Catechetical Sunday
September 21, 2014

Teaching about God’s Gift of Forgiveness
I Believe

I’m a Catholic. That means the world to me. It is a term that describes the spiritual core of my being. Being Catho-
lic speaks to my direct and ongoing re-
lation with God. You are not born 
Catholic. You initially become Catholic through your baptism, but that is condi-
tional on certain vows that you take at baptism, or that your parents and god-
parents take for you. Each day of your life, being Catholic means living those vows in an intimate relationship with Christ. It is knowing Christ, believing in Christ, and living in his church ac-
cording to his teachings.

That’s why we recite the Nicene Creed at Mass. These are our baptismal vows, that we believe in One God, the Father and Creator of all things; that we believe in Jesus, who was born of the Virgin Mother Mary; that we believe for us and for our sons and who will come again in glory to judge the living and the dead; and that we believe in the Holy Spirit, the Lord and Giver of Life; and that we believe in the church. Believing 
Catholic means that we believe in the church—really, truly believe. We stake our lives on that belief.

We believe in One God, the Father, and in Christ, and living in his church acc-
cording to his teachings.

True discipleship means living in Christ, and living in his church according to 
his teachings. That’s why we recite the Nicene Creed at Mass. These are our baptismal vows, that we believe in One God, the Father and Creator of all things; that we believe in Jesus, who was born of the Virgin Mother Mary; that we believe for us and for our sons and who will come again in glory to judge the living and the dead; and that we believe in the Holy Spirit, the Lord and Giver of Life; and that we believe in the church. Believing Catholic means that we believe in the church—really, truly believe. We stake our lives on that belief.

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cording to his teachings.
By Rick Jeric

Materal

In the name of the Father, and of the Son, and of the Holy Spirit. Amen. This is such a simple prayer, and maybe the first one that we learn as a child. It is so simple and yet so powerful. We know it can become too commonplace, and even taken for granted. But once in a while, when we bring ourselves to our knees in the presence of the Holy Cross itself, and we also help it by praying and using it as a symbol of our devotion, the subtle witness and example is what we mean by enhancing the activity of prayer. It is a way to celebrate the life of the faithful hidden or regained. It is up to us as active and willing parts of the Body of Christ to keep the sign alive.

Materal is the Catholic International humanitarian organization of the Sovereign Order of Malta. For nearly 60 years, it has been standing by those affected by poverty, disease, conflict, and disaster, helping them to lead a healthy life with dignity. We are all aware of the current persecution of Christians in Iraq and other parts of the Middle East. As Pope Francis said last month, “Thousands of people, including many Christians, driven from their homes in a brutal manner; children dying of thirst and hunger in their flight; women kidnapped; people massacred; Christians, driven from their homes in a brutal manner; children dying of thirst and hunger in their flight; women kidnapped; people massacred; Christians; and its generous institutional donors have pledged $500,000 in match aid. This year, Bishop Watterson will celebrate 60 years of educating students in the Catholic tradition. Each year, the Catholic Foundation awards grants to Annual Eagle Fund to help sustain the Watterson tradition of exemplary Catholic education, rooted in faith and committed to excellence. Additionally, the school's development efforts will continue to focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life—the focus right now in American life
Q: Who does the will of my will enter the kingdom of Jesus Christ's teachings of? Pope Innocent X. I don't know whether your heaven when I die, provid-ory and be taken directly to Q: I was given a prayer C: Catholic News Service Q: Is eternal. After all, a ple -Q: Council is presenting an evening A: Genova's novel about early- Q: Genova will talk about the book Q: Tickets are $250 including the Q: Father Miller still vividly remembers one specific moment that Q: He was willing to put himself in God's hands, and now he can't Q: I would have chosen to go, but it turned out to be the best place Q: Since 1967 Q: Jesuit brothers were even more of an inspiration. Q: Father Miller said that on his arrival in Nepal, he was told “to ac- Q: Father Miller still vividly remembers one specific moment that Q: Jesuit circles we're not proselytizers, wonderful things happened. Q: the Jesuit schools were the first modern schools in Nepal. Q: I had no great desire to be a missionary,” he said. “In fact, Q: If I was a Jesuit priest in the Nepal’s capital of Katmandu. Q: The revolution united all the political factions, but they've Q: It seems politics are the same everywhere.” Q: It seems that I may never see a single person being baptized during Q: A: Jesuit missionaries in the U.S. It seems politics are the same everywhere.” Q: I would have chosen to go, but it turned out to be the best place Q: Jesuit brothers were even more of an inspiration. Q: Father Miller said that on his arrival in Nepal, he was told “to ac-
I have a friend who’s leaving to spend a year living and working in the L’Arche community in Tosso, a small town in France north of Paris. On Jan. 27 I was particularly interested in the interview with L’Arche founder Jean Vanier in a recent issue of the National Catholic Reporter (For those unfamiliar with L’Arche, it is an international organization that forms communities consisting of people with mental disabilities and those who live and care for them.)

As I read the story, two words stood out. First was “community.” Vanier sees individualism as “the greatest evil of our time,” and says people enter the world of individualism to show how good they are and that often they are better than the rest. It’s a pride problem.

Community, on the other hand, is “a school of love.” There, we reveal our wounding and needs and respond to the needs and wounding of others. Community is transformational. It isn’t easy, as anyone living in one can attest. Community isn’t always marriage, family, or religious life. It can be our work or our work, extended family, a close circle of friends or co-workers for a common cause. Whatever it takes, true community requires sacrifice, as well as celebration.

The other word was “love.” Vanier referred to a psychiatrist who, when asked for a sign of maturity, said “tenderness.” I was particularly interested in the interview with L’Arche founder Jean Vanier in a recent issue of the National Catholic Reporter (For those unfamiliar with L’Arche, it is an international organization that forms communities consisting of people with mental disabilities and those who live and care for them.).

Tenderness? My experience tells me that “being with” is done, but by “being together.” Listening, treating them with respect, with tenderness — that is white transformation happens. “What is important,” Vanier said, “is relationships.”

Our world is broken, and all carry pain within. Many people experience either discovering Robin Williams had been battling deep depression for years as Vanier suggested, those types of wounds are shared in the world of individualism, but in community.

Some people’s struggles can be more clearly seen, coming from ignorance, poverty, and prejudice. Homeless people, many of whom suffer from mental illness. How do we respond to them with tenderness? In the interview with L’Arche founder Jean Vanier in a recent issue of the National Catholic Reporter (For those unfamiliar with L’Arche, it is an international organization that forms communities consisting of people with mental disabilities and those who live and care for them.),

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Teaching About God’s Gift of Forgiveness,” addressing the role of the Sacrament of Reconciliation, is the theme for this year’s Catechetical Sunday. “This year, the bishops are placing the emphasis on a specific sacrament rather than on the general theme of religious education,” Romanello-Wichtman said. “This gives us an excellent opportunity to learn about God’s initiative of forgiving, healing, and sharing his son with us and to create a sense of joy about the sacrament and how it can transform us.”

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Holy Spirit School received essential diocesan school superintendent. “The council chair Lucia McQuaide, former ODU's mission and its commitment—glue sticks. Bill Rauch, a 1971 ODU items such as pencils, crayons, and ers donated nearly $500 to purchase in August.

More than 120 students at Columbus Holy Spirit School received essential school supplies as a result of the Ohio Dominican University Alumni Association's annual school supplies drive for ODU students Kaley Buckley and Sunny Abay. Jon Burneson of ODU; Sister Marge Zink, O.F.S; Sister Margy Marie; O.D.; Sister Patricia Blue of Holy Spirit School.

Kateri Circle Formation A Kateri Circle is being formed in central Ohio. The formation meeting will take place at 5:30 p.m. on Tuesday, Oct. 1, at the shelter house at Lancaster St. Mark Church, at 330 Gay St.

The objectives of a Kateri Circle are to pray for St. Kateri Tekakwitha, share her story, and follow examples of her life, to promote a conference membershipAmong Native Americans and to help Native American girls to be a leader on the local level the spirit of the Tekakwitha. The Circle will express their Catholic faith in traditions in Native and Roman Catholic ways, to help provide catechetical resources for the education of children in Native Catholic ways, to become knowledgeable about Native American issues and how they relate to our moral and spiritual growth, and to support Youth Kateri Circles and keep families united from our faith.

The most recent diocesan census indi- cates there are at least 1,530 Native Amer- ican Catholics in the Diocese of Colum- bus. How many other Native Americans are not registered as such and are mem- bers of the Church of Christ?

This meeting is open to everyone with an interest in one or more of the above guidelines, especially girls who are Native Americans. Prayers to St. Kateri will be offered. Invitations are needed that will be offered.

For more information, call Carl Leforten at (614) 747-5800 or email animalhair@carol.com.

Catholic schools rank as top midwestern US N.E. News & World Report has ranked several Catholic schools as number one in the Midwest. Included in that ranking were Ohio Dominican University, Franciscan University of Steubenville, Xavier University and Mount St. Joseph University in Cincinnati, Carlow University in Pittsburgh and Carroll University in Cleveland.

The magazine analyzes a number of factors in determining its annual list, including freshman retention rate, graduation rate, and student-to-faculty ratio.

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The objectives of a Kateri Circle are to pray for St. Kateri Tekakwitha, share her story, and follow examples of her life, to promote a conference membershipAmong Native Americans and to help Native American girls to be a leader on the local level the spirit of the Tekakwitha. The Circle will express their Catholic faith in traditions in Native and Roman Catholic ways, to help provide catechetical resources for the education of children in Native Catholic ways, to become knowledgeable about Native American issues and how they relate to our moral and spiritual growth, and to support Youth Kateri Circles and keep families united from our faith.

The most recent diocesan census indi- cates there are at least 1,530 Native Amer- ican Catholics in the Diocese of Colum- bus. How many other Native Americans are not registered as such and are mem- bers of the Church of Christ?

This meeting is open to everyone with an interest in one or more of the above guidelines, especially girls who are Native Americans. Prayers to St. Kateri will be offered. Invitations are needed that will be offered.

For more information, call Carl Leforten at (614) 747-5800 or email animalhair@carol.com.

Catholic schools rank as top midwestern US N.E. News & World Report has ranked several Catholic schools as number one in the Midwest. Included in that ranking were Ohio Dominican University, Franciscan University of Steubenville, Xavier University and Mount St. Joseph University in Cincinnati, Carlow University in Pittsburgh and Carroll University in Cleveland.

The magazine analyzes a number of factors in determining its annual list, including freshman retention rate, graduation rate, and student-to-faculty ratio.

Kateri Circle Formation

More than 120 students at Columbus Holy Spirit School received essential school supplies as a result of the Ohio Dominican University Alumni Association’s annual school supplies drive for ODU students Kaley Buckley and Sunny Abay. Jon Burneson of ODU; Sister Marge Zink, O.F.S; Sister Margy Marie; O.D.; Sister Patricia Blue of Holy Spirit School.

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There’s nothing like going to high school or college football game when there’s a little in the air. It’s fun to look back at my high school years at the Catholic High School College of various sports and a teacher of philosophy. That’s where I think there taught me a lot about people, life and faith.

There are a lot of correlations and lessons in sports that apply to faith; they are timeless, and even mentioned in the Bible. St. Paul, the world’s first great religious teacher, speaks of the value of faith and sports, which probably won over well as his great marriages between the sports-minded Greek and Roman world.

Sports, like Christianity in general and Catholicism in particular, concern yourself, goals, camaraderie, and outreach. Everyone has a chance to experience the value of playing a sport and not be self-centered. All of this was pretty self- explanatory until recently. It seems in our modern, sports-driven culture, we are adoration for the coach or the hierarchy of team management, but also in the modern secular society who want to change the Church. There’s something wrong with that picture.

I have been blessed to have met some truly faith- ful Catholic players and coaches in the last few years, when I have been traveling, giving talks, and holding my approach materials for books. Coaches Lou Holtz and Gerry Faust and ESPN commentator Dick Vitale have been very gracious in endorsing my writings. They certainly didn’t know I was writing about this.

By Dan Thimmes

The popular novel The Giver describes a utopian society that seems to be absent of pain and suffering. This comes at a price: the inhabitants of this society lack individual freedom. God gives freedom to each of us in order to have the intellect that we want, but as the capacity and responsibility to love. What Jesus, the man of God, taught us is that a world without freedom is ultimately a world without love. Freedom is for the sake of love. Freedom means that all kinds of love and love – the love of a husband and wife and for one another and for each of their children, which gives rise to the fruit of their love. Seventy-four years prior to the publication of The Giver, St. John Paul II de- scribed what Jesus would hope for in future generations: “Man cannot abandon love. He re- mains a free agent. Man has the freedom to be responsible for himself, his life is selfless, if love is his reason. If he power not encounter love, if he does not experience love, if he does not participate intimately in it.”

God, in His infinite wisdom, or known that the family built upon the marriage of a man and wom- en is to be our first love and primary human love. It is in the family that a child is taught what life is and what it means to be a human being. The natural order of love, we know what life is and what it means to be a human being.

Families, your family can embrace the recognition of the heart as the center. One practical way to form the centrality of the Church is by enlisting our negative and sacred values. God’s love and seek the path to our heart. We should call to our hearts. Until we do, no one knows what life is and what it means to be a human being.

A local apostolate offers information about devotion to the Sacred Heart of Jesus in The Grotto of the Sacred Heart. All are welcome to attend the Sacred Heart devotion, on Oct. 11 at Powell St. John of Arcs Church.

Families can only find lasting peace and joy when Jesus Christ is at the center of their lives. By growing in their faith in the Holy Family, families can draw closer to the divine throughout the year’s liturgical seasons. The following schedule has been served at P.A.C.E. Catholic Church in Zanesville and at St. Gabriel’s Church in Zanesville.

We pray Week 1, Seasonal Proper of the Life of the Liturgical Year

The Tirade is Turning Toward Catholicism

David Horine

The Tirade is Turning Toward Catholicism

David Horine

The Tirade is Turning Toward Catholicism

David Horine
The diocesan Catholic Charismatic Renewal will be celebrated on Friday, March 18, at the St. Joseph Church, 3700 Oxford Road, Columbus. Bishop Frederick C. DiLorenzo, auxiliary bishop emeritus of Columbus, will celebrate the Mass, which begins at 10 a.m. after a breakfast at 8:30 a.m. The theme for this year is "Charismatic Renewal: 50 Years of Igniting, Empowering and Transforming." For more information, contact the diocesan Office of Renewal at 614-488-8842.

CHARISMATIC RENEWAL EVENTS

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BOOK REVIEW

Becoming Catholic

David Yamane

Reviewed by Mitch Finley

Becoming Catholic

Catholic News Service

In the introduction to Becoming Catholic, author David Yamane writes words that may take the reader by surprise: “Since 1988, well over 2 million individuals in the United States have entered the (Catholic) church. ... (On) average over the past 10 years, 67,298 adults annually have been baptized Catholic and 83,050 baptized Christians annually have been “received into full communion” with the Catholic Church in the United States.

Yamane teaches sociology at Wake Forest University, and his book isn’t so much about the number of people who have become and are becoming Catholic. Rather, he studies the phenomenon of conversion to the Catholic Church and discusses in depth the process converts go through – the Rite of Christian Initiation of Adults. Based on years of observation and interviews with people who were becoming Catholic, he follows these people through the four stages of the RCLA. He then suggests a new perspective on what it means to choose Catholicism in the United States.

Yamane found that most of the people he studied ended up becoming Catholic not because they were impressed by the Catholic intellectual tradition, or by studying the history of the church. Rather, they were led to Catholicism by what Yamane calls “mundane mechanisms like family and co-workers.” Indeed, most new Catholics in America “are products of their circumstances, not religious seekers or even consumers shopping for faith.”

Yamane wrote Becoming Catholic as a sociologist, but his style is accessible to any interested reader and might well be required reading for anyone active in a parish RCLA program. Becoming Catholic is informative concerning the RCLA. But any Catholic can benefit from reading it, because it encourages a renewed appreciation of the laws and sense of gratitude the church has for converts.

Finley is the author of more than 30 books on Catholic themes, including a best-seller, “The Rosary Handbook: A Guide for Newcomers, Old-Timers, and Those In Between.”

St. Joseph Cathedral

2014-2015 Concert Series

John’s Episcopal Church in Worthington. Scott Hayes is director of music at St. Luke’s Episcopal Church in Granville and pursued his graduate studies at the Cleveland Institute of Music. Their program will feature works by Mendelssohn, Brahms, Rheinberger, Karg-Elert, and Reger.

St. Joseph Cathedral

Concert Series

2014-2015

church musicians will share a program of German Romantic organ repertoire at 3 p.m. Sunday, Sept. 21 in the opening event of the 2014-15 concert series at Columbus St. Joseph Cathedral, 212 E. Broad St. Sara Seidel holds a master of music degree from Indiana University and is director of music at St. Luke’s Episcopal Church in Worthington. Scott Hayes is director of music at St. Luke’s Episcopal Church in Granville and pursued his graduate studies at the Cleveland Institute of Music. Their program will feature works by Mendelssohn, Brahms, Rheinberger, Karg-Elert, and Reger.

Cardinal Donald W. Wuerl of Washington (right) embraces Melkite Catholic Patriarch Gregory III Laham during an ecumenical prayer service about the plight of Middle Eastern Christians at the Omni Shoreham Hotel in Washington on Sept. 9. Christian patriarchs from the Middle East, along with lawmakers and international human rights activists, were attending the In Defense of Christians organization’s three-day summit about the persecution of Middle East minorities.

CNS photo/Tyler Orsburn
Ohio Dominican University is off to a 2-0 start in the 2014 NCAA Division II football season. In a sport that is described as a game of inches, victory this season may be more a matter of a “foot.”

Make that the foot of Brent Wahle.

A preseason Division II All-American, the junior kicker from Columbus Bishop Hartley (pictured) is one of several players from Columbus-area Catholic schools who helped the Panthers reach the Division II playoffs in 2013 after an undefeated regular season.

And with visions of even greater success this year, Ohio Dominican has a leg up on its competition with Wahle. The Panthers opened the season ranked 10th nationally by D2Football.com and favored to win their second straight Great Lakes Intercollegiate Athletic Conference South Division title.

“We have a lot of talent,” Wahle said last week. “I knew we had something special last year. I think this year we’ll probably be even better. We have a lot of athletes. It’s going to be interesting to watch. I think we can win national championship. I think we’re that good. We’ve got a lot of skilled people.”

Wahle is as skilled as any player on the roster. Any time Wahle steps on the field for a field goal or extra point attempt, there’s a good chance that he will make the kick. He has become so good at what he does that he’s considered one of the best in the nation at his position.

During the summer, he received preseason All-American recognition from USA College, Beyond Sports Network, The Sporting News, and Lindy’s. He also was named to the Fred Mitchell Award watch list as one of the best small college kickers in the nation and as one of Beyond Sports Network’s top 20 Division II players to watch in 2014.

“It’s very overwhelming,” Wahle said. “I’m just glad I get a chance and opportunity to do this with these guys. It’s been a lot of fun with them.

“I have to give thanks to all the players and the coaches and my snapper and holder. They’re giving me the opportunities. If it wasn’t for them, I wouldn’t have any of these awards."

Last year, Wahle made 21 of 25 field goal attempts and led all of Division II in makes per game. He set a GLIAC record with 19 field goals in league games, connected on kicks from 45 yards or longer five times, hit a school-record 51-yarder, and led conference kickers in scoring with 108 points. He booted four field goals in wins over Walsh and Tiffin.

Wahle was so good last fall that he was named a BSN All-American and third-team small-college All-American by The Associated Press.

Entering his third season, Wahle already holds school records for career field goals and points. And he thinks he can be even better this year. Wahle has increased his range on field goals in practice to 55 yards. He worked on his leg flexibility during the off-season to add more distance on kickoffs.

“Brent is an exceptionally talented young man,” Ohio Dominican coach Bill Conley said. “He has tremendous athleticism, leg strength, and confidence. His future as a placekicker is unlimited.”

Wahle is more than a kicker, though. When he isn’t playing football, the computer information systems major is also an all-conference player for the men’s soccer team. He led the Panthers in goals last year with seven, and was an NSCAA Midwest Region and Daktronics Midwest Region first-team selection.

Wahle’s world obviously is a busy one at ODU, but he’s able to balance the demands of two sports and split his time between them, with the blessing of his coaches. When practices overlap twice a week, he spends an hour with the soccer team and then heads over to football. Soccer coach Willy Merrick understands, because he played both sports at Marshall.

“They tell me if I’m sore or a little tired to take it easy,” Wahle said. “I’ll just run over to football after an hour at soccer (when practices overlap), and start warming up to kick. I’m already loose, which helps.”

Because soccer games are normally on Fridays and Sundays, he missed only one game in his first two seasons, and anticipates only one potential conflict between football and soccer this year.

“Coach Conley is really understanding about everything,” Wahle said. “He’s really a great guy.”

Wahle has turned out to be a diamond in the rough for Conley and the Panthers. Not heavily recruited in high school after setting a school scoring record at Hartley as an all-state kicker and playing on a state championship team in 2010, he considered walking on at a Football Bowl Subdivision (formerly known as Division I) school. But he decided on Ohio Dominican because it was close to home and he liked the coaches.

“They also said I could play both soccer and football, and so that was a big plus. That was a big part of it,” Wahle said. “I knew if I went to a D-I school, I wouldn’t be able to do both.

Wahle worked out with Cincinnati Bengals kicker Mike Nugent and Ohio State freshman Sean Nuernberger for a day this summer at the Woody Hayes Athletic Center and held his own.

“It would be cool to kick at Ohio State, but I think I’m probably enjoying this more than I would at Ohio State,” Wahle said. “I like the smaller school, I get to know everyone and I get to play soccer, too.”

When Wahle started kicking footballs in the backyard of his parents’ home in Pataskala as an eighth-grader, he never imagined he’d come this far. His career — and his kicks — was just getting off the ground then.

In grade school, Wahle focused more on soccer. His father, Bert, set up a fence that served as a backboard so his son could practice kicking a soccer ball. Later, when Wahle tried kicking a football in junior high and had some success, that same 10-foot wall served as a goal post of sorts. Wahle worked on consistently booting a football over it and then developing his accuracy.

“In eighth grade, we got two points for making extra points instead of one. My dad was one of the coaches, and was wondering whether I could try field goals and kickoffs,” Wahle said. “And the first time I did it, I was decent at it and I started practicing in my backyard with my dad, and I ended up getting better at it.”

The repetition paid off. By the time he was a sophomore, he noticed a difference in his leg strength. Wahle went to some football camps during high school, but he learned the art of kicking mostly on his own and with his father’s support.

At the end of his senior year at Hartley, he had broken all of the school’s kicking records and was named first-team All-Ohio in Division IV.

“It just kind of came naturally, I guess,” Wahle said. “I didn’t know I was going to end up getting this many awards. It’s really nice. I’m really enjoying myself.”