art School, where she continued to study for 20 years. During these years, she painted 80 works, two of which were award winners. Buildings were her favorite subjects, especially buildings in lands where she traveled.

By the time she “retired” to the Kentucky Motherhouse in 2005, she clearly knew how to paint. She has recently been named “artist in residence” at the Motherhouse. The city of Springfield, Ky., recently purchased her set of 12 oil paintings of turn-of-the-century buildings on Main Street. She will exhibit in the town’s visitor center in the restored opera house. Her latest commission is for paintings of the 10 academic buildings on the campus of St. Catharine College, near Springfield.

As Sister Elaine considers herself “in the full bloom of the ministry of art, fulfilling the desire I first had 25 years ago.”

The gallery space is open by appointment through March 3 by calling the center at 2320 Airport Road in Columbus, at (614) 416-1910.
Bishop Frederick Campbell told Boy and Girl Scouts and their adult leaders at the annual diocesan Scout Day with the Bishop program that Scouting provides young people with “a marvelous opportunity to know what it is to grow up as human beings and as disciples of Christ.”

“The lessons of Scouting teach you how to cooperate and how to lead, ... how to live a life of virtue,” said the bishop, himself a former Scout. “You learn the great beauty of creation, that every one of us is called to a very special vocation. Each of us is called by God to do a very important thing, and as we grow, we ask ourselves ‘What is it that we are asked to do?’ Unless we understand that, we are never going to be happy, ...”

“I pray that you continue to grow in humanity and in your life as Christians and come to know what it means to be made in the image and likeness of God,” Bishop Campbell said on Sunday, Jan. 22, at the Church of the Resurrection in New Albany. He then recognized more than 230 Scouts and adult leaders as recipients of Catholic religious awards in 2011.

Several outstanding Scouts, adult leaders, and Scout units received awards from the diocesan Catholic Committee on Scouting, which sponsored the event.

Ten young women were presented the Red Sash of Merit, given to Catholic Scouts, usually high school students, who demonstrate leadership, accept responsibility, and are active in their troop, community, or parish.

The recipients were Emily Pina of the Church of the Resurrection, Colleen Spahits and Bailey Cadena of Gahanna St. Matthew Church, Kami Hisey of Columbus Holy Spirit Church, and Theresa Berger, Rachel Croswell, Victoria Kily, Amanda Stickel, Anna Williams, and Sarah Williams of Reynoldsburg St. Pius X Church.

Most of the Red Sash recipients received the award for their service as Girl Scouts. Hisey and the Williams sisters were honored for their activities in Venture Scouting, a program sponsored by the Boy Scouts of America for young men and women aged 14 to 21.

Emily Matuska of Newark St. Francis de Sales Church was awarded the St. Elizabeth Ann Seton Medal, an award presented by the committee for meritorious service by adults to Catholic young people through the Girl Scout and Camp Fire programs.

Three adults received the Bronze Pelican emblem, which the diocesan Scouting committee presents to individuals who have performed exceptional service to the Scouting program through their contributions to the spiritual development of Catholic youth.

Recipients were Deacon Sayf Bowlin of Gahanna St. Matthew Church, a seminarian at the Pontifical College Josephinum; Father Kevin Lutz, pastor of Columbus Holy Family Church; and Brian Logue of Worthington St. Michael Church, a member of the staff of the Simon Kenton Council of the Boy Scouts of America.

Catholic Scouts and adult leaders have the opportunity during the course of a year to earn several medals or patches by studying and displaying their knowledge of various aspects of the Faith.

These include the Light of Christ and Parvuli Dei awards for Cub Scouts; the Ad Altare Dei medal for Boy Scouts; the Family of God, I Live My Faith, Marian, and Spirit Alive programs for Girl Scouts and Camp Fire members; and the Pope Pius XII medal for Boy and Girl Scouts and Camp Fire members. All these awards are sanctioned by the national Scouting organizations.

In addition, the diocesan committee sponsors a number of awards programs of its own, all of which are open to Boy and Girl Scouts, Camp Fire members, and adult leaders. These are the St. Tarcisius, International Awareness, Santa Maria, Founders of Faith, Pope John Paul II, Rosary Patch, and Footsteps of American Saints awards.

The committee presented the Bishop’s Troop award for Boy Scouts to Troop 50 of Marion St. Mary Church and the Bishop’s Pack award for Cub Scouts to Pack 332 of Mount Vernon St. Vincent de Paul Church, with Boy Scout Troop 332 of the same church receiving a certificate of merit. These awards are for outstanding individual Cub and Boy Scout units. The recipients are honored for combining active participation in religious activities with service to the community and to Scouting.

The Pope Paul VI National Unit Recognition Award for Boy Scout units chartered under Catholic auspices went to Troop 50 and Pack 332, and to Troop 8 and Pack 8 of Newark St. Francis de Sales Church and Troop 310 of Gahanna St. Matthew Church.

This program promotes Catholic membership, recognizes the Catholic parish, and strengthens the Scout unit and its adult leadership. It ensures that every youth is receiving a top-quality, balanced program, which encompasses the religious, vocational, and educational aspects of Scouting.

A similar award, named in honor of Pope John XXIII, has been introduced this year for Boy Scout units which are not chartered under Catholic auspices and provide support for Catholic religious programs.

The diocesan Scouting committee this year has received the Quality Diocese Award, a national honor which recognizes outstanding quality, variety, and balance in Catholic Scouting programs. The diocesan committee has qualified for the award every year since it began.

The committee sponsors the annual Catholic Scout Camporee, which will take place from Friday, May 18, to Sunday, May 20, at Somerset St. Joseph Church. This year, for the first time, it also will conduct a search and send one or two top-notch Scouts or Venture crew members to the St. George Trek, the National Catholic Committee on Scouting’s high-adventure leadership program. The trek will last for two weeks in July at the Philmont Scout Ranch in New Mexico.

For more information on Catholic Scouting programs is available at the committee’s website, www.cdeducation.org/oym/dccs.

Left: Boy Scouts and adult leaders recite a responsorial psalm at Scout Day with the Bishop. Right: Bishop Campbell with Bronze Pelican emblem recipients Deacon Sayf Bowlin (left) and Father Kevin Lutz