Each of us is a Masterpiece of God's creation. Respect Life
Growing up, I was taught to be self-sufficient. “Don’t expect people to do everything for you. Take care of yourself. Stand up for yourself. The best person you can be.” It was good advice and it has served me well over the years. It is the same advice that I still give to young people. But like many good things, when taken to excess, it can become destructive. When selfishness morphs into self-indulgence and self-confidence becomes self-centeredness we cross over to the dark side.

As Christians, we are called to cherish life and live it with the passion and love demonstrated for us by Christ. Jesus said, “I have come that you might have life, and have it to the full.” There is no greater and more selfless love than the love of Jesus for his sheep. The power of Jesus’ love is demonstrated in our Lord’s willingness to give up his own life for his sheep. And the Good Shepherd who come only to slaughter and destroy.

In a world where selfishness prevails, we are called to be different. We are called to be people who live lives of love—lives of love that make affirmation and protection of human rights its primary concern to reform the process of grant-

When the Lord speaks, we are called to listen. The Lord reminded us that “he who loses his life for my sake will find it, but he who seeks to save his life will lose it.” The Lord said, “For whoever wishes to save his life will lose it, but whoever loses his life for my sake and follows me will save it.”

The themes of life, love, and career that we are taught to cherish life and live it with the passion and love demonstrated for us by Christ. Jesus said, “I have come that you might have life, and have it to the full.” There is no greater and more selfless love than the love of Jesus for his sheep. The power of Jesus’ love is demonstrated in our Lord’s willingness to give up his own life for his sheep.

In a world where selfishness prevails, we are called to be different. We are called to be people who live lives of love—lives of love that make affirmation and protection of human rights its primary concern to reform the process of grant-
Catholic Social Services is committed to helping women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

GET A GRIP ON THE WEIGHT
www.bitofbread.org

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

JACOB THOMPSON RAISES $1,800 IN BIKE EVENT
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

The Bible with Lee Cowles
Saturday, October 18, 2014
St. John Neumann Church Hall
202 3rd Street
Cranberry Township, PA 15320
6:30 p.m.

You can understand the Bible! Learn key people, places, and events, and connect them all to your own life and the lives of your loved ones. The Bible is a story of love and grace, and it can also be a story of healing and hope for those who have experienced healing.

For more information:
Rosemary Hultz
(724) 765-1688
(724) 765-1690

Free Friday Night Talk
Oct. 17, 7:45-10:15 p.m.
St. John Neumann Church

www.bitofbread.org/Cranberry

MATERNAL HEALTH AND POST-ABORTION HEALING
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.

DeSales University Hall of Fame Inductees
Catholic Social Services is committed to providing support for women and men affected by abortion. We continue to pray for no women and men facing unexpected pregnancies. While our pregnancy helpline is available 24/7, it is important to consider other options. For more information, please visit www.HeartbeatInternational.org.
IS LYING ALWAYS WRONG? DRESS CODE FOR CHURCH?

Q In a book I read recently, I came across the following simple statement: it says, “I think you can name a worse way to lose your life than to save a life.” Instead, I would feel completely comfortable in saying that I would not risk my life to save a life, even if others were trying to risk theirs. I think that I would be wise to avoid doing anything that would make me feel that I am sacrificing something I value more than my own life. Why is it that some people think that it is acceptable to take a lesser but significant risk in order to protect the innocent from a greater evil? It seems to me that, when the choice is between losing your own life and abetting a murder, you would feel that way about a number of things.

A It seems to me that, when the choice is between losing your own life and the question has come up in our UC classes. (Milledgeville, Wisconsin)

CORPUS CHRISTI DAY OF REFLECTION

CORPUS CHRISTI DAY OF REFLECTION

If you need additional information, call the Campus Ministry office at (614) 228-20024. The event is free and open to all.

Meet the Candidates Night

Meet the Candidates Night

A person’s decisions today about what care to receive will be shared with our health care proxy, if one was designated (also known as a “proxy” or a “durable power of attorney for health care”) for our patient. The POLST forms thus raise several significant moral concerns. In addition to choosing a health care proxy, some individuals may also decide to write a living will in which they state their wishes regarding end-of-life care. In some states, the signature of the patient (or his or her proxy) is not required on the POLST. After the deaths of two friends in a car accident, I have come to realize that POLST forms from Wisconsin were not signed by patients or their surrogates. Fortunately, in some other states like Louisiana, the patient’s signature or the signature of the proxy is mandatory for the form to go into effect.

A POLST form can thus be used to manipulate patients when they are sick and vulnerable, and can even be used to carry out directives uniquely with their attending physician. Patients are free to refuse such treatment, and should not hesitate to let it be known that they do not want to be intubated, or to be resuscitated, or to be given nutrition or hydration, or to have any other treatment. A POLST form can thus be used to manipulate patients when they are sick and vulnerable, and can even be used to carry out directives uniquely with their attending physician. Patients are free to refuse such treatment, and should not hesitate to let it be known that they do not want to be intubated, or to be resuscitated, or to be given nutrition or hydration, or to have any other treatment.

Q In a book I read recently, I came across the following simple statement: it says, “I think you can name a worse way to lose your life than to save a life.” Instead, I would feel completely comfortable in saying that I would not risk my life to save a life, even if others were trying to risk theirs. I think that I would be wise to avoid doing anything that would make me feel that I am sacrificing something I value more than my own life. Why is it that some people think that it is acceptable to take a lesser but significant risk in order to protect the innocent from a greater evil? It seems to me that, when the choice is between losing your own life and abetting a murder, you would feel that way about a number of things.

A It seems to me that, when the choice is between losing your own life and the question has come up in our UC classes. (Milledgeville, Wisconsin)

CORPUS CHRISTI DAY OF REFLECTION

CORPUS CHRISTI DAY OF REFLECTION

If you need additional information, call the Campus Ministry office at (614) 228-20024. The event is free and open to all.

Meet the Candidates Night

Meet the Candidates Night

A person’s decisions today about what care to receive will be shared with our health care proxy, if one was designated (also known as a “proxy” or a “durable power of attorney for health care”) for our patient. The POLST forms thus raise several significant moral concerns. In addition to choosing a health care proxy, some individuals may also decide to write a living will in which they state their wishes regarding end-of-life care. In some states, the signature of the patient (or his or her proxy) is not required on the POLST. After the deaths of two friends in a car accident, I have come to realize that POLST forms from Wisconsin were not signed by patients or their surrogates. Fortunately, in some other states like Louisiana, the patient’s signature or the signature of the proxy is mandatory for the form to go into effect.

A POLST form can thus be used to manipulate patients when they are sick and vulnerable, and can even be used to carry out directives uniquely with their attending physician. Patients are free to refuse such treatment, and should not hesitate to let it be known that they do not want to be intubated, or to be resuscitated, or to be given nutrition or hydration, or to have any other treatment. A POLST form can thus be used to manipulate patients when they are sick and vulnerable, and can even be used to carry out directives uniquely with their attending physician. Patients are free to refuse such treatment, and should not hesitate to let it be known that they do not want to be intubated, or to be resuscitated, or to be given nutrition or hydration, or to have any other treatment.
Have you ever wondered what the day began?

In the cool of my kitchen, accompanied by a cup of tea and the day's news, I often wonder: What was the day like for the first human? Was the day full of joy and laughter, or was it filled with tears and despair? Did the first humans experience moments of love and joy, or did they struggle with fear and uncertainty?

Many people argue that the first humans experienced moments of love and joy, while others believe that they struggled with fear and uncertainty. However, the truth is that we cannot know for sure what the first humans experienced.

Throughout history, humans have faced many challenges and have been forced to adapt to their environment. Some have lived in harsh conditions, while others have enjoyed comfortable lives. Regardless of their circumstances, humans have always sought to improve their lives and create a better future for themselves and their families.

In the present day, we continue to face many challenges, but we also have the opportunity to create a better future for ourselves and future generations. We have the power to make choices that will shape the world for generations to come.

Do you have any questions or thoughts about the day that began? I would love to hear your thoughts and ideas.
looking for information about reproduc-
tional health. Another is Pregnancy Develop-
ment that it represented the world’s first
women all over the world,” she said. 21st anniversary
benefit dinner, when we will welcome our
May call our confidential ministry line.
I invite you to call me, Pat Maskell, 10-309-2651 or visit our website,

NEW WOMEN’S HEALTH CENTER OPENS NEAR OSU CAMPUS

By Patrick Mallal

The Columbus FEMM center, which teaches then to understand the link between hormones and health.

NEW WOMEN’S HEALTH CENTER OPENS NEAR OSU CAMPUS

Halpine said the FEMM approach
methods of family planning that do not
NFP classes are scheduled individually.

DELAWARE PREGNANCY HELP CENTER HAS TWO LOCATIONS

By Roberta Herzog

Halpine said that organization, and the two are part of a
similar office-sharing setup in Powell.

At Bethesda Healing Ministry, we help

Roe at (614) 372-7070. Contact Father Joseph Klee at (614) 372-

The center is sponsoring a training ses-

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.

By Gary Schumacher

The center has one of the largest networks of faith-based counselors for post-abortion help in the nation.
Paying Long-Term Support to Domestic Violence Survivors

October is Domestic Violence Awareness Month in the United States, con- cerning organizations across the nation which are working to help anyone who is affected by violence in the home and wants to obtain independence from the abuse. One of these organizations is Catho- lic Social Services of the Diocese of Columbus, which initiated a need-titled Pathways to Hope in May 2011. The program calls the nations in- volved for violence survivors and their children in moving from a dangerous, domestic violence shelter to a position of complete financial and physical su- servie. As an added incentive, the program works intensely with each client for 12 months to 24 months break down barriers to independence and build the client’s self-confidence to take control of her own life. The program is designed to work with a small number of families and provide sufficient attention to a vast ar- ea.

Women and children who are referred by CHOICES, a Columbus-based organization which aids victims of domestic violence, CHOICES operates a 24-hour crisis information line at (614) 822-6635 for someone who is in an abusive relationship or knows someone who is dealing with such a situation. Pathways to Hope provides assistance in situations such as that of a domes- tic violence survivor who entered the CHOICES shelter with her children, but had nothing left to start a new

The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad- \n
The Catholic Foundation is the only foundation in the diocese that invests your gifts in alignment with the teachings of Catholic Bishops, and we carefully screen all charitable organizations that we fund to make sure they also follow Catholic values. The safest option is to designate a medical professional to define treatments to be withhold or administered in a future situation. It has been criticized for placing more power in the hands of physicians than in patients’ hands. In- deed, in some cases, the patient may not even sign the document. Once signed by the physician, it becomes a legal, and may override the patient’s own ad-
Isaiah 5:1-7
Philippians 4:6-8
Matthew 21:33-43

Ezekiel points out a common enough complaint about Matthew, Mark, and Luke all place this parable in the account of Jesus' entry into Jerusalem, after his triumphal entry. The parable of the vineyard has been questioned by critics as to whether Jesus really intended the reader to notice how the parable reflected the Jewish concept of the ideal Israel.

Christianity in general and Catholicism in particular have been battling heresy and the occult (now often known as New Age practices) since the Church's early days. In fact, admonitions against such practices are clearly seen in passages from the Old and New Testaments. Sometimes, the boundaries between authentic faith and the false are not as clear "as they don't pay attention, so let's separate fact from fiction. The "Deputy of Faith" was completed when St. John finished writing the Book of Revelation on the island of Patmos around the year 100 AD. St. John was a prolific writer, and he used the imagery of the Apocalypse. Through the authority Jesus gave to St. Peter and his successors as pope, the Church still communicates God's wisdom from that era and can make judgments on private revelations or messages from the occult.
Father Joseph Clement Burns, OP

Funeral Mass for Father Joseph Clement Burns, OP, who died Thursday, Sept. 17, at the Mohun Health Care Center in York, and a campus minister in Connecticut, was celebrated Sept. 25, at the Mohun Health Care Center. He served in that capacity for 38 years. Survivors include his brothers, Paul, John, and Robert; and sisters, Esther (Burns) Greschuk; four grandsons; and six great-grandchildren.

Sister Sharon Kershner, OSF

Funeral Mass for Sister Sharon Kershner, OSF, 88, who died Wednesday, Sept. 24, was held Friday, Sept. 26, at St. Margaret’s Church, Columbus. She was a member of the Sisters of the St. Francis of Mary Institute in Joliet, Ill., on Aug. 14, 1950, and was a teacher at Columbus Holy Cross Campus School for 25 years before beginning her career as a religious sister for the dental office of Dr. Peter Kaku. She was preceded in death by her parents, brothers, Bernard, Edward, and George; and sisters, June and Dolores. Survivors include her brothers, Paul (sister, Mary) and John; and sisters, Virginia; and several nieces and nephews, including Sister Emma Kershner, OSF.

Gladys M. Deibl

Funeral Mass for Gladys M. “Corky” Deibl, 70, of Frankfort, was held Saturday, Sept. 26, at St. Margaret’s Church, Columbus. She was born Rosemary Kerscher on Dec. 13, 1940, in Columbus, and was a teacher at Columbus Catholic Elementary School for 42 years, retiring in 1995. Survivors include her son, Jeanine (Richard) Smith, Tracy (David) Kistler, Kelley (Tom) Walter, and Terrance (Lori) Kerscher; four grandchildren; and two great-grandchildren.

For all fund-raising events (festivals, bar- zas, spaghetti dinners, fish fries, bake sales, concerts, etc.) the price of admission and everything sold at the event (excepting sales of religious items, and sales to benefit the Catholic Charities) must be received at least 12 days before the event.

ST. CHRISTOPHER CEREMONIES

2) by mail in-county 0

C. Total paid circulation: 13,894

3) by phone in-county 0

2) in-county mail subscriptions 6,855

A. Total number of copies printed (net press run) 13,543

1) outside-county mail subscriptions 6,407

B. Paid circulation:

I certify that the statements made by me above are correct and complete. David Garick, Publisher.

There are no known bondholders, mortgages and other security holders owning or holding any security of the corporation.

For the first 20 years of his priesthood, he was a teacher of history and a campus minister in Cincinnati, puglia, and Virginia. For the next 20 years, he taught at his time preaching at parishes with Sister Edna Marie ONL, while also serving in various roles in Vir- ginia and Pennsylvania. He is in the process of becoming a parish priest in Columbus. In 1994, he was appointed pastor of St. Gertrude Church. He served in that position for three years and, except for a four-year period in Louisiana, Ken- tucky, and Tennessee, until he was assigned to St. Margaret’s Church in Columbus in 2004 and was ordained a priest on June 12, 1994, in Columbus. Survivors include a sister, Mary McCarty, and two nieces.

Sister Margaret Burns, OP

Funeral Mass for Sister Margaret Burns, OP, who died Thursday, Sept. 17, at the Mohun Health Care Center in York, and a campus minister in Connecticut, was celebrated Sept. 25, at the Mohun Health Care Center. He served in that capacity for 38 years. Survivors include his brothers, Paul, John, and Robert; and sisters, Esther (Burns) Greschuk; four grandsons; and six great-grandchildren.

Father Joseph Clement Burns, OP

Funeral Mass for Father Joseph Clement Burns, OP, who died Thursday, Sept. 17, at the Mohun Health Care Center in York, and a campus minister in Connecticut, was celebrated Sept. 25, at the Mohun Health Care Center. He served in that capacity for 38 years. Survivors include his brothers, Paul, John, and Robert; and sisters, Esther (Burns) Greschuk; four grandsons; and six great-grandchildren.

For all fund-raising events (festivals, bar- zas, spaghetti dinners, fish fries, bake sales, concerts, etc.) the price of admission and everything sold at the event (excepting sales of religious items, and sales to benefit the Catholic Charities) must be received at least 12 days before the event.

ST. CHRISTOPHER CEREMONIES

2) by mail in-county 0

C. Total paid circulation: 13,894

3) by phone in-county 0

2) in-county mail subscriptions 6,855

A. Total number of copies printed (net press run) 13,543

1) outside-county mail subscriptions 6,407

B. Paid circulation:

I certify that the statements made by me above are correct and complete. David Garick, Publisher.

There are no known bondholders, mortgages and other security holders owning or holding any security of the corporation.

For the first 20 years of his priesthood, he was a teacher of history and a campus minister in Cincinnati, puglia, and Virginia. For the next 20 years, he taught at his time preaching at parishes with Sister Edna Marie ONL, while also serving in various roles in Vir- ginia and Pennsylvania. He is in the process of becoming a parish priest in Columbus. In 1994, he was appointed pastor of St. Gertrude Church. He served in that position for three years and, except for a four-year period in Louisiana, Ken- tucky, and Tennessee, until he was assigned to St. Margaret’s Church in Columbus in 2004 and was ordained a priest on June 12, 1994, in Columbus. Survivors include a sister, Mary McCarty, and two nieces.

Sister Margaret Burns, OP
**MOVIE REVIEW**

**THE SONG**

**New Movie “The Song” Addresses Themes of Love, Sex, and Meaning in Hollywood’s “Year of the Bible”**

**Before 50 Shades of Grey, Daring Sex, or even Harlequin romance novels, there was the Song of Solomon, the “sexy” book of the Bible. From the best-selling book of all time, the new movie The Song, which opened last weekend, stars Alan Powell of pop band And Then There Were Two and Caitlin Nicol-Thomas (The Pill). Brooking Davis (Portia Freeman), a woman who struggles to catch a break and escape the long shadow of her father, a country music legend.**

**Starring Alan Powell of pop band And Then There Were Two, and Caitlin Nicol-Thomas (The Pill), **

**The Song**

**Themes of Love, Sex, and Meaning in Hollywood’s “Year of the Bible”**

**“sexy” book of the Bible. From the best-selling book of all time, the racy Song of Solomon has inspired the new movie The Song, which opened last weekend.**

**After reluctantly accepting a gig at a local vineyard harvest festival, Jed (Alan Powell) is lovestruck by the vineyard owner’s daughter, Rose (Xi Kaifman), and a romance quickly blooms. Soon after their wedding, Jed writes Rose “The Song,” which becomes a breakthrough hit. Through a tale of illicit love and sin and a world of temptation in the form of fellow performer Shelby Blake (Caitlin Nicol-Thom), Jed’s life and marriage begin to fall apart.**

**Woven throughout the story is a voice-over narration taken from verses in the Song of Solomon, Ecclesiastes, and Proverbs, metaphysically, the film of the life and writings of King Solomon, thought to be one of the wisest men in history, and known for his book on love and intimacy.**

**However, with its entertaining blend of music, romance and heartbreak, The Song plays to wider audiences and is reminiscent of films such as I Walk the Line, Country Strong, and Crazy Heart.**

**The Song has the potential to resonate with anyone, regardless of their beliefs or background. I think moviegoers will appreciate the film’s star-driven, music-driven drama that plays as a cautionary love story and as a cinematic sermon, said writer and director Richard Ramsey.**

**3rd Annual Sacred Heart Congress**

**“I wish to express my approval and encouragement to all who in any way continue to foster, study and promote devotion to the Heart of Christ.”**

**St. John Paul II**

**Presented by Sacred Heart Columbus**

**Supported by Catholic Women’s Ministry and Catholic Men’s Ministry**

**Saturday, October 11, 2014**

**7:00 a.m. - 12:30 p.m.**

**St. Joan of Arc - 10700 Liberty Rd., Powell, Ohio 43065**

**Registration 7:00 – 7:50 a.m.**

**Rosary and the Litany of the Sacred Heart 7:30 a.m.**

**Welcome 8:00 a.m. | Mass 11:15 a.m.**

**Registration Requested and Appreciated**

**RSVP to www.sacredcatholic.org**

**Father Stash Dailey**

**Spiritual Director of Sacred Heart, St. John Center**

**Keynote Speaker**

**Father Michael Gaitley, MIC**

**Father James Black**

**Pastor of St. Joan of Arc**

**Father of St. Joan of Arc**

**Registration Requested and Appreciated**

**Father of St. Joan of Arc**

**Administrator of Holy Family**

**Conventual Prior of the Society of Jesus**

**Sacred Heart Foundation**

**Neighborhood groups focused on healthy living, including Walk with a Doc, Women to Women, and the Third Hand Bicycle Cooperative will be in attendance, and basic bike repair will be available.**

**Health navigators will be present to answer questions and to help those interested in signing up for the federal health care program. Ohio Benefit Bank will also be at the fair.**

**Workshops will take place during the day, including a self-defense demonstration at 11 a.m. and a Cardio Fit demonstration at 1 p.m.**

**In addition, there will be a cooking demonstration and addiction prevention presentations.**

**Referrals to free exercise and cooking classes also will be available.**

**The fair will be sponsored by the Columbus Holy Rosary/St. John Church Women’s Group, the Community Kitchen, and the St. John Learning Center. The St. John Center is a former school that is now a community center and is home to Community Kitchen, Inc., the St. John Food Pantry, the learning center, and Holy Rosary/St. John youth programs.**
FAMILY ROSARY DAY
A TIME FOR DEVOTION TO OUR BLESSED MOTHER

PRESIDER/ HOMILIST
The Most Reverend Frederick F. Campbell
Bishop of Columbus

Sunday, October 12, 2014, 3 p.m.
St. Joseph Cathedral
212 E. Broad St., Columbus, Ohio 43215
ALL ARE WELCOME