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# CATHOLIC TIMES

*A journal of Catholic life in Ohio*



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**RENOVATION BRIGHTENS  
HOLY ROSARY - ST. JOHN**

**The Editor's Notebook**

*Using our Gifts to Serve the Lord*

By David Garick, Editor



What does it mean to be a Catholic? For far too many people, the answer is pretty murky. "Well, I was born Catholic. I was baptized when I was a baby. I went to Catholic school. I get to Mass when I can," they say. Those are all important things, but does that make you a Catholic Christian? Not really. If you call yourself Christian but live life as a pagan, what does that make you?

This is hardly a new phenomenon. St. Paul writes about this very eloquently in his first letter to the Corinthians, as we hear in this weekend's Mass readings. He speaks of how the Christians of Corinth had previously been pagans, easily attracted to the mute idols of the age. Today, that same pagan culture endures. Now we call it secularism, and the attraction is to what we refer to as modern lifestyles preached from the altars of mass media. Just as in the First Century, the lure of these false gods is very strong, but to call oneself Christian means to live a life modeled on Christ. St. Paul told the Corinthians, and tells us today, "Nobody speaking by the spirit of God says, 'Jesus be accursed.' And no one can say 'Jesus is Lord,' except by the Holy Spirit."

We who would call ourselves Christians must have the Holy Spirit in us, and it must direct every aspect of our lives. Paul tells us that "all parts of the body, though many, are one body, so also Christ. For in Spirit we were all baptized into one body." That one body is the Church ... the assembly of the baptized ... the reality of Christ's body in the world. That singular body is energized through the regular sharing of the true body and blood of Christ in the Eucharist and expressed through

the gifts of the Holy Spirit emanating from every one of its members. It is not just what we call ourselves, but how we live every aspect of our lives.

The members of Christ's body, the Church, are indeed diverse, and so are the gifts of the spirit distributed to those members. To truly be Christian, we must acknowledge our own unique gifts and abilities and use them for the building up of the Body of Christ. Those gifts can be expressed in many ways. It may be through ability to express the teachings of Christ through speech or writing or art in bringing people to the faith, or through the nurture and raising of children, or through actions of physical and spiritual healing for those who are suffering, or through reaching out to assist those who are in poverty, hunger, or loneliness. It may be through the gift of prayer that a person contributes to the overall strength of the Church. Or perhaps the person is called to serve the church as a priest, deacon, or religious sister or brother. All of these gifts are important, and everyone who has received the Holy Spirit must use his or her gift to truly be part of the Body of Christ.

This week's edition of *Catholic Times* provides a wonderful perspective of how the many and varied gifts of the Holy Spirit are manifested in the worship and service to mankind that takes place within the Community of Holy Rosary and St. John the Evangelist in the inner city of Columbus. These truly are Catholic Christians in word, in action, and in spirit.

**POPE: 'NO' TO GENDER PHILOSOPHY, 'YES' TO SUPPORTING HUMAN DIGNITY**

By Carol Glatz  
*Catholic News Service*



The church must promote the beauty of marriage between a man and a woman and warn against ideologies opposed to human nature, including philosophies of gender that portray male and female as cultural inventions, Pope Benedict XVI said.

The pope made his remarks during a Jan. 19 audience with workers and leaders of Catholic charities and members of the Pontifical Council Cor Unum, the Vatican office in charge of coordinating and promoting charitable giving. The council was meeting Jan. 17-19 for its plenary assembly, focusing on the theme of "Charity, Christian anthropology and new global ethics."

Pope Benedict said all Christians, especially those who work for charitable organizations, "must let themselves be guided by principles of faith through which we take on God's 'point of view' and his plan for us."

The Christian vision of humanity and the world "also provides the correct criteria for evaluating" the best

ways to carry out charitable activity today, he said.

While there is "a growing consensus today about the inalienable dignity of the human being" and people's interdependence and responsibilities toward others, there are also many "darks spots" that are obscuring God's plan, he said.

When a person doesn't follow what God intends, he can become "the victim of cultural temptations that end up enslaving him," he said.

Some of those ideologies include the cults of nation, race or social class "that showed themselves to be nothing but idolatry," the pope said, and "unbridled capitalism with its cult of profit, which has led to crisis, inequality and poverty."

There's a new form of atheism, he said, that sees people as independent and autonomous with happiness lying solely in realizing one's own self.

This belief, he added, leads people to think they can choose for themselves what human nature is, and

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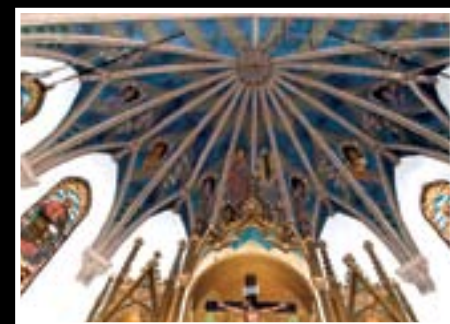
**Correction:** A story in the Jan. 20 Catholic Times on the parish mission scheduled from Feb. 4-6 at Granville St. Edward Church listed an incorrect time for the parish's daily morning Mass. The correct time is 9 a.m.



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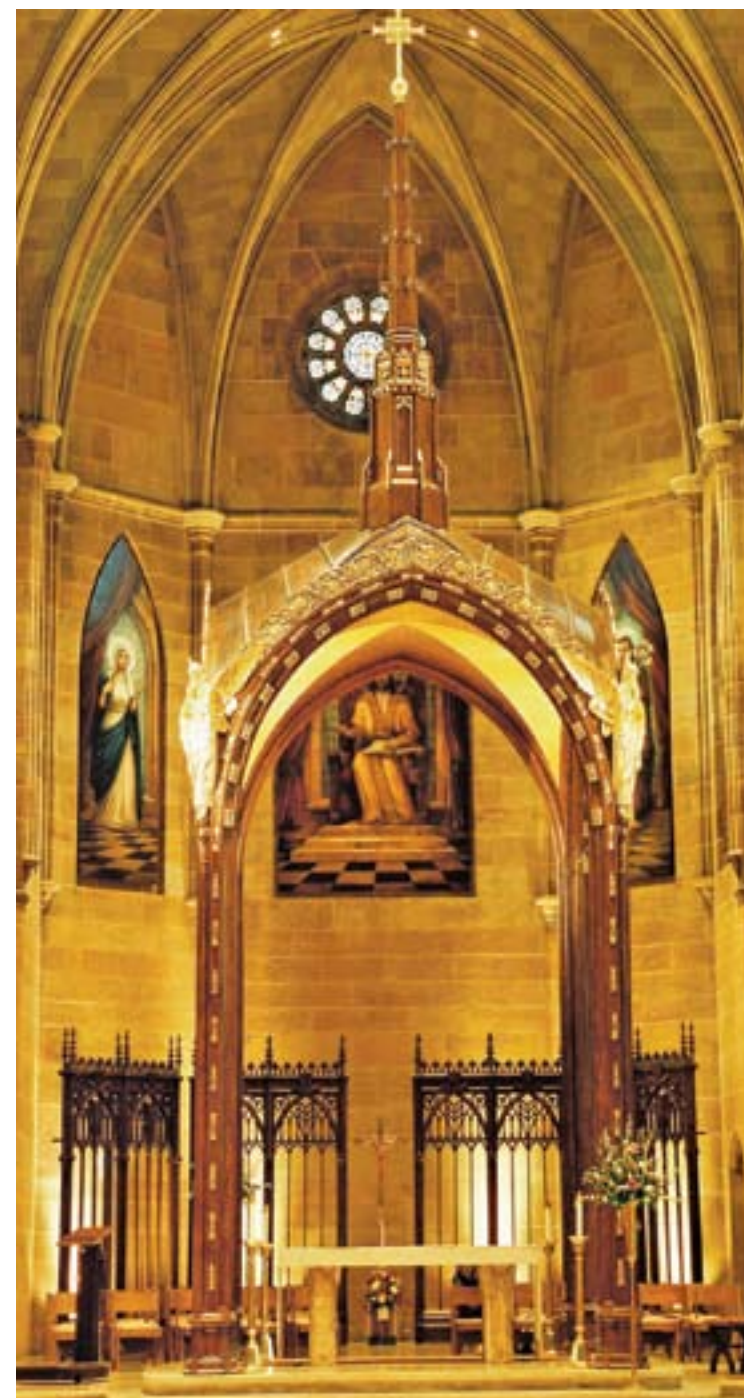
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Front Page photo:  
A view of the artwork on the ceiling directly above the sanctuary at the Community of Holy Rosary and St. John in Columbus, dedicated in 1899 as St. John the Evangelist Church.

CT photo by Jack Kustron



**DECREE**  
for The Year of Faith  
in the Diocese of Columbus

By means of this decree, and in order to implement the opportunity provided by the Sacred Apostolic Penitentiary in the Decree of Sept. 14, 2012, for obtaining the Plenary Indulgence in observance of the Year of Faith here in the Diocese of Columbus, I hereby establish the following:

I hereby designate St. Joseph Cathedral in Columbus as a place of pilgrimage in the Diocese of Columbus for purposes of obtaining the plenary indulgence available to those who visit a place of pilgrimage and take part in some sacred function there or pause in recollection for a suitable time with devout meditation, concluding with the recitation of the Our Father, the Profession of Faith in any legitimate form, invocations to the Blessed Virgin Mary or to the Holy Apostles or Patrons;

I hereby designate the following days, namely June 7 (Solemnity of the Sacred Heart), June 29 (Solemnity of Ss. Peter and Paul), Aug. 15 (Assumption of Mary), Nov. 1 (All Saints), as days on which the plenary indulgence may be obtained by those who in any sacred place take part in a solemn Eucharistic celebration or in the Liturgy of the Hours in adding the Profession of Faith in any legitimate form;

Given at the Chancery on the 16th day of January, 2013.

*F. F. Campbell*

**POPE**, continued from Page 2

promote it under the guise of "alleged progress or presumed rights."

Whatever is "technologically possible becomes morally licit, every experiment is acceptable, any population policy permitted and any manipulation legitimized," he said.

Catholic charities need to be aware of the current mentality and these ethical dilemmas so they can be prophetic and "critically vigilant" when cooperating with international organizations in development and other programs, the pope said.

Bishops and priests "have a duty to warn the Catholic faithful as well as all people of good will and right reason about these

deviations," he said.

Charities may have to "refuse funding and collaboration that directly or indirectly promote actions and projects that are in contrast to Christian anthropology," he said.

The Christian vision of humanity "is a great 'yes' to the dignity of the person called to intimate," filial, humble and confident communion with God, he said.

The church also reaffirms "its great 'yes' to the dignity and beauty of marriage as an expression of the faithful and fruitful covenant between man and woman, and its 'no' to philosophies, such as that of gender," he said.



# PRACTICAL STEWARDSHIP

By Rick Jeric

## Universal

Did you get out your Bible last week and take some time to meditate and pray? The first chapter of St. Paul's second letter to Timothy offers some very pointed verses regarding our faith. We are striving to enrich our faith so it becomes something we both know very well, and also understand. If we do not understand it, then living it becomes more difficult. We apply our faith to our daily lives, just as we apply our knowledge and experience from schooling to our vocations and jobs. Our strong faith provides a basis for which we can live well in this world. It is not all about just me. It is about how I impact the Body of Christ, of which I am a member. Our strong hope is why we do this and why we enrich our faith. We yearn and hope for eternal life in Heaven with our God and our brothers and sisters in Christ. We can never give up hope. Our strong love is the catalyst. Without love, nothing we do has any real substance or meaningful benefit. As St. Paul puts it, "If I have all faith so as to move mountains but do not have love, I am nothing." And as the song from the 1970's goes, "Without love, where would you be now?"

The first recommendations regarding the Year of Faith, provided by the Congregation for the Doctrine of the Faith in Rome to help us better experience a renewal of our faith, are "On the Level of the Universal Church": 1. The Year of Faith was formally started with Pope Benedict XVI and the Ordinary Synod of Bishops in October of 2012, recalling the 50th anniversary of the opening of the Second Vatican Council. 2. Pilgrimages to Rome and the Vatican are encouraged, to profess faith in the Holy Trinity. Pilgrimages to the Holy Land are also encouraged. 3. The faithful are invited to turn with particular devotion to Mary, model of the Church, who "shines forth to the whole community of the elect as the model of virtues." Visits to Marian shrines are encouraged. 4. The next World Youth Day is in Rio de Janeiro in July 2013, and offers a special occasion for our young people to experience the joy of their faith in Jesus Christ in communion with the Holy Father. 5. Conferences and large gatherings should be organized to encourage encounters with authentic witness to our faith and to promote understanding of Catholic doctrine. 6. All believers are asked to deepen their knowledge of the primary documents of the Second Vatican Council and the study of the Catechism of the Catholic Church. 7. This is a great time to focus on a more attentive reception of the homilies, catechesis, and addresses of the Holy Father. All are invited to renew their efforts in effective adherence to the teaching of the Successor of Peter. 8. Various ecumenical initiatives are to be planned, aimed at the restoration of unity among all Christians. All baptized should reaffirm their faith in Jesus Christ. 9. There is an excellent website with useful information regarding living out the Year of Faith more effectively: [www.annusfidei.va](http://www.annusfidei.va). 10. At the conclusion of this Year, on the Solemnity of Our Lord Jesus Christ, Universal King, there will be a Eucharist celebrated by the Holy Father, in which a solemn renewal of the profession of faith will occur.

Our practical challenge this week is to study these first 10 recommendations and choose any three that you can do in 2013. Let me suggest three. Turning to Mary in a special way, let us pray the rosary at least once a week. Go online and search the documents of the Second Vatican Council, find something that interests you, and then read and meditate to deepen your faith. Do the same with the Catechism. Finally, go to the website in Number Nine above. There are some excellent resources to be found there. Have good faith!

Jeric is director of development and planning for the Columbus Diocese.



## Ohio Dominican University Recognizes TIMOTHY WALKER, PHD With Booth Ferris Master Teacher Award

Ohio Dominican University has selected Dr. Timothy Walker as recipient of its Booth Ferris master teacher award. He will receive financial assistance from the university to enhance the learning experience for his students in 2013.

Walker is an associate professor of computer information systems and has been an ODU faculty member since 2001.

In his application for the award, he proposed a project that "integrates curricular, scholarly, and service elements" to further enhance the music program at ODU. His proposal includes offering new courses, conducting research in collaboration with students, and attending coming conferences in his discipline.

"I am very excited about the opportunities the Booth Ferris master teacher award provide to me, as well as students at Ohio Dominican University," Walker said. "I plan to create a course which broadly introduces students to the fundamental principles of musical structure. This should be attractive to our many students who have a strong interest in music and wish to understand more about how it is constructed. My goal is to involve students in as many ways as possible during the upcoming year."

Walker's research interests include the quantitative study of music performance, mathematical and statistical modeling, neural networks, and computer modeling of cognitive processes. His projects utilize a combination of disciplines, including computer programming, statistical analysis, music theory, and cognitive science.

"My research interests in computational music have already included undergraduate participation," Walker said. "I am thankful that the Booth Ferris master teacher award will provide an oppor-



tunity to develop these efforts further and share the work of our faculty and students with the community at large."

Walker received a double major in physics and psychology from Carnegie-Mellon University in Pittsburgh. He conducted his graduate work and earned his doctorate at The Ohio State University.

The Booth Ferris award is given to faculty members who have taught at ODU for at least 10 years. Its intended purpose is to develop the capacity of a faculty member for innovative teaching in his or her discipline, which may entail skill-building through conferences and workshops, academic research to enrich student learning, or the development of projects for collaborative learning experiences.

A faculty member must complete an application to be considered for the award. Recipients are selected based on criteria including evidence of excellent teaching, student advising, professional development, and community service.

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## Alternative energy program can cut utility bills and provide support for homeless

In September 2012, American Electric Power and the Public Utilities Commission of Ohio agreed to a new electric tariff, allowing home owners and business owners to buy their electricity from an alternative supplier, while still being serviced and billed by AEP. Currently, wholesale electric prices are low enough that homeowners can buy from Integrys Energy, the affinity partner of St. Vincent Haven in Newark, at a price much lower than AEP's current price.

Consumers who make the switch will see no change in the reliability of their electric service and will help St. Vincent Haven raise much-needed money for the homeless. St. Vincent Haven ([www.svdphaven.org](http://www.svdphaven.org)) is a 26-bed emergency and transitional shelter, serving homeless men 18 and older from all over Licking County and central Ohio.

Twenty percent of its residents are veterans. Another 25 percent are young men who have aged out of foster care or are estranged from their families. They are men who have lost their jobs and find themselves evicted from their apartments or with their homes in foreclosure.

All are in need of the caring support provided by St. Vincent Haven, which assists residents in obtaining and maintaining employment and moving toward permanent housing. St. Vincent Haven relies almost exclusively on community support to provide much-



needed services. In 2012, it provided 7,250 nights of safe shelter for nearly 200 residents. It has a goal of enrolling 1,000 homes and 100 businesses in its electric affinity program, which will bring in at least \$15,000 to allow it to continue providing safe shelter and support.

On most nights, St. Vincent Haven is at capacity, giving 26 men from all over central Ohio reason for hope and the opportunity to regain their dignity and get back on their feet.

It's easy to enroll your home or business via email at [www.integrystenergy.com/haven](http://www.integrystenergy.com/haven), or to enroll and ask questions by calling Integrys toll-free at any time at (1-888) 600-8735. The estimated saving for homeowners who switch to Integrys is around \$100 per year for each 10,000 kilowatt hours used. One- and two-year fixed rate offers are available.

## Catholic Record Society Meeting

The Catholic Record Society's winter lunch meeting will take place Saturday, Feb. 9, in the Victorian Room of the Westminster Thurber Community, Neil Avenue and Goodale Street, Columbus.

The lunch at noon will be preceded by hors d'oeuvres at 11:30 and will be followed by the program and a business meeting including election of officers for 2013 and 2014. There also will be a silent auction of surplus society materials. The cost is \$20 per person. Reservations must be received by Monday, Feb. 4.

The speaker will be James Foley, president of the new Cristo Rey Columbus High School, on the subject "Transforming Columbus One Student at a Time." He will preview the new school, which will open this fall, and will look at the history of Cristo Rey schools nationwide.

## Catholic Medical Association Meeting

The Columbus John Paul II Guild of the Catholic Medical Association invites Catholic physicians and medical professionals to attend its meeting from 6 to 8 p.m. Wednesday, Feb. 6, at the Catholic Foundation, 257 E. Broad St., Columbus.

The speaker will be Chuck Mifsud, regional activi-

ties coordinator for the Knights of Malta. The meeting will be preceded by Mass at 5:15 at St. Joseph Cathedral, located across the street from the Foundation offices. Park in the rear of the cathedral.

For more information, contact Dr. Michael Parker at [parkfly@mac.com](mailto:parkfly@mac.com).

## Catholic Campus Ministry Association Honors St. Thomas More Newman Center



The Columbus St. Thomas More Newman Center received the Catholic Campus Ministry Association's 2012 Exemplary Campus Ministry Program Award for Developing Leaders for the Future at the CCMA convention earlier this month in Clearwater Beach, Fla.

Bishop Frederick Campbell originally accepted the award on the center's behalf last November at the annual U.S. Catholic bishops' meeting in Baltimore.

The award honors the Newman Center's BuckeyeWorks leadership retreat, a three-day interactive training seminar and overnight retreat for students wanting to grow in the knowledge, skills, and attitudes necessary for fruitful leadership. Inspired by the words "faith without works is dead" in the Letter of St. James, students participate in a series of workshops, activities, discussions, and prayer experiences to deepen their understanding of their baptismal call to serve the church and the world.

BuckeyeWorks was developed by Austin Schafer, pastoral associate for campus ministry, a Newman Center staff member for the past four years. "We are delighted to have received this award and honor," he said. "Our leadership formation retreat for students has been a success for the past four years because of its

focus on the themes of baptism, discipleship, vocation, and stewardship, and it encourages students to identify their gifts and use them for the common good."

At the end of the retreat, student leaders come back to the center to be commissioned at a Mass, where they are presented to the whole community. Following this, the center staff, along with mentors from the community, hosts a leadership banquet dinner for the students.

The center was chosen for the award by a committee of campus ministry representatives from across the United States. Each year, the committee selects six campus ministry programs and one vocation program among hundreds of schools nationally that demonstrate the values and goals set forth by the U.S. Conference of Catholic Bishops' 1985 pastoral letter on campus ministry, "Empowered by the Spirit."

**Photo: Shown with an award presented by the Catholic Campus Ministry Association to the Columbus St. Thomas More Newman Center for its Buckeye Works leadership retreat are (from left) Bishop David O'Connell, CM, of Trenton, N.J., CCMA episcopal moderator; Laurie Svatek, CCMA chair; Austin Schafer, Newman Center campus minister; and Father Martin Moran, CCMA executive director.**

Photo/St. Thomas More Newman Center

## Changing a child's godparents; Mass for an aborted child



### QUESTION & ANSWER

by: FATHER KENNETH DOYLE

Catholic News Service

**Q.** I was wondering whether you're allowed to change your child's godparents and, if so, how to go about it and have it be acceptable to the church. The situation is this: When we chose our daughter's godparents, seven years ago, they were Catholic and went to church. But over the years, they stopped going to church, and I'm not even sure that they still consider themselves Catholic.

My daughter will soon be receiving her first Communion, and she has begun to ask questions about her godparents. I would like to be able to tell her that they are faithful, religious people who are setting a good example for her, but I can't honestly say that. It's further complicated by the fact that my son's godparents are very strong Catholics, and my daughter wants to know why her own godparents are not like his. Any advice as to what I might do? (Gering, Neb.)

**A.** You are not allowed to change your daughter's godparents. They are the ones who served as official witnesses to her baptism and the ones who, at the time, along with the parents, asked to have the child baptized into the church. Their names are inscribed on your daughter's baptismal certificate and in the parish's baptismal registry, and history cannot be undone.

However, you understand correctly the proper role of godparents, which is to assure the religious and spiritual development of the child, particularly if anything should happen to the parents, and there are some options.

You could ask someone else to step into that role, perhaps a trusted friend or family member who might serve as an example of religious fidelity and help guide your daughter's growth as a Catholic.

Also, in a few years, your daughter will receive the sacrament of confirmation, and although the church's *Code of Canon Law* in No. 893.2 says that it is "desirable" to have the same sponsor as at baptism, it is not required.

So you could pick someone else as the confirmation sponsor. That new person would then become responsible for monitoring your daughter's religious development and, in many parishes, would attend confirmation preparation classes with your daughter.

**Q.** Many years ago, when I was in my 20s, a girl I was dating became pregnant by me. She then had an abortion. Not only did I not try to stop her, but I helped to pay for the abortion. I have confessed this and have received forgiveness. Just recently, I have begun praying for the soul of that aborted child.

I was wondering whether

I could schedule a Mass intention in my church for the child. (I could make up a generic name like "Jackie" since we didn't know the child's gender, and the Mass intention could be in that name.) I still feel guilty and would like to do as much as I can for that child's soul. (Columbia, S.C.)

**A.** What you describe is not uncommon: Parents of an aborted child years later feel regret and remorse. As to having a Mass for the child, I feel quite confident that the child is in heaven and needs no prayers.

The child, of course, bore no responsibility for his or her own death, and the Vatican announced in 2007 that there are reasonable grounds to believe that an infant who dies before being baptized will be brought by God to heaven.

What you might do instead is to have the Mass offered for "a special intention" and have that intention be for the mother, that she will have repented for the sin and, if a Catholic, have sought forgiveness through confession; and next, for our nation, that the scourge of abortion will be lifted from us. (With respect to the hundreds of tiny children who are aborted each day, I believe that historians a century from now will say -- as they now say of the rise of Hitler in Nazi Germany -- "How could a civilized nation have let that happen?")

Questions may be sent to Father Kenneth Doyle at [askfatherdoyle@gmail.com](mailto:askfatherdoyle@gmail.com) and 40 Hopewell St., Albany, N.Y. 12208.

## 2013 Columbus Catholic Men's Conference Speakers

The 16th annual Columbus Catholic Men's Conference, "A Call to Action - Be a Man of Faith!" will take place Saturday, March 2, at the Lausche Building of the State Fairgrounds. A dynamic lineup of speakers is scheduled, including Tim Staples, Marcus Grodi, Dan Spencer, and Father Theodore Sill.



Tim Staples



Marcus Grodi



Dan Spencer



Father Theodore Sill

**Staples** is director of apologetics and evangelization at Catholic Answers. He was not always Catholic. He was raised a Southern Baptist. Although he fell away from the faith of his childhood, he came back to faith in Christ during his late teen years through the witness of Christian televangelists. Soon after, he joined the Marine Corps.

During his four-year tour of duty, he became involved in ministry with various Assemblies of God communities. Immediately after leaving the Marines, he enrolled in Jimmy Swaggart Bible College and became a youth minister in an Assembly of God community. During his final year in the Marines, however, Staples met a Marine who really knew his faith and challenged him to study Catholicism through Catholic and historical sources. That encounter sparked a two-year search for the truth. Staples was determined to prove Catholicism wrong, but he ended up studying his way to the last place he thought he would ever end up: the Catholic Church.

He converted to Catholicism in 1988 and spent the following six years in formation for the priesthood, earning a degree in philosophy from St. Charles Borromeo Seminary in Overbrook, Pa. He then studied theology on a graduate level at Mount St. Mary's Seminary in Emmitsburg, Md., for two years. Realizing that his calling was not to the priesthood, he left the seminary in 1994 and has been working in Catholic apologetics and evangelization ever since.

**Grodi**, president and founder of the Coming Home Network, was also a "cradle Protestant." He was involved in a variety of Protestant youth and music ministries. He then received his master of divinity degree from Gordon-Conwell Theological Semi-

nary and was ordained to the Protestant pastoral ministry. Following more than 15 years of youth, young adult, and pastoral ministry, Grodi, his wife, and their two older sons, Jon Marc and Peter, were received into the Catholic Church on Dec. 20, 1992. Their third son, Richard, entered through baptism.

Grodi is founder-president of the Coming Home Network International, a non-profit Catholic lay apostolate based in Zanesville and dedicated to helping our separated brethren, both clergy and laity, come home to the Catholic Church. He also hosts "The Journey Home," a weekly television program that airs each Monday evening at 8 p.m. on EWTN. He is the author of "What Must I Do to Be Saved?" and "Thoughts for the Journey Home," the novels "How Firm a Foundation" and "Pillar and Bulwark," and the editor/author of "Journeys Home," a book on the work of the Coming Home Network. He has taught courses in catechetics, youth ministry, leadership, and theology at Franciscan University of Steubenville and the Pontifical College Josephinum. He has written for *The Catholic Answer* magazine and other Catholic publications.

**Spencer** is a nationally known Catholic business leader and speaker. He has been active in various parish, diocesan, and national Catholic men's ministries for more than 15 years. He is a co-founder of the Catholic Business Network and has appeared on EWTN television, Vatican and EWTN radio programs, and in other Catholic media. He serves on the advisory board of evangelism for the Archdiocese of Kansas City, Kansas, and works with the "My House" anti-pornography initiative. He speaks nationally to men's conferences, groups,

business organizations, and Catholic leadership retreats.

He spent more than 20 years as a senior advertising and marketing executive in national media firms and more recently spent 10 years as a "new media" entrepreneur, investor, and consultant. His clients have ranged from the NFL to the California Chamber of Commerce to the Rolling Stones.

**Father Sill**, pastor of Gahanna St. Matthew Church, graduated in 1970 from Circleville St. Joseph School and in 1974 from Chillicothe Bishop Flaget High School.

He graduated from The Ohio State University in 1979. He is a 1989 graduate of the Pontifical College Josephinum, with a master's degree in divinity and a master of arts degree in Scriptural theology, magna cum laude.

He was ordained a priest on June 24, 1989, and has served as associate pastor at Columbus St. Cecilia Church (1989-91) and Powell St. Joan of Arc Church (1991-92). From 1992-99, he was diocesan vocations director. He was pastor of London St. Patrick Church from 1999-2010, then moved to his current position in Gahanna.

The men's conference will begin at 6 a.m. with Adoration of the Blessed Sacrament, followed by registration and breakfast at 7 and the conference at 8. The day will include a Mass celebrated by Bishop Frederick Campbell.

Visit [www.columbuscatholicmen.com](http://www.columbuscatholicmen.com) for registration information.

## German Village St. Mary to honor former principal

Sister Regina Snyder, OSF, former principal of Columbus St. Mary School, will be honored for her dedication and long-lasting contributions to the school at its eighth annual gala and auction event on Saturday, Feb. 2, at the Columbus Athenaeum, 32 N. 4th St.



Doug Lessells, co-host of "The Football Fever" on WSYX-TV, will serve as master of ceremonies. The event will begin with cocktails and hors d'oeuvres as the auction opens at 6 p.m. Dinner will be at 7:30.

Proceeds will assist in school operations and provide need-

based scholarships. To date, the event raised nearly \$200,000, allowing the school to provide more than \$20,000 in tuition assistance to families each year. This year, a portion of the proceeds will be used to assist with the purchase of iPads for classrooms.

Tickets are \$100 each, or \$750 for a table of 10. Each ticket includes admission, dinner, dessert, and the opportunity to participate in the auction.

Tickets may be purchased through the parish office at (614) 445-9668. Additional information is available on the St. Mary website, [www.stmarygv.com](http://www.stmarygv.com).



## ON A FIRM FOUNDATION

By Loren Brown



### Following the Spirit, providing for those in need

*“The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor.”*

I keep a wood carving on my desk with this passage from the Gospel of Luke (4:18). A favorite of mine, the passage always resonates with me, as I have been blessed throughout my career to work for those in need of care. I find it personally fulfilling to help provide for the needs of others, whatever they might be.

As the CEO for The Catholic Foundation, my role varies from helping to generate awareness of the Foundation to assisting donors in creating funds to meeting with pastors to determine their needs. Ultimately, though, all these actions help fulfill our mission of providing for the long-term needs of the diocese. As we wrap up the first half of our fiscal year, I want to bring the “glad tidings” of all of the efforts our staff and board of trustees are making that will increase our impact on the Catholic community.

In the first half of our year alone, we were able to distribute more than \$1.5 million in grants to parishes, schools, and other ministries in our diocese. We distributed 54 FOCUS grants from our unrestricted funds (not limited by specific donor intent). Furthermore, thanks to generous donors, we opened more funds in our first two quarters than we ever have for that time period, and new contributions to funds are ahead of our average six-month pace. Additionally, we were notified of 14 new planned bequests – and those are only the ones we know about. This will allow us to continue to increase our impact to greater levels.

From an awareness perspective, our team met with more than 60 priests in the 23-county diocese over the past six months, working to determine their individual needs and struggles. We’ve hosted several parish gatherings, which allow us to raise awareness of how The Catholic Foundation can help assist both the parish and other organizations that might be close to a donor’s heart.

It doesn’t stop there. We have an exciting second half of the year ahead of us! The Catholic Foundation welcomes seven new members to our board of trustees. Join me in congratulating Frank Buss (New Philadelphia Sacred Heart), Michelle Cramer (Dublin St. Brigid of Kildare), Dr. Timothy Garner (Marion St. Mary), Joelle Khouzam (Columbus Our Lady of Victory), Rick Larkin (New Albany Church of the Resurrection), Christine Poth (Columbus St. Andrew), and Daniel Roe (Our Lady of Victory) on their appointments!

We also continue to participate in more and more events that help to raise awareness of the Foundation. Our team is on pace to host 30 to 40 additional parish gatherings by the end of June, and we are looking forward to celebrating at our annual *Dei Gratia* awards dinner, also in June. We’re also supporting the Catholic women’s and men’s conferences in February and March, respectively. If you attend, please come visit us! Furthermore, we’re planning for additional topics in our Conversation series of discussions, as each event outperforms the last. Our next conversation will take place in April and will focus on the growing Latino presence in the diocese.

All in all, this year looks to be shaping up spectacularly. As I relay these “glad tidings” to you, it is important to also look at the next verse in the passage I quoted above. Luke 4:19 says, “and to proclaim a year acceptable to the Lord.” I feel confident that this year will be more than acceptable for The Catholic Foundation, and we have you, the faithful, to thank for your continued support.

If you feel called to participate or to contribute to all of the great things that are happening at The Catholic Foundation, please give us a call at (1-866) 298-8893 or visit our website at [www.catholic-foundation.org](http://www.catholic-foundation.org). We look forward to hearing from you!

*Loren Brown is president and CEO of the Catholic Foundation and a parishioner at Granville St. Edward Church.*

## Free Bilingual Tax Return Preparation Assistance at ODU

Ohio Dominican University offers the only fully bilingual tax return preparation service in central Ohio. Accounting students at ODU will provide free income tax return preparation assistance for qualified individuals through the Volunteer Income Tax Assistance (VITA) program.

VITA offers free tax help to people with low to moderate income (generally \$50,000 and below). Through this program, ODU accounting students offer assistance with special credits, including earned income tax credit, child tax credit, and credit for the elderly.

The VITA program is offered at ODU’s main campus, 1216 Sunbury Road, in Erskine Hall, rooms 201, 202 and 205.

The program opens Wednesday, Feb. 20. The schedule for this season is as follows: Wednesdays from 3:30 to 6:30 p.m. (Feb. 20 and 27, March 13, 20 and 27, and April 3 and 10. Closed March 6 for spring break) and Saturdays from 10 a.m. to 2 p.m. (Feb. 23, March 9, 16, and 23, and April 6 and 13. Closed March 2 for spring break and March 30 for Easter.)

Students from Columbus Bishop Watterson High School also will participate in the program. Those students will receive one college credit hour and will accrue service learning hours.

The Internal Revenue Service certifies as tax preparers the participating accounting students, usually juniors or seniors. Under the supervision of faculty members who are certified public accountants, students prepare federal, state, local school and city income tax returns. In addition to free tax return preparation assistance, the program offers free electronic filing.

To make an appointment with an ODU VITA tax preparer, call HandsOn Central Ohio at 211 in Franklin County or (614) 221-6766, and ask to speak to the VITA scheduler.

## Journey Through the Psalms

with Jeff Cavins

**Saturday,  
February 9, 2013**

St. John Neumann Church  
Faith & Family Center  
Sunbury, OH  
9:00 am – 3:00 pm

**For more information:**  
Rosemary Halter  
(740) 965-1358 x 100  
[rose@nrcengineering.com](mailto:rose@nrcengineering.com)

**FREE Friday Night Talk**  
Feb. 8, 2013; 7:00-9:00pm

[www.saintjohnsunbury.org/Cavins](http://www.saintjohnsunbury.org/Cavins)

Join us for this exciting seminar and see how the Psalms can empower your prayer to become an honest and personal dialogue with God.

Jeff Cavins is the creator of *The Great Adventure Catholic Bible Study Program*



## Say yes to new risk and new graces in 2013

Barbara Benson Keith’s wake-up call came while chatting with a fellow kindergarten teacher at the end of a school day.

Her colleague said, “I hope in 10 years, I’m right here in this classroom doing the same thing,” Barbara recalled. “And inside I was like, ‘Ack! No!’ That didn’t appeal to me at all.”

In the spring of 2000, after 12 years of teaching, Barbara took a leave. She was ready to end the persistent stream of sickness teaching had triggered and embark on her next adventure. “I thought ‘You can be safe or you can take risks and live your life,’” she said.

Barbara traveled to Pompeii, Italy, taking in colossal mosaics that left her slack-jawed. Back home, she immediately set to creating a mosaic, digging out leftover chunks from a community-education class on stained glass she’d taken nearly a decade ago. She worked on a card table wedged beside the basement furnace, playing the “Wicked” soundtrack on repeat as she pieced together a 51- by 51-inch rendering of Queen Gertrude, Hamlet’s mother.

The mosaic took four months and 4,800 pieces of hand-cut glass and won second place at the Minnesota State Fair, landing Barbara the first of dozens of public art commissions that have kept pouring in, providing full-time work since 2007. (*See her work “Wren” at right.*)

She and her husband, Pete, moved to the country and built a home, starting with a large work table for her mosaics. Now the self-taught artist has her own studio, with a mirror on the ceiling and a rescue dog at her feet. She tends to chickens, taps maples for syrup,



### Twenty Something

Christina Capecechi

and studies roving shadows.

With her black hair, youthful face, and bright smile, the petite 46-year-old looks stress-free. “When I was teaching, there was always noise,” Barbara told me. “Now it’s quiet, and I’m healthy, and I don’t have to set my alarm in the morning. You finish a piece and you say, ‘Wow, I made that!’”

Barbara’s journey from the classroom to the country inspires me, especially as we unroll a promising new year. It is a chance to more fully become the people God designed, to discover and perform the work He set out for us, drawing on the unique set of skills and talents no one else possesses. That may call for a career change, an address change, or an attitude change. Maybe the key will be to start praying or to resume praying, to pray earlier or later, alone or in communion, with your own words, with ancient words, or with no words at all.

It could be time to take a long, hard look at the thing keeping you from pursuing God’s will. Will you bend to it again or are you ready to press forward? Are you willing to cut and glue as many tiny pieces as Barbara made on the card table in her basement? Can you trust that all the labor may produce a masterpiece?

Perhaps the difference between you and your better



self is a matter of being less rushed in 2013 – more awake, more aware, more attuned.

I’m anticipating the new year as never before. I can almost see the flood of love and purpose it will bring, shoving all the less-important stuff out of view and demanding my best – someone wiser, gentler, and stronger.

My answer will be simple, the same word that turned a peasant into the Mother of God, the one that opens every door and invites every grace: “Yes!”

*Christina Capecechi is a freelance writer from Inver Grove Heights, Minn. She can be reached at [www.ReadChristina.com](http://www.ReadChristina.com).*

## SEVEN MINISTERS OF DIVINE MERCY INDUCTED

Seven parishioners of Sunbury St. John Neumann Church have been inducted as ministers of Divine Mercy. Inspired by the inscription “Jesus, I trust in you” on the Divine Mercy image, they have committed themselves to living the Gospel message and doing works of mercy. They are (from left) Amy Davis, Judi Jackson, Gerianne Morrison, Fereshteh Hale, Elaine Hanawalt, Marilyn Powers, and Billie Arnold. They have been studying in a Divine Mercy cenacle for two years, using Scripture, the Diary of St. Faustina, the Catechism of the Catholic Church, and a formation manual. Photo courtesy St. John Neumann Church





**BY TIM PUET**  
Reporter, Catholic Times

What appeared to be an ill December wind that came through a stained-glass window at Columbus Holy Rosary-St. John Church in 2010 ended up blowing in many good things.

The wind struck one of 14 stained-glass medallions in the 115-year-old church's rose window, sending it crashing into the choir loft. The window depicts a pelican, which is a symbol of the Eucharist because of the bird's ability, when wounded, to use its own blood to feed its young.

Father Joshua Wagner, pastor of the church, said the central medallion depicting St. Cecilia, the patron saint of music, also was ready to fall out. Black duct tape provided a temporary solution, but distracted from the beauty of the windows and appeared to be all that was holding them in place.

Father Wagner talked about the problem in a story which appeared in January 2011 in *The Columbus Dispatch*. The story said a drive to raise the \$67,000 needed to restore the window had started.

"I hoped we would be able to obtain the money in a few months," Father Wagner said. "But the day after the story appeared, an anonymous donor sent The Columbus Foundation a check for the full amount needed." That was only the beginning. The donation led to additional renovations which resulted in the church being closed for most of 2011, with worship taking place next door in the former St. John the Evangelist School.

When the church building was reopened for the First Sunday of Advent, the window had been restored, complete with a new pelican, the church's teal carpet had been replaced by a new

Story by **TIM PUET**, *Catholic Times Reporter* ~ Photos by **JACK KUSTRON**

## HOLY ROSARY-ST. JOHN: A DESTINATION PARISH WITH A WIDESPREAD OUTREACH

oak floor, and there also was a new floor in the organ loft.

In addition, the old pews had been replaced by pews from the former St. Paul's Episcopal Church which provided a much better fit, the altar had been cleaned, wainscoting had been installed, and sanctuary statues depicting Jesus' crucifixion, the Virgin Mary, St. Joseph, and the Sacred Heart had been renovated.

Later on, restoration of a window depicting Jesus' ascension was completed. The \$49,500 needed for the work came from a bequest by the late Father William Connor, who died in 2010 and had grown up as a member of Columbus Holy Rosary Church.

Holy Rosary and St. John the Evangelist churches were combined in 1979 into one east-side Columbus parish known officially as the Community of Holy Rosary and St. John. Since then, the former St. John Church has been the merged parish's home. Rock of Faith Baptist Church, which had outgrown its own facilities, bought the former Holy Rosary building and grounds and restored them for its own use.

Father Wagner said the recent improvements at Holy Rosary-St. John would have cost \$400,000 if the parish had paid the full price for them. He said special gifts, grants, and in-kind donations covered all the work, with none of the cost coming from the parish general fund.

Much of the labor involved was done by volunteers from the parish and from Columbus Holy Family Church. Father Wagner said Columbus St. Peter, St. Christopher, and St. Catharine, Westerville St. Paul, Sunbury St. John Neumann, and Reynoldsburg St. Pius X are among many other church partners who have assisted with projects at his parish.

The church looks much brighter than

it did two years ago. Father Wagner said that's mainly the result of the window improvements and the new floor. He said the next major renovation will involve updating the building's heating system.

He eventually hopes new lighting will be installed to better illuminate scenes based on the Book of Revelation that are painted on the church ceiling and have been obscured by the effects of time and candle smoke. "The lighting will cost about \$30,000," he said. "I'd love to have the ceiling repainted, but that would run into six figures. Heating is more important."

Father Wagner has been at Holy Rosary-St. John for about three years and also has been pastor at St. Dominic Church, also on Columbus' east side, since mid-2010. Both are what he describes as "destination parishes – the type of parish where, to get here, people in many cases have to drive past one or several Catholic churches on the way, meaning they have to make a conscious decision to come here."

He said the two parishes have a combined membership of 400 to 500 families, most of them African-American. Holy Rosary-St. John has about 150 and St. Dominic about 225, with both increasing in membership in recent years. "It's hard for a destination parish to retain members," he said. "That's one reason why we've started an associate membership program for those who want to be connected to our parish, but don't want to leave their own."

He said about 20 people have signed up as associate members so far. He plans a schedule of activities for them including outings, picnics, and associate member Sundays at the church.

Father Wagner, 35, spent four years studying for the priesthood in Rome. During part of that time, he was assigned to stand in St. Peter's Square and simply talk to people – not a dif-



ficult job for someone with his enthusiastic nature. He speaks Italian, Greek, Latin, and Spanish, and has given talks and parish missions across the nation – something he's cut back on for the most part because of his parish work.

He's very much a priest of his times, complete with his own website, FatherWagner.com, which he uses to communicate with his parishioners and a wider audience. From his rectory, he conducts a Wednesday night online Bible study which on a recent night attracted 150 people, mostly from the parish and nearby areas, but some from elsewhere in the United States.

The church also is working on an online option for its Parish School of Religion, while continuing with on-site PSR classes. The online version, known as the Family School of Religion ([www.FSRCatholic.com](http://www.FSRCatholic.com)) is designed for families of Catholics such as the associate members and those who attend Mass sometimes at Holy Rosary-St. John and sometimes at other churches.

"It's not a way to get out of PSR class-



**Above:** A grocery cart filled with oranges is loaded on a van at the Community Kitchen's St. John Center site, for transport to the kitchen's satellite location at St. Dominic Church. The sites served more than 94,000 meals in 2012.

**Left:** Packing bags of food at the center's food pantry, which is open twice a week. The pantry distributes parcels including meat, produce, dairy products, and canned goods.

nonprofit agency which had its beginnings in 1979 as a soup kitchen the parish operated. Its president, Carol Trowbridge Newbauer, said the organization served more than 94,000 meals in 2012, mostly at the St. John Center and at a satellite location at St. Dominic it has operated since 2011. All the meals are cooked at the center because St. Dominic's kitchen is too small. Breakfast and lunch are served at the center every day except Sunday, with lunch at St. Dominic five days a week.

The center also provides food for the Columbus Salvation Army's high-school equivalency diploma classes, allowing students there to stay on-site, thus encouraging their continued attendance. It also sponsors regular health screening programs at the two parishes, as well as special Thanksgiving and Christmas events. In addition, it received approval in 2012 from the Ohio Department of Education as a summer meal site for children, serving more than 7,000 children's meals at the center last summer.

A food pantry at the former school is open every Tuesday and Thursday and is directed by Rose and John Moses. Rose Moses said the pantry was started in 1978 by the Ladies of St. Peter Claver service organization and distributed more than 2,000 parcels of food last year, serving an estimated 9,000 people. It's set up to serve

50 households per day and frequently reaches that limit.

"The parcels weigh over 30 pounds each and include fresh produce, meat, and dairy products," she said. "Our biggest problem is transportation, getting people to visit those who can't come here to pick up food, so we're always looking for volunteers. Over the last year, I've noticed a lot more people coming here from the 43207 ZIP code, which includes Obetz and the surrounding area, and a lot more senior citizens."

The St. John Learning Center began offering adult education classes in 1987. "Our goal is to encourage learning, literacy, and leadership in the community, and we do it in a number of ways," said its executive director, John Stacy. These include high-school equivalency diploma courses and day and evening classes at the center and elsewhere in subjects such as English as a second language and various computer skills, in cooperation with the Salvation Army and the YMCA of Central Ohio.

"In 2012, we assumed some of the programs of the nonprofit Ohio Literacy Council after it ceased operations," he said. "That resulted in a dramatic increase in our free training program for the high-school equivalency diploma.

See **CHURCH**, Page 12



**Top left:** Holy Rosary-St. John Church, built in 1899 in classic Gothic style. **Top right:** Father Joshua Wagner, the church's pastor. **Bottom:** The newly renovated crucifix and statues on the main altar and part of the artwork covering the church's ceiling.

CHURCH, continued from Page 11



We also hosted our first job and career fair for those who have completed that program or are enrolled in it.

"In addition, we assumed management of the Ohio Reads hotline, a statewide, toll-free literacy resource guide. It's staffed by volunteers, but supported financially by the St. John Learning Center."

He said the center is looking for instructors to teach basic computer software programs, volunteers to facilitate job search and interviewing skills, and people with business, government, social services, education, or fund raising backgrounds to serve on its governing board.

The parish Women's Group and the Ladies of St. Peter Claver are part of Pathways to Hope, an ongoing partnership with Catholic Social Services to help women affected by domestic violence. It provides support and encouragement in ministry, outreach, and fellowship and gathers household items such as toiletries, personal-care products, and kitchen, bedroom, and living-room furniture and accessories for these women and their families.

Irma Nowell, director of the church's Senior Impact program for the past 10 years, is in the parish office nearly every day and also spends considerable time visiting homebound parishioners and those living in care facilities, taking them to the doctor or the grocery store, finding transportation for them, and attempting to fill other individual needs.

"It's a very satisfying ministry and a great privilege to be able to help this way," she said. Besides working with individuals, she organizes group

activities which have included an annual senior luncheon and visits to the Ohio Theater, the Columbus Jazz Festival, Christmas light shows, and the Underground Railroad Center in Cincinnati.

The parish recently hired a youth minister, Andy Troiano, who has formed a youth group which is working from the basement of a duplex owned by the parish and shared with a tenant living upstairs. The center also is to serve as the site of a once-a-week prenatal clinic to be operated by the Pregnancy Decision Health Centers.

Holy Rosary-St. John has hosted an annual Martin Luther King Day Mass for all 27 years the holiday has been officially celebrated in the United States. (Coverage of this year's event may be found on Page 20.) It also will host a Mardi Gras celebration on Saturday, Feb. 9, and will be involved in the black history collectors fair at the Martin de Porres Center on the same day.

For Lent, Father Wagner has organized a tour of the seven oldest churches in Columbus - Holy Rosary-St. John, Holy Cross, St. Patrick, St. Mary, Holy Family, St. John the Baptist, and the cathedral. The tour will take place on three Sundays - March 2, 9, and 23 - leaving from a different suburban parish each time. For more information and a video, go to [www.sevenchurchtour.com](http://www.sevenchurchtour.com). The Holy Rosary-St. John parish website is [www.hrsj.org](http://www.hrsj.org).

**Photo: Father Joshua Wagner talks with Carol Trowbridge Neubauer, president of The Community Kitchen. Marilyn Oberting, kitchen operations director, is at left.**

## Cardinal says MLK's witness shows need for cultural conscience

By Michelle Bauman  
Catholic News Agency

The momentous life and work of Dr. Martin Luther King, Jr., indicate the important role of faith as the conscience of society, said Cardinal Donald W. Wuerl of Washington, D.C.

"The voice of the Church is the voice reminding us of all the things we ought to do," said the cardinal at the archdiocese's annual Mass celebrating the life and legacy of the historic civil rights leader.

The Jan. 19 Mass at Jesus the Good Shepherd Catholic Church in Owings, Md., was preceded by a concert including Gospel music, spirituals, and traditional Catholic music.

The cardinal's homily focused on the theme of the Church as the "conscience of the state."

"Reverend Dr. Martin Luther King, Jr. was a voice crying out in the wilderness," he said. "His was a voice however that was rooted in faith - faith in God - faith in Christ."

Cardinal Wuerl lamented "all of the confusion, self-centered lifestyle, violence, lack of compassion, and even hatred" present in modern society.

"From the very beginning, human beings individually and collectively have a track record of placing ourselves at the center, too often oblivious to the needs and even the rights of others," he said.

"It began with Cain and Abel and has continued on to events as recent as the senseless shootings and killings in multiple parts of our country."

Yet amid all of this, he continued, "the voice of religion, the voice of faith, the voice of the Church, has been a constant beacon in the darkness, a light for those seeking the right path and a support to those who have nowhere else to turn."

This faith was embodied in the quiet, peaceful witness of King, testifying that all men have equal rights because they are children of God, he explained.

"His was a voice that resounded with the cadences of prophetic proclamation and the images of Sacred Scripture," the cardinal said, noting that this faithfulness to the Gospel was able to evangelize "a culture where racism was rampant and devaluing others the order of the day."

Cardinal Wuerl called believers to take responsibility for the nation's future by following the great civil rights leader's example of countercultural witness.

Christians must be the conscience of modern society, he said, pointing to how King reminded the nation "that an unjust law was no law."

"We need to bring our moral values and vision to the marketplace," the cardinal said. "Otherwise public policy would soon have no moral coherence - and no moral authority."

In addition to remembering the life of the civil rights advocate, the annual Martin Luther King, Jr., Mass celebrates the vibrant heritage of Black Catholics in the Archdiocese of Washington.

Deacon Al Turner, director of the archdiocese's Office of Black Catholics, ob-

See FAITH, Page 13

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## CATHOLIC MAN OF THE YEAR

Joe Buttress of Columbus St. Christopher Church has been selected as the 2013 diocesan Catholic Man of the Year.

Bishop Frederick Campbell will present him the award at a meeting of the Catholic Men's Luncheon Club on Friday, Feb. 1, at Columbus St. Patrick Church, 280 N. Grant Ave., following the 11:45 a.m. Mass. A \$10 donation is requested to cover the cost of the luncheon.

Buttress is active in a number of organizations in his parish and the diocese, including the St. Vincent de Paul Society, the Knights of Columbus, the Interfaith Hospitality Network, St. Lawrence Haven, and the Serra Club. He also is an extraordinary minister of

the Eucharist.

He is one of seven children of Catholic parents who came to the United States from Lebanon. He graduated from The Ohio State University with a degree in civil engineering and was employed by the Columbus and Southern Ohio Electric Co. for 30 years. He and his wife, Mary, have been married for 55 years.

The Man of the Year award was established in 1957. The 2012 recipient was Tom Wagner of Pickerington St. Elizabeth Seton Parish. The recipient is chosen by members of the Catholic Men's Luncheon Club, the diocesan Catholic men's ministry, the Catholic Men's Retreat League, the Knights of Columbus, and the Serra Club.

FAITH, continued from Page 12

served that the Mass is a call to discipleship and evangelization for people of every race and background.

He explained that it "celebrates the spirit of faithful witness to social justice issues that we are all called to be as we live the Christian life."

"We celebrate the legacy of this martyr for the Gospel, Rev. Dr. Martin Luther King, Jr., for his willingness to stand up for the rights and the dignity of the human person," the deacon explained in a statement announcing the Mass. "That is what Jesus teaches all believers to do."

### PRINCIPAL POSITION

Our Lady of Perpetual Help Parish School, a K-8 Catholic School is seeking an experienced Catholic Educator for the position of Principal beginning the summer of 2013 for the 2013/14 school year. Our Lady of Perpetual Help School is in the Diocese of Columbus and located at 3730 Broadway, Grove City, Ohio.

#### Position Requirements:

- Master's Degree
- Excellent written and verbal skills
- Proven leadership and management experience
- In possession of an administrator's license
- Completed the online administrator's application for the Diocese of Columbus

#### Position Responsibilities:

- Be the spiritual leader of the school community in keeping with our mission of educating the whole child, mind, heart, and soul, according to the teachings of Jesus Christ
- Be the primary instructional leader of the school community in preparation of implementing a rigorous curriculum consistent with new Common Core curriculum and our history of academic success

Interested candidates must be a practicing Catholic. Salary will be commensurate with candidate's education and experience.

Please contact Associate Director of School Personnel, Norma A. Horan, with your expression of interest by emailing resumes and questions to:

[nhoran@cdeeducation.org](mailto:nhoran@cdeeducation.org)

Include in your submission a cover letter of interest, resume, educational philosophy, and a list of 5 references.

## Ohio Dominican University Announces "Life of the Mind" Lectures

Ohio Dominican University's Dominican Professorate and Center for Dominican Studies are cosponsoring three lectures as part of the "Life of the Mind"

lecture series. The free lectures will be offered in the Martin De Porres Center, 2330 Airport Drive, Columbus.

Attendees may register at (614) 251-4722 or [ambrosim@ohiodominican.edu](mailto:ambrosim@ohiodominican.edu).

Lectures begin at 3:30

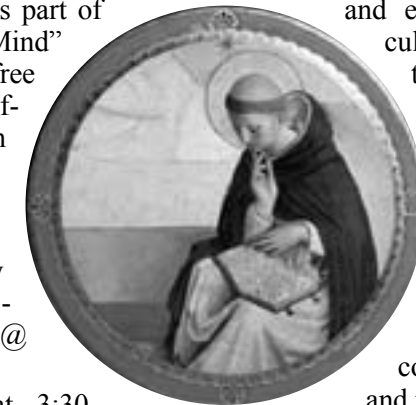
p.m. The schedule is as follows: Thursday, Feb. 14, "How Can We Touch the Imagination of Our Contemporaries?"; Friday, Feb. 15, "Does Christianity Have Anything to Say About How We Should Love?"; and Thursday, May 2, "What Does the Catholic Intellectual Tradition Have to Say About Modernity and Our Troubled Nature?"

The "Life of the Mind" lecture series provides occasions for the community to gather and reflect upon the ideas and events that shape our culture. The series features

artists, musicians, intellectuals, and critics who contribute to the life of the mind.

The Dominican Professorate was created to extend discussions about human nature, the common good, justice, and truth.

ODU's Center for Dominican Studies serves as a resource for those interested in learning more about Dominican education, the Dominican charism, the history of the university, and its mission and values. To fulfill its mission, the center sponsors and hosts a variety of programs and services for students, faculty, staff, alumni, and the general public.



**Candlemas**  
at St. Patrick's Church

Come join the Dominican Friars

**Saturday, February 2<sup>nd</sup> at 5:00pm**

for

**THE MASS OF OUR LORD'S  
PRESENTATION IN THE TEMPLE**

with

the Blessing of the Candles and a Candlelight Procession  
with traditional Dominican Chant  
and the *Oblatio candelarum* (a special Dominican custom)

Bring your votive and devotional candles to be blessed at this Mass.  
Candlemas candles for home use will also be available for a suggested donation.

Save also the dates: February 11, 7pm, Mass for Our Lady of Lourdes  
February 15, 7pm, "I Thirst" by Tajei  
March 10-14, Parish Mission with Very Rev. Allan White, O.P.  
March 18 Mass for St. Patrick with Very Rev. Brian Mulcahy, O.P.  
St. Patrick's Church - 280 N. Grant Ave., Columbus - [www.stpatrickcolumbus.org](http://www.stpatrickcolumbus.org)

Third Sunday in Ordinary Time (Cycle C)

## Proclaiming the law is a cause for joy



Father  
Lawrence L. Hummer

**Nehemiah 8:2-4a,5-6,8-10**  
**I Corinthians 12:12-30**  
**Luke 1:1-4;4:14-21**

Generally, Ezra and Nehemiah are treated together, as though a two-volume work. They represent the period after the return from Babylonian exile. The former exiles had begun to resettle the land when Ezra returned with orders from Cyrus to enable the rebuilding of the Temple in Jerusalem. The historical period of Ezra/Nehemiah actually is probably in the fourth century BC, even though the events they describe take place a century earlier.

They were both religious reformers and wanted an end to any and all intermarriages with gentiles. They blamed the exile in part on those marriages, and said things were still bad because of those who continued in these “bad” marriages. They wanted this evil rooted out from Israel and strict observance of Jewish law to be enforced.

Nehemiah reports on the promulgation of the law by Ezra the scribe, proclaimed “to the men, women and those children old enough to understand.” What Ezra read from was probably the work of priests and scribes during the Exile, when they finally pieced together what ultimately became known to us as the first five books of the Old Testament from Genesis to Deuteronomy. Those books had been fragmented and disordered until the Exile, when there was time to arrange them as they did.

What Ezra read from was the finished product of the

former captives. The reason the law had to be interpreted was because it was written in Hebrew, and by this time, spoken Hebrew had evolved into Aramaic. It is similar to those whose Church language is Latin but whose spoken language is anything but Latin. Modern languages have evolved from Latin, but that does not mean that moderns can immediately recognize Latin just because French or Spanish or English or Italian evolved from Latin.

The people’s tears were originally tears of sadness. But Ezra says the promulgation of this law should be a cause for joy. The idea is that once the people know the law, then they will abide by it, and then the terrible things that happened to our relatives because they did not know the law will not happen to us.

The posture of standing during the reading of the law may well have carried into Catholic liturgical practice, when we stand for the reading of the Gospel. Those who sometimes complain about long Gospel readings should note here that the people stood “from daybreak to midday.”

The Gospel of Luke begins with his *raison d’être*, an attempt to write an orderly account of the events that have taken place, so that Theophilus may be reassured “of the certainty of the teachings you have received.” From this introduction, we have no idea of what events he’s talking about or that they have anything to do with Jesus of Nazareth. It is a strange beginning.

Then we jump to Chapter 4, after the baptism of John, to begin with the opening of Jesus’ public life in Nazareth, “where he had grown up.” It begins with notice that Jesus’ custom was to go to the synagogue on the Sabbath Day. We notice also that he can read Hebrew (the scrolls were written in Hebrew) and that he announces who he is from the outset. He is the one on whom the Spirit of the Lord rests. In its context, he is the “anointed one of the Lord” (citing Isaiah 61:1-2; 58:6).

What Isaiah had seen was still an unfulfilled future moment. Luke now regards Isaiah’s vision as present in the ministry of Jesus. Luke knows what is coming, and this is precisely what Jesus is reported doing. Indeed, “Today, this Scripture passage is fulfilled. ...”

Father Lawrence Hummer, pastor at Chillicothe St. Mary, can be reached at [hummerl@stmarychillicothe.com](mailto:hummerl@stmarychillicothe.com).

### The Weekday Bible Readings

**MONDAY**  
Hebrews 9:15,24-28  
Psalm 98:1-6  
Mark 3:22-30

**TUESDAY**  
Hebrews 10:1-10  
Psalm 40:2,4,7-8,10-11  
Mark 3:31-35

**WEDNESDAY**  
Hebrews 10:11-18  
Psalm 110:1-4  
Mark 4:1-20

**THURSDAY**  
Hebrews 10:19-25  
Psalm 24:1-4b,5-6  
Mark 4:21-25

**FRIDAY**  
Hebrews 10:32-39  
Psalm 37:3-6,23-24,39-40  
Mark 4:26-34

**SATURDAY**  
Malachi 3:1-4  
Psalm 24:7-10  
Hebrews 2:14-18  
Luke 2:22-40

### DIOCESAN WEEKLY RADIO AND TELEVISION MASS SCHEDULE WEEK OF JANUARY 27, 2013

**SUNDAY MASS**  
10:30 a.m. Mass from Columbus St. Joseph Cathedral on St. Gabriel Radio (820 AM), Columbus, and at [www.stgabrielradio.com](http://www.stgabrielradio.com).

Mass with the Passionist Fathers at 7 a.m. on WHIZ-TV, Channel 18, Zanesville, and 7:30 a.m. on WWHO-TV (the CW), Channel 53, Columbus. Check local cable systems for WHIZ’s and WWHO’s cable channel listings.

Mass from Our Lady of the Angels Monastery, Birmingham, Ala., at 8 a.m. on EWTN (Time Warner Channel 385, Insight Channel 382, or WOW Channel 378)

(Encores at noon, 7 p.m., and midnight).  
Mass from Kenton Immaculate Conception Church at 10 a.m. on Time Warner Cable Channel 6 (Hardin County).

Mass from Portsmouth St. Mary Church at noon on Time Warner Channel 24 in Scioto County.

**DAILY MASS**  
8 a.m., Our Lady of the Angels Monastery in Birmingham, Ala. (Encores at noon, 7 p.m. and midnight) See EWTN above; and on I-Lifetv (Channel 113 in Ada, Logan, Millersburg, Murray City and Washington C.H.; Channel 125 in Marion, Newark, Newcomerstown and New Philadelphia; and Channel 207 in Zanesville); 8 p.m., St. Gabriel Radio (820 AM), Columbus, and at [www.stgabrielradio.com](http://www.stgabrielradio.com).

We pray Week III, Seasonal Proper of the Liturgy of the Hours

## The Marriage Debate II: What states really can’t do

In his acute analysis of the character and institutions of the United States, “Democracy in America,” Alexis de Tocqueville, a 19th-century French liberal, stressed the importance of what we call “civil society.” American democracy, Tocqueville understood, wasn’t just a matter of the state, here, and the individual, there. “Between” the state (or government) and the people there were the many free, voluntary associations that formed the sinews and musculature of America. Those free associations also performed many essential social functions: they educated the young, served the poor, and cared for the sick.

Writing a century and a half after Tocqueville, Pope John Paul II also highlighted the importance of voluntary associations for the free and virtuous society. Those associations, the pope argued, shape the human personality of a political community—what John Paul called, in his philosopher’s vocabulary, the “subjectivity of society.” Thus, in a democracy—a way of self-government that depends on the character of a people—the institutions of civil society are schools of freedom, the elementary schools of democracy.

Think about it this way: Every two-year-old is a natural-born tyrant, a beautiful bundle of willfulness and self-absorption who demands (sometimes winsomely and often loudly) that he or she get what he or she wants—now. Who, or what, turns all those two-year-old tyrants into democrats—mature men and women capable of being democratic citizens? Where do we learn what Tocqueville called the habits of mind and heart, and what moral philosophers from Aristotle to John Paul II have called the virtues, that are necessary for the machinery of



THE CATHOLIC DIFFERENCE  
George Weigel

democracy to work well?

We learn them first in the family, which is the fundamental, irreplaceable institution of civil society. We also learn those habits of heart and mind in friendships and in school, in clubs and sports, and in religious communities. Men and women who, later in life, take responsibility for making government work first learned how to do so, not from the state, but from the civil society institutions in which they grew up. Adults who take the responsibilities of citizenship seriously did not learn their sense of civic obligation from a governmental agency: they learned to be responsible and civil and tolerant, flexible but principled, in more humane schools—the free, voluntary associations that Tocqueville and John Paul II celebrated.

Democracy means, among many other things, that the government is not everything; thus Mussolini’s definition of totalitarianism (“Everything within the state, nothing outside the state, nothing against the state”) is the absolute antithesis of democracy—indeed, the very antithesis of freedom. Throughout history, just states (whether democratic or not) have understood that there are limits to their powers. There are certain things that just

states simply cannot do.

With rare exceptions, the just state cannot interfere in the doctor-patient relationship or the lawyer-client relationship; it can never interfere in the priest-penitent relationship; it ought to be extremely chary of interfering in the parent-child relationship (save in obvious cases such as abuse); and there are limits (always subject to debate and adjustment) about the state’s reach into the employer-employee relationship. The just state acknowledges the integrity of these primary, fundamental, civil society relationships and protects them legally. It has no business reinventing or redefining those relationships, for the just state exists to serve civil society, not vice versa.

Marriage is the primordial civil society relationship, for it is the basis of the family, which is the primordial civil society institution. That is why, for millennia, states have protected marriage, understood as what it is: the stable union of a man and a woman ordered to the begetting and raising of children. When a state claims the right to alter the definition of “marriage” to include same-sex relationships, it is tacitly claiming the right to redefine the number of persons who may make a “marriage” (why stop at two?). It is also tacitly claiming the right to redefine, by governmental fiat, every other pre-existing free association of civil society.

That claim is antithetical to the freedom of individuals, families, and society.

George Weigel is Distinguished Senior Fellow of the Ethics and Public Policy Center in Washington, D.C.

## Ohio Dominican University Hosts Statewide Free Financial Aid Event

Ohio Dominican University is hosting College Goal Sunday to help students apply for federal financial aid. The event will take place at 2 p.m. Sunday, Feb. 10, in Erskine Hall, on ODU’s main campus at 1216 Sunbury Road, Columbus.

The free event is presented by the Ohio Association of Student Financial Aid Administrators (OASFAA) and endorsed by the Ohio Board of Regents. Volunteers will assist students and parents in completing the Free Application for Federal Student Aid (FAFSA).

Families are encouraged to register for the event at [www.ohiocollegegoal-sunday.org](http://www.ohiocollegegoal-sunday.org) or (1-800) 233-6734.

The FAFSA is the application that is required for students to receive federal

financial aid, including the federal Pell grant and student loans, as well as need-based state grants. The FAFSA is the key to funding a college education and helping families to overcome financial barriers that otherwise prevent students from going to the college they want to attend. Studies show that students are 50 percent more likely to attend college when they complete the FAFSA.

OASFAA is a non-profit, professional organization for individuals actively engaged in the administration of financial aid within the state of Ohio for higher education. It strives to offer resources to students, families, and high school advisers to promote higher education and increase awareness of financial aid opportunities.



### NEW GYMNASIUM FLOOR

Portsmouth Notre Dame High School recently dedicated its new gymnasium floor. Pictured at the dedication are (from left) Kathy Milligan, school principal; Mike Gamp, who led the fund raising drive for the floor; and Jim Krick, representing the Scioto Foundation’s Edmund J. Krick Advised Fund, one of the major donors for the new floor. Photo courtesy Notre Dame High School

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# Pray for our dead

**BASSETTI, AlmaJane, 94, Jan. 12**  
Sacred Heart Church, New Philadelphia

**BLACK, Robert S., 99, Jan. 11**  
St. Joseph Cathedral, Columbus

**BUCHER, Rosemary R., 88, Jan. 20**  
St. Andrew Church, Columbus

**ESPOSITO, Joyce A., 59, Jan. 17**  
St. Mary Magdalene Church, Columbus

**GARTNER, Albert B., 76, Jan. 16**  
St. Paul Church, Westerville

**GINTZ, Mary, 98, Jan. 2**  
Sacred Heart Church, New Philadelphia

**HARPER, J. Joseph, 83, Jan. 18**  
St. Timothy Church, Columbus

**JAMES, Susan F., 75, Jan. 18**  
St. Vincent de Paul Church, Mount Vernon

**MOSCARDINO, Ovidio, 81, Jan. 14**  
St. Agatha Church, Columbus

**PEIFFER, Brian R., 51, Jan. 18**  
St. Paul Church, Westerville

**RICHARDS, Kevin, 61, Jan. 16**  
St. Brendan Church, Hilliard

**ROTH, Doyle, 80, Jan. 17**  
Sacred Heart Church, New Philadelphia

**RYAN, Joseph E. III, 44, Jan. 16**  
St. Agatha Church, Columbus

**SMIGELSKY, Paul R., 80, Jan. 14**  
St. Joan of Arc Church, Powell

**STRICKLER, Evelyn A., 65, Jan. 14**  
St. Cecilia Church, Columbus

**TESNER, Anthony M., 21, Jan. 17**  
St. Joan of Arc Church, Powell

**WARNER, Joseph S., 86, Jan. 14**  
St. Cecilia Church, Columbus

## Sister Anne Feth, SNDdeN

Funeral Mass for Sister Anne Feth, SNDdeN, 97, who died Saturday, Jan. 12, was held Thursday, Jan. 17, at the Mount Notre Dame Health Center in Cincinnati.

She was born Oct. 18, 1915, in Columbus to Vincent and Mary Agnes (Flynn) Feth and graduated from Columbus St. Leo School and Columbus St. Joseph Academy. She received a bachelor of arts degree in history from the University of Dayton in 1940 and a master of arts degree in history from Xavier University in 1958 and continued to pursue her studies at several other institutions over the years.

She entered the novitiate of the Sisters of Notre Dame de Namur on March 24, 1934, taking the name Sister Vincent, and pronounced her first vows

on March 28, 1936, and her perpetual vows on Sept. 13, 1941.

In the Diocese of Columbus, she served at Columbus St. Patrick School (1939-42) and St. Joseph Academy (1951-62) and as superior of the sisters' convent in Columbus (1968-75). She also ministered as a teacher and administrator in Cincinnati, Dayton, and Hamilton, as superior of the sisters' Chicago convent, and as a member of the province administrative team.

In addition, she was secretary of the Columbus Civil Rights Council and a case worker at the Office for Immigration and Refugee Settlement Services in Columbus, was moderator of the St. Joseph Academy Alumnae, and wrote a history of her congregation's service in Columbus from 1855 to 1905.

## Mary L. Hendricks

Funeral Mass for Mary L. Hendricks, 95, who died Friday, Jan. 18, was held Tuesday, Jan. 22, at Dublin St. Brigid of Kildare Church. Burial was at St. Joseph Cemetery, Columbus.

She was born in Lima in 1918 to Harry and Mary Ellen Long, and graduated from Columbus South High

School in 1935.

She was preceded in death by her parents, and husband, Charles. Survivors include sons, Msgr. Joseph Hendricks, pastor of St. Brigid of Kildare Church, and John (Jan); daughter, Mary "Tina"; two grandchildren; and three great-grandchildren.

## TUNE IN TO PATRICK MADRID'S NEW DAILY RADIO SHOW!



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## Doreen A. McCartan

Funeral Mass for Doreen A. McCartan, 71, who died Thursday, Jan. 17, was held Monday, Jan. 21, at Newark St. Francis de Sales Church. Burial was at St. Joseph Cemetery, Newark.

She was born Nov. 7, 1941, in St. Marys, Pa., to Arnold and Ruth (Gerber) Meyer.

She was employed for many years in the cafeteria at Newark Catholic High School and was a cafeteria volunteer at St. Francis de Sales School. She also operated the school's extended day program when it was first developed, and was involved with the parish as an extraordinary minister of the Eucha-

rist, children's liturgy instructor, and member of the ministry of comfort. She also was a member of Licking Memorial Hospital Twig 8 and worked as an office assistant at The Eye Sight.

She was preceded in death her father and her husband, Robert. Survivors include her mother; daughters, Yvonne (Ray) King and Melanie (Randy) Kelley; brothers, Paul (Jeanne), Donald (Nancy), Timothy (Marsha), and James (Donna); sisters, Kathleen (James) Hoffman, Marilyn (Edward) Gladysiewski, and Carol (Clyde) Sallandra; five grandchildren; and three great-grandchildren.

# H A P P E N I N G S

## CLASSIFIED

### Pontifical College Josephinum Priests, Poets and Philosophers Lecture & Event Series

Recital on the Wacek Family Memorial Organ  
Jason J. Keefer, DMA/Director of Sacred Music  
**Sunday, February 10, 2013, 3:00 p.m.**  
**Saint Turibius Chapel**  
7525 N. High St., Columbus

*Freewill offerings support the seminary music program*

## JANUARY

### 24, THURSDAY

**Bishop Campbell Celebrates Mass at DeSales**  
9:45 a.m., St. Francis DeSales High School, 4212 Karl Road, Columbus. Bishop Frederick Campbell celebrates Mass on the Feast of St. Francis DeSales. **614-267-7808**

**Aquinas Day Convocation, Mass at Ohio Dominican**  
10:30 a.m., Matesich Theater, Erskine Hall, Ohio Dominican University, 1216 Sunbury Road, Columbus. Aquinas Day convocation, sponsored by Center for Dominican Studies, with Father Thomas O'Meara, OP. Topic: "Vast Universe: Extraterrestrials and Christian Revelation." Followed by Mass at 12:15 p.m. in Christ the King Chapel. **614-252-6714**

**20s Group Meeting at Columbus St. Patrick**  
7 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Weekly meeting of parish's new 20s Group. All young adults invited. Begins with Holy Hour, followed at 8 by program. **614-406-9516**

### All fund-raising events (festivals, bazaars, spaghetti dinners, fish fries, bake sales, pizza/sub sales, candy sales, etc.) will be placed in the "Fund-Raising Guide." An entry into the Guide will be \$18.50 for the first six lines, and \$2.65 for each additional line. For more information, call Deacon Steve DeMers at 614-224-6530 or 800-511-0584.

### 'Happenings' submissions

Notices for items of Catholic interest must be received at least 12 days before expected publication date. We will print them as space permits. Items not received before this deadline may not be published. Listings cannot be taken by phone. Mail to: The Catholic Times Happenings, 197 East Gay St., Columbus, OH 43215 Fax to: 614-241-2518 E-mail as text to tpuet@colsdioic.org

**'Courage' Support Group Meeting**  
7:30 p.m., A Catholic organization providing support for individuals with same-sex attractions. Mary Louise **614-436-8676**

### 26, SATURDAY

**Adoration at St. James the Less**  
8:30 to 4:30 p.m., St. James the Less Church, 1652 Oakland Park Ave., Columbus. Adoration of the Blessed Sacrament in observance of 40th anniversary of Roe v. Wade decision. Begins following 8 a.m. Mass, with rosary recitation at 9 a.m., noon, and 3 p.m., and Benediction at 4 p.m. before 4:30 Mass. **614-825-6898**

**Morning of Reflection at St. Mark**  
8:30 a.m., St. Raymond Room, St. Mark Center, 324 Gay St., Lancaster. Morning of reflection with Sister Carol Spencer, OP. Sponsored by Light of Life Prayer Group. Topic: "Spirituality of Time." **740-653-6928**

**Life and Mercy Mass in Plain City**  
9 a.m. Mass, St. Joseph Church, 140 West Ave., Plain City. Saturday Life and Mercy Mass, followed by rosary and confession. **614-565-8654**

**St. Charles Scholarship Test**  
9 a.m. and 1 p.m., Walter Student Commons, St. Charles Preparatory School, 2010 E. Broad St., Columbus. Scholarship test for prospective students. Open to all eighth-grade boys enrolled at public and private schools in Franklin and surrounding counties. **614-252-6714**

**Memorial Mass for Children at Resurrection Cemetery**  
1 p.m., Chapel, Resurrection Cemetery, 9571 N. High St., Lewis Center. Memorial Mass for all unborn babies buried in cemetery's Garden of the Holy Innocents, and any other babies whose parents want to honor their lives, sponsored by Back in His Arms Again ministry. **614-906-3115; 614-800-8888**

**Labyrinth Walk at Shepherd's Corner**  
4 to 5:30 p.m., Shepherd's Corner, 987 N. Waggoner Road, Blacklick. "Flowers in Winter" labyrinth walk facilitated by Kathy Lindsay. **614-866-4302**

### 27, SUNDAY

**St. Christopher Adult Religious Education**  
10 to 11:15 a.m., St. Christopher Parish Center, 1420 Grandview Ave., Columbus. Presentation on prayer shawl ministry by Erin Cordle of diocesan Office of Social Concerns. **614-488-9971**

**Praise Mass at Our Lady of the Miraculous Medal**  
11 a.m., Our Lady of the Miraculous Medal Church, 5225 Refugee Road, Columbus. Praise Mass with upbeat contemporary music. **614-861-1242**

**St. Mary Magdalene School Open House**  
Noon to 2 p.m., St. Mary Magdalene School, 2940 Parkside Road, Columbus. Open house for prospective preschool through eighth-grade students and their parents. **614-279-9935**

**St. Catherine of Bologna Secular Franciscans**  
2:30 to 5 p.m., St. Francis of Assisi Church, 386 Buttles Ave., Columbus. Rosary, Liturgy of the Hours, followed by general meeting, ongoing formation, and social. Elizabeth Bowen, OFS **614-276-1953**

**Eucharistic Holy Hour at Cathedral**  
3 p.m., St. Joseph Cathedral, 212 E. Broad St., Columbus. Eucharistic Holy Hour for reparation and healing for all those impacted by abortion, marking end of nine-day prayer, penance, and pilgrimage novena, led by Father Paul Noble. **614-224-1295**

**Spanish Mass at Columbus St. Peter**  
7 p.m., St. Peter Church, 6899 Smoky Row Road, Colum-

bus. Mass in Spanish. **706-761-4054**

### 28, MONDAY

**St. Pius X School Open House and Art Show**  
6:30 to 8:30 p.m., St. Pius X School, 1061 S. Waggoner Road, Reynoldsburg. Open house for prospective kindergarten and first- to eighth-grade students and their parents, including tours, student artwork display, and performances by junior high choir. **614-866-6050**

**Bethesda Post-Abortion Healing Ministry**  
6:30 p.m., support group meeting, 2744 Dover Road, (Christ the King Church campus), Columbus. **614-718-0277, 614-309-2651, 614-309-0157**

**Our Lady of Peace Men's Bible Study**  
7 p.m., Our Lady of Peace Church, 20 E. Dominion Blvd., Columbus. Bible study of Sunday Scripture readings. **614-459-2766**

**Vatican II Video Series at St. Pius X**  
7 p.m., St. Pius X Church, 1051 S. Waggoner Road, Reynoldsburg. "Inspired Awakening," second of five parts of "The Faithful Revolution" series of hourlong videos on the Second Vatican Council. **614-866-2859**

### 28-FEB. 1, MONDAY-FRIDAY

**Registration at St. Michael School**  
St. Michael School, 64 Selby Blvd., Worthington. Registration for kindergarten (half- and full-day) through eighth grade for the 2012-13 school year. **614-885-3149**

### 29, TUESDAY

**Prayer Group Meeting at St. Mark**  
7:30 p.m., St. Raymond Room, St. Mark Center, 324 Gay St., Lancaster. Light of Life Prayer Group meeting. **740-653-4919**

### 30, WEDNESDAY

**Charismatic Mass at St. Thomas**  
7:30 p.m., St. Thomas Church, 2692 E. 5th Ave., Columbus. Mass sponsored by diocesan Catholic Charismatic Renewal, celebrated by Father Dean Mathewson, preceded by rosary at 6 and praise and worship at 6:30. **614-237-7080**

### 31, THURSDAY

**Conversational Spanish Classes Deadline**  
Deadline for conversational Spanish languages conducted at Easton Worship Center and Christ the King Church in Columbus by Madrid Language Services. For more information, visit [www.MadridLanguageServices.com](http://www.MadridLanguageServices.com) or email [tim@MadridLanguageServices.com](mailto:tim@MadridLanguageServices.com).

**Dedication of New Wing at Newark Catholic**  
10 a.m., Newark Catholic High School, 1 Green Wave Drive, Newark. Mass celebrated by Bishop Frederick Campbell, followed by dedication of school's new academic wing and rededication of St. Catherine of Siena Chapel. Open house from 6 to 8 p.m. **740-344-3594**

**DivorceCare for Kids; Single and Parenting Program**  
6:30 to 8 p.m., Counseling center, St. Matthew Church, 807 Havens Corners Road, Gahanna. First sessions of separate 13-week DivorceCare for Kids and Single and Parenting programs. **614-442-7650**

### 1, FRIDAY

**Mass and Traditions Breakfast at DeSales**

7 a.m., St. Francis DeSales High School, 4212 Karl Road, Columbus. Mass, followed at 7:45 by school's annual Traditions breakfast at which students are asked to bring a friend or family member who has graduated from the school. **614-267-7808**

**St. Cecilia Adoration of Blessed Sacrament**  
St. Cecilia Church, 434 Norton Road, Columbus. Begins after 8:15 a.m. Mass; continues to 5 p.m. Saturday.

**Monthly Adoration of Blessed Sacrament**  
Our Lady of the Miraculous Medal Church, 5225 Refugee Road, Columbus. Begins after 9 a.m. Mass; continues through 6 p.m. Holy Hour.

**St. John Chrysostom First Friday Sale**  
4 to 6 p.m., St. John Chrysostom Byzantine Catholic Church, 5858 Cleveland Ave., Columbus. First Friday sale of pirogi, stuffed cabbage, noodles, and baked goods. **614-882-7578**

**'Clergy Who Cook' at Josephinum**  
7 p.m., Jessing Center, Pontifical College Josephinum, 7625 N. High St., Columbus. "Clergy Who Cook" fund raiser for seminarians. Reservation deadline Jan. 25. **614-985-2234**

**All-Night Exposition at Our Lady of Victory**  
Our Lady of Victory Church, 1559 Roxbury Road, Columbus. Exposition of the Blessed Sacrament from 8 p.m. until Mass at 8 a.m. Saturday, sponsored by church's Knights of Columbus council and Columbus Serra Club.

### 2, SATURDAY

**Mary's Little Children Prayer Group**  
Our Lady of the Miraculous Medal Church, 5225 Refugee Road, Columbus. 8:30 a.m., confessions, 9 a.m., Mass, followed by Fatima prayers and Rosary (Shepherds of Christ format); 10 a.m., meeting. **614-861-4888**

**Life and Mercy Mass in Plain City**  
9 a.m. Mass, St. Joseph Church, 140 West Ave., Plain City. Saturday Life and Mercy Mass, followed by rosary and confession. **614-565-8654**

**NFP Class at Newman Center**  
10 a.m. to noon, St. Thomas More Newman Center, 64 W. Lane Ave., Columbus. First of five Natural Family Planning classes taught by diocesan-trained teachers in the symposium method. Cost \$65 per couple; preregistration required. **614-241-2560**

**Bosco Bash at Our Lady of Perpetual Help**  
2 to 9 p.m., Our Lady of Perpetual Help Church, 3730 Broadway, Grove City. Bosco Bash rally for students from grades six to eight, sponsored by diocesan Office of Youth and Young Adult Ministry, with speaker Greg Wasinski. Mass included. **614-241-2565**

**Candlemas Service at Columbus St. Patrick**  
5 to 6:30 p.m., St. Patrick Church, 280 N. Grant Ave., Columbus. Mass of Our Lord's Presentation at the Temple, followed by blessing of candles and candlelight procession through church, with traditional Dominican chant and oblatio candelabrum, a special Dominican custom.

**Columbus St. Mary School Gala and Auction**  
7:30 p.m., Columbus Athenaeum, 32 N. 4th St., Columbus. Eighth annual gala and auction benefiting Columbus St. Mary School, honoring Sister Regina Snyder, OSF, former principal, with sportscaster Doug Lesells as master of ceremonies. Begins with cocktails and hors d'oeuvres at 6. **614-445-9668**

**Filipino Mass at Holy Cross**  
7:30 p.m., Holy Cross Church, 204 S. 5th St., Columbus. Mass in the Tagalog language for members of the Filipino Catholic community. **614-224-3416**

## FEBRUARY

ST. JOSEPH CATHEDRAL

# ORGAN AND ORCHESTRA CONCERT

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*Sunday, Feb. 3; 3 p.m.*

The next event in the concert series at Columbus St. Joseph Cathedral, 212 E. Broad St., will feature Roberta Gary, professor of organ at the University of Cincinnati College-Conservatory of Music, and the cathedral's organists. They will be joined by the Cathedral Chamber Orchestra in a program of works by Handel, Haydn, Bach, Mozart, and others. Admission to the concert at 3 p.m. Sunday, Feb. 3, is a suggested \$10 donation at the door.



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## NEWS IN PHOTOS FROM AROUND THE WORLD

Msgr. Francis Kelly, a priest of the Diocese of Worcester, Mass., formally becomes a canon of St. Peter's Basilica during a ceremony in the basilica at the Vatican on Jan. 20. Msgr. Kelly, who has been superior of Casa Santa Maria in Rome for the past eight years, will be the first U.S.-born canon in almost 50 years. The canons devote their ministry to prayer in the basilica.  
CNS photo/Paul Haring



More than 25,000 people gather for a pro-life vigil outside the Irish parliament in Dublin on Jan. 19. The massive turnout appeared to surprise politicians and the mainstream media.  
CNS photo/John McElroy



New York Cardinal Timothy M. Dolan (right) concelebrates Mass with Bishop Larry Silva of Honolulu (left) and other members of the clergy in honor of St. Marianne Cope in Kalaupapa, Molokai. The Mass was part of Hawaii's final major celebration of the canonization of the saint, who worked with leprosy patients on Molokai.  
CNS photo/Darlene Dela Cruz, Hawaii Catholic Herald



**Father Clarence Williams, CppS,**  
pastor of Columbus St. James the  
Less Church, delivers the homily.

**Right: Cross bearer David Curtis and  
Fathers Justin Reis and Joshua Wagner in  
the opening procession for the 27th annual  
Martin Luther King memorial service.**

**Below: Marvenia Bosley sings with the com-  
bined gospel choirs of Columbus St. Dominic  
and Holy Rosary-St. John churches.**

**Story by TIM PUET**

*Catholic Times Reporter*

**Photos by KEN SNOW**

## CELEBRATING MARTIN LUTHER KING DAY



Dr. Martin Luther King was a man of spiritual genius who used his moment in history to make a difference, and it is up to those who wish to carry on his legacy to do the same thing, Father Clarence Williams, CppS, said at the 27th annual service in King's honor at Columbus Holy Rosary-St. Joseph Church.

"Dr. King made this day," Father Williams said in his homily. "He made it with his sacrifice and his love, and he taught all of us that. Like him, we can be in the right place at the right time to make a difference. We celebrate the fact that we have lived to see a day that could only be dreamed of, and we stop to say 'Thank you, God, for sending us a dreamer.'"

The service took place at noontime Monday, Jan. 21, at the same time that Barack Obama was taking his ceremonial oath for his second term as president, one day after his formal inauguration. "This day really captures the meaning of Dr. King's 'I have a dream' speech," Father Williams said. "We are living Dr. King's dream. ... We celebrate the day of a great American as we inaugurate a

great American."

Father Williams noted that this will be the 50th anniversary of a "golden year" for the civil rights movement Dr. King led. Fifty years ago this June, the University of Alabama was integrated in spite of the attempt of Gov. George Wallace to block federal troops from enforcing the integration order. Two months later came the march on Washington at which Dr. King made the "I have a dream" speech, and three months after that, on Nov. 22, 1963, President John Kennedy was assassinated.

"Without Kennedy, we never would have had King," said Father Williams, pastor of Columbus St. James the Less Church, who was the first black priest ordained in his hometown diocese, the Diocese of Cleveland. He has been a priest of the Precious Blood Fathers for 35 years, 30 of them in the Detroit area.

"We are challenged as a community of conscience to have that genius Dr. King had," Father Williams said. He said that just as an athlete has what can be described as kinetic genius and a builder



of churches has architectural genius, Dr. King had an existential or spiritual genius which enabled him to know his mission in life and to change history.

He said the use of that kind of genius is needed to day to deal with problems such as abortion and human trafficking. He noted that there have been 17 million abortions among blacks since the *Roe v. Wade* decision. "We have lost more people in this way than were lost in the Atlantic slave trade over more than 100 years," he said. Concerning human trafficking, he said churches and women's organizations need to do a much better job of speaking out against the practice than they have done so far.

Father Williams noted that Christianity could have ended with the Last Supper had the apostles not gone beyond the table in the Upper Room and gone out to change the world. "We need to ask ... 'Am I ready to go beyond the table and go with Christ?' ... We have the genius. God has the call," he concluded.

**Parishioners and guests fill Columbus Holy Rosary-St. John Church for the service.**

Holy Rosary-St. John has conducted a service commemorating Dr. King every year since the federal holiday in his honor was established in 1987. This year, for the first time, it took the form of Morning Prayer from the Liturgy of the Hours instead of a Mass.

Father Joshua Wagner, pastor of the church, said this was done because most of those attending the service are not Catholic, and it allowed for the singing of more Psalms and other music in the "call-and-response" style found in African-American churches of all denominations. Musical selections were sung by the combined choirs of Holy Rosary-St. John and Columbus St. Dominic Church, which also has Father Wagner as pastor.

The program also included an opening procession to the sound of African drums, a meditation hymn with soloist Yolanda Connor, reading of selected quotations from Dr. King's speeches by Benjamin Ingraham Dwyer, a recorded excerpt of a King speech, introduction of Father Williams by Marvenia Bosley, and the reading of intercessions by Richala Thompson.

