POPE FRANCIS PLEDGES TO PROTECT CHURCH, HUMAN DIGNITY
WALKING THE VIA DOLOROSA
By Dana Marie Whiter

Your feet may have touched earth once or twice, 2006-2008 from the Via Dolorosa in Jerusalem. As one in the crowd along with other, I find my heart opening to the invitation.

The soldiers tried to tear the narrow streets. The noise was deafening, but our faith and love could not be stopped. Our Lord and Jesus had been childhood. No better example of a shepherd could be found. In fact, Joseph is remembered in the heraldry that Pope Francis used as his episcopal and now papal coat of arms.

In choosing to serve as pope using the name Francis, he demonstrates his desire to serve in the mold of St. Francis. St. Francis continues to be a journey of brotherhood, love, and trust among us.

The Church that stands as Christ's continuing body on earth. Our Lord chose St. Peter as leader of the Church. We do know that this role has been strongly influenced by many saints. The most obvious, of course, is St. Peter. Peter's function is to communicate the Chair of Peter as Vice of Christ. He understands, in a way that no other can, the call of Christ to "lead my sheep." This is a far-distant and times, outrageous flock. Like Peter, the pope will dedicate his life to lovingly gathering us, as surely as we are, to the safety of the Church.

Our new pope is a Jesuit, the first member of the Society of Jesus to hold that post. Like his order's founder, St. Ignatius Loyola, Francis has lived a life dedicated to the formation of a spiritual and apostolic ministry and a commitment to "active participation in the evangelization and defense of the faith and progress of souls in Christian life and doctrine." A teacher and an evangelist...very important qualities to have in our pope.

In choosing to serve as pope using the name Francis, he demonstrates his desire to serve in the mold of St. Francis of Assisi. St. Francis continues to be greatly revered in the Church because of the way he demonstrated that great things can be accomplished not through the new exercise of power, but through the love of Christ, living in a life of simple humility, love, and charity. That has been a hallmark of the entire life ministry of our new pope. It is no surprise that he will continue that simple, humble character, even as he assumes one of the most highly visible positions on earth.

The only thing that can stop St. Francis from fulfilling his new responsibilities this past year on St. Joseph's Day is also a very significant connection. St. Joseph's Patron of the Universal Church. Our new pope has a deep devotion to St. Joseph, whose love and care guided and protected Our Lady and Jesus in his childhood. No better example of a shepherd could be found. In fact, Joseph is remembered in the heraldry that Pope Francis used as his episcopal and now papal coat of arms. For we in the Discourse of Columbia we welcome our new Holy Father with this simple prayer, "Lord, source of eternal life, and truth, you have called your servant Pope Francis to guide and shepherd your Church in difficult times. Grant him the wisdom and courage to govern with fidelity, right judgment, and a spirit of knowledge and love. May he be a witness to the Gospel, and as the successor to Peter, lead your Church courageously toward a new world to become a sacrament of salvation for all the world. We ask this through your Lord Jesus Christ, Son of God, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen."
Catholic Men’s Luncheon Club

The next Catholic Men’s Luncheon Club meeting will be held in Columbus St. Patrick Church, 280 N. 12th Ave., Columbus, Ohio 43201. For more information, contact Dan DeMatte or his wife, Arlene DeMatte challenges young men and women to live lives of radical good works, a holiness that produces saints, not merely mediocre Catholics.

DeMatte also is program director for Catholic Youth Summer Camp. He was one of four young men considering the priesthood who was featured on the A&E television series, “God or the Girl,” in 2006. He has also directed the Church on “Larry King Live” and “The View,” and has shared his testimony on the “Today” show.

He holds undergraduate degrees in theology and philosophy and has nearly completed his master’s degree in evangelization from the Pontifical College Josephinum. He and his wife, Amber Marie, are parents of three children.

For more information on the Catholic Men’s Luncheon Club or other activities of Columbus Catholic Men, go to www.catholicmen.com.

Dr. Richard Menke

Catholic Social Services has elected three new members to its Board for 2013

They are Pete Beirne, life trustee, president of Wingard/Allied; Andy Sanderson, an attorney with the firm of Kelger, Brown & Hitter; and Dr. Richard Menke of Columbus St. Francis DeSales High School, who has nearly completed his master’s degree in evangelization from the Pontifical College Josephinum.

Continuing as board members are Bishop Frederick Campbell; Don Wisler, CSS president and chief executive officer; Kathy McGinnis, board chair; Jim Negele, executive vice president and CEO; Tom Winters, life trustee; Jim Hoffman, an attorney with the firm of Kegler, Brown, Hill & Ritter; and Tony Ruscilli, Sister Barbara Haller, CSC, Marian Haton, and Chad Wilson.

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HOLY THURSDAY CUSTOMS; WHAT'S CONFESSIONAL NECESSARY?

QUESTION & ANSWER

BY: FATHER KENNETH DOYLE

A Catholic who is in mortal sin, also knows that in order to receive the Sacrament of Confession, he must be reconciled to God. Given the choice of going to confession or going without the Sacrament, it is understandable that the person would choose Confession.

In 2004, Bishop James Griffin's 25th anniversary Convocation in 2009, all at outside locations, as well as having been president of the Catholic Conference of Bishops attending the national conference in Chicago. He was also president of the national conference.

He's always had a very good team working with me, and those events are always successful because the people have always taken care of the bishops attending the national conference.

We do not believe that it is the Church's practice to refuse absolution if a mortal sin is confessed. Generally, the Church holds that one must seek absolution from a priest for any mortal sin(s) it/they, grievous actions or omissions done with knowledge and full consent.

As a non-Catholic who does not have the sacrament of absolution available, I would be quite certain that God has figured out a way to save that person, too, preserving the proper dispositions of sorrow and purpose of amendment. But I think that it's a check that God put in place for good end, not to pick the middle ground.

Deacon Martin Davies will now tell us why he of course to his successor, in whom the geometric shapes are preserved, exposed upon, and spread the message of Christ. As to your specific question about confession, Catholics believe, in reliance on John's Gospel (20:22-23), that on the eve of the resurrection, when Sister Emidy appeared to the risen Jesus, He appeared to the disciples and said, "Blessed are you Lord God, and Holy Spirit. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained." That is the biblical foundations of the Church's practice of the sacrament of sins to a priest, a practice that is recorded in the New Testament.

Michael, whose son, the 20-year-old, has left the Catholic faith for a while. While we have heard the Church's positions on both, we also have heard the Church's positions on both, and it has actually helped to reinforce my own Catholic beliefs. There is one of his questions, though, that I cannot answer. He wants to know why, if the death of Jesus is paid for in full, for all of us, the last days of some present and future, God would punish someone who failed to go to confession? (Chesapeake, Va.)

Michael, I was caught short by your first sentence. You seem to be confusing your own Catholic religion is not a "Bible-based system that we can't do that. Instead, explain to your son that Catholicism is built on pillars called, "Biblical and theological (or "Biblical" or "biblism)," namely, Scripture and tradition. Catholics believe in the Bible and are guided by the Church, who San Francisco, Calif., during spring

I do not believe that there is no such a "Chicago thing" because I did it with my parents in the same New York which my sister's and I were little.

The customs of visiting seven churches on Holy Thursday evening seems to have been institutionalized and opened in Rome during the 16th century and is often credited to St. Philip Neri, who was the pastor of a Rome city parish. People would visit the seven basilicas in Rome, saying prayers and watching in adoration at each one. Today, the Church still provides the custodians throughout the Catholic world. It has been particularly strong among Catholics in Mexico and the Philippines.

Our questioner, who is 20 years old, has left the Catholic faith for a while. While we have heard the Church's positions on both, we also have heard the Church's positions on both, and it has actually helped to reinforce my own Catholic beliefs. There is one of his questions, though, that I cannot answer. He wants to know why, if the death of Jesus is paid for in full, for all of us, the last days of some present and future, God would punish someone who failed to go to confession? (Chesapeake, Va.)

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“It everything up for gods in our society’s move toward moral relativism?” That’s the question that will be up for discussion at The Catholic Foundation as noted Catholic apologist, author, and radio personality Patrick Madrid hosts the next event in the Foundation’s Conversation series. The program will take place from 7 to 8 p.m. Tuesday, April 30, at the Foundation’s offices, 257 E. Broad St., Columbus.

This presentation will provide a practical, down-to-earth explanation of moral relativism—the notion that all beliefs are relative and there is no such thing as “objective” truth and how to recognize in our everyday forms. Madrid will expose the seven fatal flaws of moral relativists, offer sample dialogues for speaking with moral relativists, and explain how to recognize its more subtle forms. Madrid will also explain how to recognize its more subtle forms. Madrid will also explain how to recognize its more subtle forms.

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Pope Francis begins papacy pledging to protect church, human dignity

By Cindy Wendt
Catholic News Service

Pope Francis formally began his ministry as bishop of Rome and as pope by pledging to protect the Catholic Church, the dignity of each person and the beauty of creation, just as St. Joseph protected Mary and Jesus.

“To protect creation, to protect every man and woman, to look upon them with tenderness and love is to open up a horizon of hope,” he told pilgrims and tourists gathered under sunny skies in St. Peter’s Square.

With representatives of other Christian churches and communities, delegations from 132 nations, Jewish and Muslim leaders, as well as Buddhists, Hindus, Sikhs, and Jews present, Pope Francis praised the gift, but noted that it violated the purposes of essentially human, “involving everyone.”

While the rites and rituals of the inauguration of his ministry as pope took place immediately before the Mass, the liturgy itself was the celebration of the feast of St. Joseph, patron of the family, and “also the name day of my venerable predecessor,” Pope Benedict XVI, the former Joseph Ratzinger. Pope Francis noted.

The retired pope was not present at the liturgy, but the crowds applauded enthusiastically when Pope Francis said, “We are close to our brothers and sisters, full of affection and gratitude.”

The new pope stood at a lectern to read his homily, sticking to the text he had prepared in advance. At times his voice was extremely soft and at times it rose. He alternated between clenched fists his remarks about the strength required to be tender and compassionate to others.

“In the Gospel,” he said, “St. Joseph appears as a strong and courageous man, a working man, yet in his heart we see great tenderness, which did not contradict his strength, but rather a sign of strength of spirit and a capacity for concern, for compassion, for genuine openness to others, for love.”

“We must not be afraid of goodness, of tenderness,” Pope Francis said.

The new pope said exercising the role of protector as St. Joseph did means doing so “discreetly, humbly, and silently, but with an upholding presence and utter fidelity, even when he finds it hard to understand.”

The Gospel presents St. Joseph as a husband to Mary, “at her side in times great and bad,” and a father who watched over Jesus, warned about him, and taught him a trade, the pope said.

St. Joseph responded to his calling to be a protector “by being constantly attentive to God, open to the signs of God’s presence and responsive to God’s plans, and not simply to his own needs,” the pope said.

Fidelity to God’s word and to God’s plan for individuals and for all of creation makes the difference, he said, calling on everyone to be sensitive and loving toward those in their care, especially toward children, the aged, the poor, and the sick.

“In the end, everything has been entrusted to our protection, and all of us are responsible for it,” he said. “Be protectors of God’s gifts.”

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Pope Francis told the people that he realized when he first took up his ministry as pope that he was “called to watch over the whole of humanity, especially the poor and the weak, the persecuted, the least important,” Pope Francis said.

“Only those who serve with love are able to protect,” he said.

“Tyrannically, in every period of history there are ‘Herod’s who plot death, wreak havoc, and may the consciousness of men and women, he said.”

Pope Francis asked the government leaders present and all those with responsibility in the field of economics, politics, and social life to stand firm when destruction and death threaten human dignity, human life, and the environment.

When people fail to respect creation, when they ignore “God’s plan inscribed in nature,” the pope said.

The coat of arms of Pope Francis is the same that he used as bishop. The shield has a bright blue background, at the center of which is a yellow radiant sun, a cross, and a star representing Mary, Mother of Christ and the Church. To the right of the star is the figure of St. Joseph holding the Infant Jesus, to whom the pope has become particularly devoted.

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PAPAL SELECTION BRINGS SURPRISE, DELIGHT

BY TIM PUET
Catholic Times

Papal selection brings surprise, delight

Holy Name School building and has which serves Latinos from the former community, responded with surprise and delight to the announcement that the

"Thanks to God for the new pope!

The website of the Archdiocese of Buenos Aires said it well: "We have a pope who is our archbishop and we give him as a gift to the whole world as Franciscus," said Angela Johnson, Latino ministry director for the Columbus diocese.

One of the things that Pope Francis will bring to the papacy is the unique relationship among the bishops of Latin America, who have their own bishops' conferences but speak with a united voice in the Latin American Episcopal Council, also known as CELAM. The council is a strong regional group that's unlike any other organization of bishops because it brings together so many nations. That kind of unity and understanding of the challenges is something I'm sure that will strengthen the new pope and that he can use as an example for the whole Church.

The second reading before the Gospel was in Spanish as Bishop Frederick Campbell celebrated a Mass of Thanksgiving for the pope's election on Monday, March 18, at Columbus St. Joseph Cathedral. "One must deeply admire the willpower of Pope Francis to assume the Petrine office at 76 years of age," Bishop Campbell said in his homily.

A former U.S. ambassador to the Vatican who is the only student from Latin America, my part of the world," said a native who is the only student from Latin America, who has their own bishops' conferences but speak with a united voice in the Latin American Episcopal Council, also known as CELAM. The council is a strong regional group that's unlike any other organization of bishops because it brings together so many nations. That kind of unity and understanding of the challenges is something I'm sure that will strengthen the new pope and that he can use as an example for the whole Church.

"There's a saying in Spanish that, 'Oh my goodness! This is a big sign. He is a model for all the faithful, particularly for all the missions.'"

The first Mass at the cathedral after Pope Francis' election was celebrated by one of the few Jesuits at the college, Father Mark Sadowski, the college's vice president for missions and operations. "I know a few things about him – that he is a model for all the faithful, particularly for all the missions, that he may joyfully and faithfully lead the whole world in the way of salvation and peace."

"I couldn't help think as I watched that was the first Latin American U.S. diplomat to the Holy See seeing the first Latin American pope. This is significant, as almost half of the church worldwide is Latin American and almost half of the church in Latin America, said Miguel Diaz, professor of history and culture at the University of Dayton.

The Pontifical College Josephinum was the church's 'choice of Pope Francis as bishop of Rome and supreme pastor of the universal Church,' said a statement from Mgr. Christopher Schreck, the college's rector-president. "We unite our joyful prayers with those of all people of good will, asking the Lord to bless the successor of St. Peter with heavenly grace and divine wisdom, that he may joyfully and faithfully lead the whole world in the way of salvation and peace."

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The new pope is the first member of the Jesuit order to be chosen as the pope. "He is a model for all the faithful, particularly for all the missions," said Angela Johnson, Latino ministry director for the Columbus diocese.

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The new pope is the first member of the Jesuit order to be chosen as the pope. "He is a model for all the faithful, particularly for all the missions," said Angela Johnson, Latino ministry director for the Columbus diocese.
The signs are not unimportant as they are stunning. Francis has returned to rebuild the Church. The first New World pope, who also happens to be the first Jesuit pope, has taken the name of Francis. While we will probably feel God’s presence in a personal way, to see it happening on the world’s stage is something entirely different. It seems to start with a海滨 sensational that kept landing on the Sinai Chapel stovepipe a couple of hours before Cardinal Jorge Bergoglio, the very modest prelate from Argentina, was chosen. You might have seen glimpse of St Francis with the same kind. It is one of the oldest images we have of the saint.

From there, you can see the crows coming in the thousands of waiting in the air to hear who was the new Pope Francis would be. One TV commentator and that for hearing, we had a new Pope Francis was akin to a child being born. The restrictions of St Francis himself had been in place then again the day next— a welcome return.

Pope Francis and He said his name from St Francis, of Assisi, not St Francis Xavier, the famous Jesuit missionary saint who ventured to the Far East. In the early years of the 21st century, few people talk about the legendary St Francis of Assisi, who famously preached to the birds. St Francis’ close relationship to nature and animals, as well as his love for peace and simplicity, makes him a beloved figure to many people around the world.

Some have wondered whether this new Pope will be different from the last Pope. The media has been quick to point out his similarities, from his choice of name to his style of leadership. But it remains to be seen whether Pope Francis will truly make a difference in the Church and the world.

Throughout history, the Church has gone through periods of great change and renewal. Pope Francis’ election is a reminder that the Church is always in the process of evolution and growth. It is a time of hope and possibility, as we look forward to the new Pope’s leadership and the challenges that lie ahead.


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The Stewardship Development Ministries' SEM (Stewardship, Education, Ministry) will sponsor a job fair from 2 to 5 p.m. on March 13, 2013, at St. Mary Church, 11 South 12th St., Columbus. SEM is a tax-exempt organization, making all contributions to it tax-deductible. It is funded strictly through fundraising, and participation is free. At no cost. It is sponsored in a story in the Nov. 25, 2012, edition of the Catholic Times. SEM is a 501(c)(3) organization, and contributions are tax deductible, 501(c)(3) organization.

You may contact Nann at tnannsem@gmail.com or go to the SEM website. You may contact Nann at tnannsem@gmail.com or go to the SEM website.

Catholic Times. He had moved in July 22, 2008, from his home in Circleville, Ohio, to his new residence in Columbus, Ohio. He died in July 22, 2008, at St. James the Less Church, Columbus. He was a retired employee of Columbus Bishop Ready High School, a retired employee of Columbus Bishop Ready High School, and was feared in a story in the Nov. 25, 2012, edition of the Catholic Times.

Melvin B. Hawkins
Funeral Mass for Melvin B. Hawkins, 89, who died Tuesday, March 12, was held Monday, March 18 at Columbus St. James the Less Church. Burial was at Resurrection Cemetery, Lewis Center. He was employed by the U.S. Postal Service for 31 years and served in Europe in World War II with the Army Air Corps. He was married in death by his wife, Mary Catherine (O’Reilly), and their son, Stephen Hawkins. Survivors include sons, Donald Mickey (Patty), Mark (Jeanne), and Jeff (Wendy); three great-grandchildren; and 26 great-grandchildren.

Rita A. Lee
Funeral Mass for Rita A. Lee, 91, who died Tuesday, March 12, was held Tuesday, March 19, at 11 a.m. in Columbus St. Margaret Church. She was a member of the Knights of Columbus, and was feared in a story in the Nov. 25, 2012, edition of the Catholic Times.

Barbara L. Boyce
Funeral Mass for Barbara L. Boyce, 89, who died Monday, March 11, from the Woodlawn United Living Residence in Columbus. Barbo was born March 22, 1924, in Erie, Pa., was among the oldest members of the ancient order of Columbus Knights of Columbus, and was featured in a story in the Nov. 25, 2012, edition of the Catholic Times.

Barbara L. Boyce
Funeral Mass for Barbara L. Boyce, 89, who died Monday, March 11, from the Woodlawn United Living Residence in Columbus. Barbo was born March 22, 1924, in Erie, Pa., was among the oldest members of the Knights of Columbus, and was featured in a story in the Nov. 25, 2012, edition of the Catholic Times.

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The Columbus Bishop Watterson High School performing arts department will present “All Shook Up” on Friday and Saturday, April 12 and 13, and Friday to Sunday, April 18, to 20, at 7:30 p.m. in the school theater, 99 E. Cooke Road. Tickets are $10 for adults and $8 for students.

“All Shook Up” is a musical inspired by and featuring the songs of Elvis Presley, about a young man who rides into town with his guitar and shakes things up. Such hits as “Heartbreak Hotel,” “Jailhouse Rock,” and “Don’t Be Cruel” will have you jumping out of your blue suede shoes.

Students playing principal roles will be Natalie Bisciotti as Natalie Haller, Belle Brown as Miss Sandra, Kat Zacheis as Lorraine, Ali Sanner as Sylvia, Molly Bee as Mayor Matilda Hyde, Griffin Max as Chad, Colin O’Brien as Dennis, Andy Simmons as Dean Hyde, Michael Caruso as Jim Haller, Joe Majka as Sheriff Earl, Ellie Kairis as Henrietta, and Aidan Roach as Dan and the Warden.

Reservations may be made by e-mailing Abigail Teeters at abteeters@cdeducation.org with the number of tickets and the performance date. Reserved tickets may be picked up and paid for at the box office on the night of the performance.

The Diocese of Columbus Catholic Schools Honor Choir concert will take place at 6:30 p.m. Wednesday, April 10, at Dublin St. Brigid of Kildare Church, 7179 Avery Road.

The honor choir program, in its sixth year, invites students from all diocesan schools to participate in a one-day choir event under the direction of clinician Sheila Cafmeyer. Nearly 300 singers will perform, representing 10 grade schools, four high schools, and Ohio Dominican University. Students will rehearse and perform as two ensembles, a grade school choir and a high school choir, with combined selections accompanied by brass quartet and organ. Individual selections will be performed by featured choirs from Wesselton St. Peter and Paul Elementary School, Columbus Bishop Hartley High School, Columbus Bishop Watterson High School, and Ohio Dominican University.

This event was developed by diocesan music teachers as an effort to give singers an opportunity to perform challenging music in a large ensemble setting. Singers prepare the music under the guidance of their music teachers and ensemble for one afternoon rehearsal and evening performance.

Sacred music of all styles, from Renaissance to classical and Gospel to contemporary, will be performed during this celebration of song in an effort to demonstrate our unity and Catholic heritage through music. A free-will offering will be collected for the Holy Family Soup Kitchen.

Cardinal Jorge Mario Bergoglio washes and kisses the feet of residents of a shelter for drug users during Holy Thursday Mass in 2008 at a church in a poor neighborhood of Buenos Aires, Argentina. The 76-year-old Jesuit became the first Latin American pope on March 13, taking the name Francis.

CNS photo/Enrique Garcia Medina, Reuters

Cardinal Jorge Mario Bergoglio walks among a crowd in Buenos Aires, Argentina, in a 2009 photo.

CNS photo/Marcos Brindicci, Reuters

Cardinal Jorge Mario Bergoglio is seen in his youth in this undated handout photo.

CNS photo/Clarin handout via Reuters

Cardinal Jorge Mario Bergoglio (right), now Pope Francis, is pictured traveling by subway in Buenos Aires, Argentina, in 2008.

CNS photo/Enrique Garcia Medina, Reuters
**Sacred Heart Church** - 893 Hamlet St, Columbus, Ohio  
- First site of Divine Mercy Celebration in Columbus, Ohio Diocese  
- **2:00 p.m.** Exposition of the Blessed Sacrament, Litany of the Sacred Heart of Jesus, Blessing and Veneration of Image of the Divine Mercy of Jesus  
- **3:30-4:30 p.m.** the Sacrament of Reconciliation (Confession) will be offered,  
- **2:20 p.m.** the recitation of the Scriptural Rosary,  
- **3:00 p.m.** the Chaplet of the Divine Mercy,  
- **3:15 p.m.** Benediction of the Blessed Sacrament,  
- **4:00 p.m.** Mass will be celebrated

**Church of the Blessed Sacrament** - 378 East Main Street, Newark, Ohio  
- **10:30 a.m.** Mass,  
- **11:30 a.m.** to **12:00 p.m.** Adoration of the Most Blessed Sacrament,  
- **1:30 p.m.** to **2:30 p.m.** Reconciliation,  
- **3:00 p.m.** Divine Mercy Chaplet and Benediction

**Holy Family Church** - 684 West Broad St, Columbus, Ohio  
- **12:30 p.m.** Exposition of the Most Blessed Sacrament,  
- **2:00 p.m.** Solemn Blessing and Veneration of the Image of Divine Mercy Jesus,  
- **4:30 p.m.** Stations of the Cross,  
- **1:30-4:30 p.m.** Confessions will be heard (Rosary will be prayed during Confessions),  
- **3:00 p.m.** Chaplet of Divine Mercy,  
- **4:30 p.m.** Benediction,  
- **5:00 p.m.** Mass

**St Joan of Arc Church** - 10700 Liberty Rd, Powell, Ohio  
- **3:00 p.m.** Exposition of the Most Blessed Sacrament, followed by Blessing of the Image of Divine Mercy and Chaplet of Divine Mercy,  
- **3:30 p.m.** until **5:00 p.m.** Confession will be heard,  
- **5:00 p.m.** Benediction,  
- **5:30 p.m.** Holy Sacrifice of the Mass,  
- Our Lady's Rosary will be prayed throughout the Celebration

**Community of Holy Rosary & St John Church** - 648 South Ohio Ave, Columbus, Ohio  

**St Marks Church** - 324 Gay St., Lancaster, Ohio  
- **3:00 p.m.** Divine Mercy Chaplet  
- **3:20 p.m.** Holy Sacrifice of the Mass, Reception following Mass

**St Catharine of Siena Church** - 500 South Gould Rd, Columbus, Ohio  
- **2:00 p.m.** Exposition of the Blessed Sacrament,  
- **2:05 p.m.** - **3:00 p.m.** Sacrament of Reconciliation,  
- **2:05 p.m.** Praying the Rosary,  
- **3:00 p.m.** Stations of the Cross,  
- **3:00 p.m.** Chaplet of Divine Mercy (led by soloist),  
- **3:30 p.m.** Benediction

**St Timothy Church** - 1088 Thomas Lane, Columbus, Ohio  
- **8 a.m., 10 a.m. and 12 p.m.** Masses  
- Following **12:00 p.m.** Mass: Adoration of the Blessed Sacrament,  
- **After 1:30 p.m.** Confessions available  
- **2:30 p.m.** Blessing of the Image and Divine Mercy Chaplet,  
- **3:00 p.m.** Benediction

**St Andrew Church** - 1899 McCoy Rd, Columbus, Ohio  
- **12:00 p.m.** Mass,  
- **1:00 p.m.** - **2:00 p.m.** Adoration of the Most Blessed Sacrament & Confession,  
- **2:00 p.m.** Recitation of the Chaplet of Divine Mercy concluding with Benediction

**Sts Simon & Jude Church** - 9350 Highfree Pike, West Jefferson, Ohio  
- **1:00-3:00 p.m.** Eucharistic Adoration,  
- **2:00-3:45 p.m.** Confession will be heard;  
- **3:00 p.m.** Chaplet of Divine Mercy followed by Benediction

**St Joseph Church** - 140 West Avenue, Plain City, Ohio  
- **2:00 p.m.** Exposition **2:30 p.m.** Rosary,  
- **3:00 p.m.** Divine Mercy Chaplet,  
- **4:00 p.m.** Benediction,  
- **2:00-3:15 p.m.** Confession will be heard from

**St Peter Church** - 118 Church St., Chillicothe, Ohio  
- **Good Friday** - **March 29**:  
- **3:00 p.m.** Chaplet Recited Daily  
- **Holy Saturday** - March 30;  
- **7:00 p.m.** Divine Mercy Chaplet sung;  
- **Saturday** - April 6;  
- **3:00 - 4:30 p.m.** Sacrament of Reconciliation;  
- **Divine Mercy Sunday** - April 7;  
- **after 11:30 Mass until 3:00 p.m.** Exposition;  
- **3:00 p.m.** the Divine Mercy is sung followed by Benediction;  
- **2:00 - 3:00 p.m.** Sacrament of Reconciliation