ANointing of the Sick: A Sacrament of Healing
Faith and the examination table

By Francis X. Rocca
Catholic News Service
Beating Blessed Paul VI at the concluding Mass of the Synod of Bishops on the Fam-
ily, Pope Francis praised the late pope as the “great helmsman” of Vatican II.

By Francis X. Rocca
Catholic News Service

Someday, he was out of control of things.

Pope beatifies Blessed Paul VI, the great helmsman’ of Vatican II

By Francis X. Rocca
Catholic News Service

By David Garick, Editor

Clarification – Several of the pictures in the Oct. 19 Catholic Times credited as “courtesy St. Mary doctor; now it’s official. That’s how it everything I already knew. But he’s the sacred heart, and prodding, asked a lot of questions, Sort of like an old Buick.

Anyway, the doctor did his poking and prodding, asked a lot of questions, reviewed the results of all of my tests, and confirmed me healthy as a horse – although he suggested I could probably lose a couple of pounds. In other words, everything I already knew. But he’s the kind of doctor that makes you feel good – as far as ‘his stuff’ goes – and they are really beyond our control. We can inform ourselves, but we can’t do much about the choices we can make. But sometimes, the workings of the human body are beyond our understanding – as it were or a complete.

That became really true for another in-

Facing the advent of a secularized and lost society, (Blessed Paul) could hold fast with far-sightedness, new concepts of peace, our brothers, sisters, laypeople, family, and friends. We come to terms with not being in control of what is happening with this human body at that point in time. We can do that because they bring us in contact with our God the Lord – the One who is always in control and always shows his love to us. And in that we find peace.

The pope pronounced the rite of beatification at the start of the Mass.

Someday, he was out of control of things.

The pope pronounced the rite of beatification at the start of the Mass. Then Sister Giacomina Fe- drini, a member of the Sisters of the Children of Mary, carried a relic: a bloodstained vest of Blessed Paul VI.

Beating Blessed Paul VI at the concluding Mass of the Synod of Bishops on the Family, Pope Francis praised the late pope as the “great helmsman” of Vatican II. The original section heading --“wel-
coming homourists” -- was changed to “natural attention to persons with homosexual orientation.”

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BEATIFICATION, continued from Page 2

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Someday, he was out of control of things.
By Rick Jeric

Confusion

Were you ready for the second collection last week? I wish that most of us, whether pastor or pew dweller, have developed a negative taste for second collections. They mean more money, more money, more administration, and simply more bother for us. But when we take the time to educate ourselves on the reasons of the plea, and especially the plight of our brothers and sisters who are counting on us, we can be transformed. That transformation takes us from an annoyance to a real gift. We move from a place where the church might face the next challenge to be more ready to meet the people’s needs.

Reynolds will examine how Islam challenges Christian beliefs and how the Catholic Church has responded to these challenges through the centuries, and will propose ways in which the church might face the next challenge—especially to Muslims-Christian relations. He is the author of The Qur’an and Its Relation to the Bible, and Catholic and Christian Theology, The Qur’an and Its Relation to the Bible, and Catholic and Christian Theology, The Qur’an and Its Relation to the Bible, and Catholic and Christian Theology, The Qur’an and Its Relation to the Bible.

Adoption: Attachment and Bonding

The Elizabeth Ministry of Wester- stville’s St. Paul Church, 316 S. State St., is sponsoring a presentation on post-adoption attachment and bonding at 2 p.m. Sunday, Nov. 2, in honor of Na- tional Adoption Awareness Month. The free presentation is for anyone who is an adoptive parent, consider- ing adoption, new parents, or anyone interested in adoption. Call 316-556-6543 for more information.

PRACTICAL STEWARDSHIP

“Island, the Catholic Church, and the Future of the World”

The Notre Dame Club of Columbus and Central Ohio will sponsor a lecture on “Island, the Catholic Church, and the Future of the World” by Dr. Gabriel Said Reyn- olds, professor of theology at the University of Notre Dame, at 6:30 p.m. Tues- day, Oct. 28 in Columbus St. Francis DeSales High School, 4212 Karl Road.

The presentation is part of the Hebrucard lecture series sponsored by the Notre Dame Club of Columbus. Named after the last presi- dent of Notre Dame, Father Theodore Hesburgh, CSC, the program brings distinguished Notre Dame faculty to cities across the nation to interact with alumni and the communities in which they live. Coffee, soft drinks, and cookies will be served. The program begins at last about one hour ago. For more informa- tion, contact Pat Whitehead at mjdpowr.com or 614-766-5948.

Marysville Knights Honored

Marysville Council 5354 of the Knights of Columbus was honored at the Knights’ 2014 national convention for having the outstanding community project among all councils nationwide from June 14-17 at the Hyatt Regency in New Orleans.

The project involved sponsorship of two games played in Marysville be- tween the Knights’ 2014 national convention and the Emerald City Knights’ 2014 national convention and the Emerald City Knights’ 2014 national convention.

The Newark group ultimately can- nable to the Marysville Wounded Warriors planned to play two games in Marysville over the summer. A group of military veterans who have become competitive athletes again through a combination of rehabilitation, perseverance, and attitude.

The council’s grand knight, Randall Berck, presented the award to his wife, Margaret, who accepted the award from St. Paul Jordan Carl Anderson in Or- lasco, Florida at the Knights’ 33rd annual convention.

The project was the inspiration of Council 5354 member Duane Lord and involved raising more than $31,500 to support the team’s travel, room, board, and advertising.

ODU Named a Military Friendly School for Sixth Consecutive Year

For the sixth consecutive year, Vic- tory Media has selected Ohio Dom- inican University as a military friendly school. The 2015 military friendly schools list honors the top 15 percent of colleges, universities, and trade schools that are doing the most to em- brace America’s military members, veterans, and their families and ensure their success on campus.

“This third-party recognition affirms ODU’s long-standing support for Ameri- can veterans,” said ODU’S PATRIOTS program director and associate vice- gen. Dennis Laich. “Our current veteran- scholars and veteran alumni rep- resent a tremendous asset to our univer- sity, our community, and our nation. We are committed to forging even stronger bonds with veterans in the future.”

ODU first launched the PATRIOTS program more than 20 years ago to meet the educational needs of return- ing Veterans. Through the program, veterans can achieve their academic goals by pursuing either an associate, bachelor’s, or master’s de- gree. The university reintroduced the program in response to the Post-9/11 Veterans Educational Assistance Act of 2008, also known as the Post-9/11 GI Bill. ODU is an active participant in the yellow ribbon program of the U.S. Department of Veterans Affairs.

The Post-9/11 GI Bill enables qualify- ing veterans to earn a college degree or a graduate degree. Depending on the number of credits or degree sought, they have several years after separation to use the benefits. ODU has received more than $250,000 in GI Bill benefits since 2008.

The list of military friendly schools may be viewed by visiting www.mili- taryfriendlyschools.com.

For more information on ODU’s PA- TRIOTS program, visit www.odu. edu/Odusports.com, or contact (614) 231-4500 or at byrd@ohiodominican.edu.
The Anointing of the Sick

By Lenn Brown

A Liberal bishop unable to attend the Synod of Bishops on the Family has urged his fellow bishops to use their influence to help the African victims of the Ebola outbreak that has caused a lot of harm to the sick and elderly.

“The anointing is therefore a source of strength for both the whole Church and the individual Church,” Bishop Borwa said.

The synod s intention was to reverse the reign of death and to bring the sick and elderly back to life. The sick and elderly often suffer from several ailments such as heart attacks, strokes, and cancer.

The synod encouraged the bishops to pray for those who are sick and elderly, and to offer them the opportunity to receive the Sacrament of the Anointing of the Sick.

The bishops who attended the synod were from all around the world, including Africa. The synod was held in Rome, Italy.

A Liberian bishop unable to attend the Synod of Bishops on the Family has urged his fellow bishops to use their influence to help the African victims of the Ebola outbreak that has caused a lot of harm to the sick and elderly. The sick and elderly often suffer from several ailments such as heart attacks, strokes, and cancer. The synod encouraged the bishops to pray for those who are sick and elderly, and to offer them the opportunity to receive the Sacrament of the Anointing of the Sick.
Attention Bishop Watterson High School's Recycling Program!

Columbus Bishop Watterson High School's recycling program has created a culture of recycling within the school community, resulting in greater awareness, change of behavior, and positive financial impact.

The school's recycling program has been successful, collecting and recycling a significant amount of trash. In 2012, the school collected 27 bags each day, leading to less dumpster usage and reduced costs. In 2013, the amount of trash collected at the school was reduced from 13 to 27 bags each day, four, leading to less dumpster usage and trash pickup. A group of students and teachers assist in collecting recyclables each day, and science teachers Reiss checks the recycling bins every day at lunch, sorting and weighing the contents. Each student and staff member is responsible for recycling their waste. The consistency has resulted in reduced waste and increased recycling rates. Students are encouraged to continue recycling to make the school a more environmentally friendly place.

Griffin Free Store in east Columbus.

PHOTO: Abner - Columbus Bishop Watterson High School students who edit the student newspaper, right to left: Johnathan Reynolds, Francisco Cortes-Fuster and Abner. Griffin Free Store, a non-profit, is a recycling project for students at Bishop Watterson High School where students are allowed to purchase food and clothing for free. The students themselves run the program and make sure that the items are properly recycled and sent to needy clients served by the Bishop Griffin Free Store in east Columbus.
Giving them “authority over uncleanness” Christ was known as a teacher and a seven sacraments, but its focus changed. After Jesus’ death, the apostles and their• proximate successors continued the practice of anointing. In his epistle, the Scripture writer James says, “Is anyone among you sick, he should summon the presbyters of the church, and they should pray over him and anoint him with oil in the name of the Lord, and the prayer of faith will save the sick person, and the Lord will raise him up. If he has committed any sins, he will be forgiven.” (James 5:14-15).

As the church matured, Anointing of the Sick came to be accepted as one of the seven sacraments, but its focus changed. Rather than being seen as a sign of healing and forgiveness, “Over the centuries the Anointing of the Sick was conferred more and more on the very sick, the point of death. Because of this, it received the name Extreme Unction (Catechism of the Catholic Church, paragraph 1512).” Uncion means anointing with oil. Extreme Unction refers to the fact that the sacrament was usually administered in the last moments of life, and it was also popularly referred to as the Last Rites. Because of this, people tended to avoid the sacrament, missing the opportunity for healing it is meant to provide. The Second Vatican Council’s Constitution on the Sacred Liturgy argued that the sacrament be known instead by the term Anointing of the Sick, describing it as “not a sacrament for those only who are in the point of death... As soon as any of one of the faithful begins to be in danger in death from sickness or old age, the time for him to receive this sacrament has certainly already arrived.”

The Catechism of the Catholic Church states, “The sick should prepare themselves for the Sacrament of the Anointing of the Sick in a special way through their prayers and fraternal attention (Catechism 1516).”

Reception of the Eucharist is frequently a part of an anointing ceremony. In cases where death appears imminent, the word of the Eucharist (Latin for “communion”) is used to describe the Eucharistic celebration. In this way, the Eucharist is administered to the patient after an anointing and he will say “I feel better already.” The patient may say that even before I leave. Anointing “is not magic, but it offers a chance to bring the healing touch of Christ to those who are ailing,” said Father Michael Lumpe, rector of Columbus St. Joseph Cathedral, pastor of Columbus St. Mark Church. “The touch of Christ was very important in the gospels, and the Sacrament of Anointing of the Sick allows the church (the Body of Christ) to be comforted by Christ in much the same way the many characters in the gospels were comforted.”

“Anointing helps unify our suffering to think of the vestibule of heaven.”

Father Ochs said. “In the cases where anointed patients do get better, perhaps the grace and comfort they receive through the sacrament has something to do with it,” Father Lumpe said. “Anointing helps unify our suffering in a powerful way.”

Father Michael Lampke, rector of Columbus St. Joseph Cathedral, pastor of Columbus Holy Cross Church, and diocesan vicar for priests, recently had a chance to personally experience the effects of Anointing of the Sick. He was anointed just before undergoing surgery for colon cancer in June.

“Having anointed people as a priest, I have seen the effects of this sacrament, as a patient, I wanted to experience the effects of the sacrament,” he said. “This sacrament, coupled with the prayers of others I have received from people all over the diocese, are what get me through the postoperative recovery period and continue to help me with the brevity of time.”

Father Lampke has resumed his duties on a somewhat reduced basis, and with much support from brothers priests, staff, and parishioners and others, is able to keep his responsibilities as rector, pastor, and vicar moving forward.

He encourages his other priests contacted for this story urge anyone who meets the conditions for the sacrament and wishes to receive it, or who knows of others who will be at peace in their own lives, to be available, to inform their priest as soon as possible.

“Someone is going in for surgery or a surgical procedure on a Tuesday, for example, they can be anointed before or after Sunday Mass (if they are able to make it to church) in advance of the medical procedure,” Father Lampke said.

“I am encouraged by patients who have undergone changes, such as stepping away from that which they were experiencing prior to surgery,” Father Lampke said.
Students attending Cleveland's St. Catharine School are benefiting from a major renovation that includes teaching down walls, installing new carpeting, painting, adding new laptops, and reorganizing the hallways to create a more modern and updated media center.

The school’s principal, said the renovation could not have happened without the work of the parish, the parishioners, and the students.

Catharine School is a Catholic school serving students in grades kindergarten through eighth grade. The school is dedicated to providing an academically challenging, Christ-centered, Catholic learning environment that facilitates, advances, and enriches the students’ formation in Christ and their awareness that the majority of the world’s people are not Catholic, also made him “a great man of dialogue.”

Paul Pope exemplified “a dialogue respectful of others, one that listens to others and, therefore, trusts that there are values in others, but also dialogue that aims to proclaim God’s love for all and to proclaim the truth of the Gospel,” the cardinal said.

Pope Paul led the church from 1963 to 1978. After St. John XXIII died in 1963, Pope Paul reconvened the Second Vatican Council, promulgated all of two wool undershirts that day, but both are stained with blood.

Inaugural Bishop Hartley Athletic Hall of Fame Induction Ceremony

Columbus Bishop Hartley High School, founded in 1963, is the school of the parish. The school is dedicated to providing an academically challenging, Christ-centered, Catholic learning environment that facilitates, advances, and enriches the students’ formation in Christ. The school is a proud member of the National Catholic Educational Association and the National Catholic Scouting Association.

The school’s mission is to provide a safe and welcoming environment that empowers students to achieve academic excellence, develop a strong personal and spiritual life, and become engaged citizens who will contribute to the common good.

The school’s athletic programs are designed to provide opportunities for students to develop their physical, mental, and social skills. The school offers a wide range of sports, including football, basketball, soccer, volleyball, tennis, and track.

The school’s faculty and staff are committed to providing a quality education that prepares students for college and career success. The school’s academic programs are designed to challenge students and prepare them for success in a rapidly changing world.

The school is proud of its tradition of excellence in athletics, as well as its commitment to academic excellence. The school has a long history of producing successful students who are leaders in their communities and beyond.

The school was founded by the late Bishop Hartley, who served as the first bishop of the Diocese of Columbus. The school’s namesake, Bishop Hartley, was a priest and a missionary who dedicated his life to serving the poor and the underprivileged.

The school is located in the heart of Columbus, Ohio, and serves students in grades kindergarten through twelfth grade.

The school is affiliated with the Roman Catholic Diocese of Columbus, which has a long history of serving the faithful in the central Ohio region.

The school is committed to providing a safe and welcoming environment that empowers students to achieve academic excellence, develop a strong personal and spiritual life, and become engaged citizens who will contribute to the common good.

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A summary of what’s in the whole Bible

Father Lawrence L. Hummer

The Weekday Bible Readings

SUNDAY
Ephesians 3:1-6, 8-11
Luke 13:10-17

TUESDAY
Ephesians 2:7-10
Psalm 115:2-5
Luke 15:31-36

WEDNESDAY
Ephesians 4:17-32
Psalm 119:10-14
Luke 7:29-36

THURSDAY
Ephesians 5:1-14, 18-20
Psalm 14:1, 2, 3-10
Luke 17:11-21

FRIDAY
Philippians 3:1-11
Psalm 146:1-6
 Luke 21:9-17

SATURDAY
Revelation 2:20-21
Psalm 145:10-14
John 1:35-51
Matthew 10:33

according to Vatican II, a specially scheduled session of the Synod of Bishops is an “Extraordinary” meaning not an ordinary synod, held every three years or so. In the case of the recently-completed Extraordinary Synod of 2014, extraordinary things did happen, in the “Oh, wow!” sense of the word. And if this year’s extraordinary synod was a preview of the synod for which it was to set the agenda — the Ordinary Synod of 2015 — that synod, too, promises to be, well, extraordinary.

How was the Extraordinary Synod of 2014 extraordinary? Well, with apologies to the Bard, let me count the ways:

1. The 2014 synod got an extraordinary amount of press attention. Alas, too much of that attention was due to the mass media misperception that The Great Synod on the Family was the first ever — its predecessor, the Ordinary Synod of 2012, was, in the words of its chairman, Cardinal Lorenzo Baldisseri, “technically” the first, but “in fact” just another Ordinary Synod.

2. The 2014 synod demonstrated the extraordinary self-confidence of bishops and theologians who nonetheless feel quite comfortable giving pastoral advice to local churches that are either thriving or in decline.

3. One more thing: why were no representatives of the world’s African bishops invited to a synod on the family?

4. The 2014 synod was extraordinary in that a lot of modern-day bishops and theologians who, in the past, have been quite uninterested in the nature of marriage, suddenly became wise intelligent men whose position had been pretty well demolished by fellow scholars were incapable of admitting that they’d gotten it wrong. But upon further reflection (as they say in the NFL), that isn’t so new, either.

5. The 2014 synod was extraordinary in its demonstration that too many bishops and theologians (and unfortunately, too many in the mass media) confuse the Law of Love with the Law of Law.

6. One more thing: who were not representatives of the Pontifical John Paul II Institute on Marriage and the Family at last year’s synod?

Extraordinary, indeed, in both Vatican-speak and plain English.

George Weigel is Distinguished Senior Fellow of the Ethics and Public Policy Center in Washington, D.C. He is Editor of the Catholic Register, the official newspaper of the archdiocese of Denver. Phone: 303-713-2123.
LEDGY, Donald F., 83, Oct. 15
HOLLERN, Patrick W., 69, Oct. 13
Holy Redeemer Church, Portsmouth
HARTLAGE, Shirley M., 81, Oct. 11
St. Thomas Aquinas Church, Zanesville
HANNUM, Maureen S., 93, Oct. 19
FOLEY, Claude J., 71, Oct. 16
DeVENDRA, Albert P., 95, Oct. 13
St. Matthias Church, Columbus
priest of the Archdiocese of Cincinnati.
 normalized courses and conferences.
_DISCONNECTED
Cecile Smith, reflections by Father Joseph Klee on Our Lady of mount Carmel.
The Columbus Symphony Cadet Orchestra’s fall concert will take place Monday, Nov. 10, at 6:30 p.m. in Mees Auditorium at Capital University, College and Main streets, Bexley.

The orchestra, which is an education program of the Columbus Symphony, is conducted by Mark Sholl and assistant conductor Dr. Jim Bates.

The group is comprised of students in grades seven to 10 and performs unabridged classical works and selections from the popular and film genres. The program will include works by Smetana, Beethoven, and Grieg.

On a weekend which contains memorial day of All Souls (Nov. 1) and the annual memorial day of All Saints, Saturday, Nov. 2 by the visiting choir of the Hillsboro Presbyterian Church, directed by Roger Smith, and instrumentalists from the Cincinnati Conservatory of Music to perform the Vivaldi Gloria and the Faure Requiem, two of the great works of the choral art.

On a weekend which contains both a great and ancient Christian feast day (All Saints, Saturday, Nov. 1) and the annual memorial day of All Souls (Nov. 2), it seems fitting to pair these two towering works.

The Vivaldi Gloria is an elaborate and extended setting of the oldest Christian hymn, Gloria in excelsis Deo (“Glory to God in the highest”). For choir, soloists, and instruments, it is one of the first, best-known, and most beloved choral creations based on these words. It is written in Vivaldi’s trademark effusive style while capturing the many nuances of an extended hymn.

Faure’s Requiem was written as a setting of an actual requiem Mass for the dead. Many famous requiem Masses had been written by earlier composers (Mozart, Berlioz, and Verdi, among others), but their character was nearly always one of fire and brimstone, with a focus on the day of death as a day of wrath.

By contrast, Faure wrote the first of what might be called the “lullaby requiems,” which emphasized mourning and restfulness, with only a nod to the wrath of God. Also in contrast to the rhythmic emphasis of the Vivaldi piece, Faure uses soaring, gorgeous melodies and harmonies to make his point.

His Requiem is easily one of the loveliest choral works ever put to paper and a favorite of both participating choirs.

To find out what happens, come to the Columbus Performing Arts Center’s Sun Fleet Theater, 549 Franklin Ave., at 7:30 p.m. Thursday to Saturday, Oct. 30 to Nov. 1. Tickets are $7 and will be sold one hour before each performance. There are no presale tickets.

For more information, call (614) 221-5650.

Catholic Bishop Harry S. Black is planning to present “Almost, Maine,” a romantic comedy by John Cariani, as its fall theatrical production.

The play is the story of a Friday night in the middle of winter, while the northern lights dance in the sky above, and residents of Almost, Maine, find themselves falling in and out of love in the strangest ways.

To find out what happens, come to the Columbus Performing Arts Center’s Sun Fleet Theater, 549 Franklin Ave., at 7:30 p.m. Thursday to Saturday, Oct. 30 to Nov. 1. Tickets are $7 and will be sold one hour before each performance. There are no presale tickets.

For more information, call (614) 221-5650.
Your Catholic Cemeteries Invite You to Prayer Services for Your Deceased as a Complement to the Feasts of All Saints Day and All Souls Day...

CEMETERY SUNDAY
November 2, 2014

ST. JOSEPH CEMETERY
2:00 p.m. Prayer Service
OUR MOTHER OF SORROWS CHAPEL
6440 S. High St./U.S. Rt. 23 S.
Lockbourne, Ohio 43137
614-491-2751

Fr. Dan Dury
Pastor
St. Catharine/Columbus

MT. CALVARY CEMETERY
2:00 p.m. Prayer Service
PRIEST CIRCLE
Mt. Calvary at W. Mound St.
Columbus, Ohio 43223
614-491-2751

Fr. Stosh Dailey
Administrator
Holy Family/Columbus

HOLY CROSS CEMETERY
2:00 p.m. Prayer Service
CHAPEL MAUSOLEUM
11539 National Rd. S.W./U.S. 40 Rt. E.
Pataskala, Ohio 43062
740-927-4442

Fr. James Klima
Pastor
Seton Parish/Columbus

RESURRECTION CEMETERY
2:00 p.m. Prayer Service
CHAPEL MAUSOLEUM
9571 N. High St./U.S. Rt. 23 N.
Lewis Center, Ohio 43035
614-888-1805

Fr. David Gwinner
Parochial Vicar
St. Paul/Westerville

Special Sunday Office Hours
St. Joseph Cemetery — Noon to 4 p.m.
Resurrection Cemetery — Noon to 4 p.m.
Holy Cross Cemetery — Noon to 4 p.m.