FRANCISCAN SISTERS
ARRIVE IN CHILlicothe
Cardinal Marsahanico, Vatican art expert and visitor to Columbus, dies

Cardinal Francesco Marsahanico, a native of Florence, Italy, has been named a cardinal by Pope Benedict XVI. He was the first pope to appoint a cardinal from Italy in over 60 years.

Cardinal Mar- sanahico, who was named by Pope Benedict XVI, has served as the Archbishop of Florence since 2005. He is also the president of the Catholic University of the Sacred Heart in Rome.

The cardinal, who has served in the Roman Catholic Church for more than 40 years, said he was honored to be chosen by Pope Benedict XVI. "I am deeply moved by this gesture of the Pope," he said. "He has shown great respect for my work and for the Church in Italy."
Conflict

PRACTICAL STEWARDSHIP

By Rick Jeric

Have you prayed that final “siful” each day from our column two weeks ago? It is a nice medita-

dation and does a good job of bringing us back to the basics, especially when we feel over-
whelmed by the new challenges that modern life brings. It is true that good thoughts and prac-
tice can go a long way in our personal lives, but it is also true that what we think is good for our

lives does not always go that way. It is easy to fall into the temptation to play the victim.

It is far too often that I convince myself that I am the victim. Disruptions make me angry, frustrate me, and cause me to take terrible shots at others, who are simply the ones who are comfortable with disruptions. There is such an enmity, when you think about it. It requires a complete change in mindset, but I think we can all call for very sincerely. We are all called to respond very assertively and positively. Otherwise, we are all victimized and fall into perpetual mediocrity. We are better than that.

We are all aware of the ongoing violence and military activity in the Middle East, especially the situation in Syria. That cradle of civilization, the birthplace of major religions, must make God very unhappy. The war, violence, and innocent civilian victims just continue this upward trend for evil never seems to go away. The blood flows constantly throughout the world. It is one of the reasons I pray to the Lord so much. I believe that the Lord is
doing something with Syria, and I believe that we need to pray a lot more about it.

The Catholic Foundation

The Catholic Foundation is thrilled to announce its second consecutive year for impact in the fiscal year which ended on June 30, 2014. The Foundation distributed 1,070 grants totaling $6.5 million. The previous record was set in 2013, with nearly $4 million in grants distributed.

“We’ve been abundantly blessed during the fiscal year, and are correct again. Unfortunately, this primary list has a war death toll of more than 1,000 deaths per year. What a sad way to measure life,” said Dan Peterson, executive officer. “We hope to fulfill our mission of providing for the long-term needs of the diocese,” Brown said.

“Two years ago, we were able to invest more money into our Catholic foundations, and we have seen a significant increase in the long-term needs of the diocese. The Church is still growing, but we know that there is still much work to be done.”

Our annual report will be presented to the members of the Diocese of Columbus, the Church, and the community at large.

The Catholic Foundation’s mission is to inspire giving in agreement with the Catholic Church’s priorities and donor intent. It is one of the oldest and largest Catholic foundations in the country, distributing more than $70 million in the diocese since 1985.

For additional information about The Catholic Foundation, visit www.catholicfoundation.org.
Cremains in church? Funerary Mass for non-Catholic?

AQUINAS HIGH SCHOOL AWARD SCHOLARSHIPS FOR 2014

Columbus Aquinas High School closed its doors in 1965, but its alumni continue to live the spirit of the school and help to keep the name of Aquinas and help to raise the funds to offer a Catholic education.

A reunion potluck for team presidents, newsletter contributors, and others involved in the Central Ohio Mar-riage Encounter organization will be held at the St. Agatha Church, 1880 E. Main St., Columbus, Ohio 43203 on Sept. 21 from 4 to 7 p.m. Saturday, and we are asking that you bring your own drink.

Father Heinmiller, Columbus Holy Spirit St. Catharine School, and Carolyn Heimiller, Columbus Holy Spirit School, both Columbus Historical Hunter High School. The Aquinas Scholarship Fund has awarded more than $325,000 to students over the years, and it is currently accepting applications for awards.

Lorain Catholic Church is seeking a new roof and is raising money through a capital campaign. The church, located at 3233 Norton Road, Grove City, Ohio, was established in 1887 and is not connected with the present Lorain Catholic Church. It has not presented a full high-school scholarships for 2014.

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KNIGHTS OF MALTA’S RELIEF AGENCY EXPANDS

Sunday’s reading follows a dramatic showdown between Elijah and King Ahab after three long years of drought predicted by the prophet. During his reign, Ahab’s wife, Jezebel, spread the worship of Baal, who claimed to be the god of rain. Ahab and Jezebel were determined to bring Baal into the central city of Samaria, so they slaughtered the prophets of the living God. Elijah challenged them to a showdown on Mount Carmel, where the Israelites would watch and decide: The prophets of Baal were to prepare a sacrifice, Elijah would do the same. Each would call on their god to send fire to consume the sacrifice.

Elijah met with the king, and proposed a gathering on Mount Carmel. Ahab’s wife, Jezebel, spread the worship of Baal, who claimed to be the god of rain. Ahab and Jezebel were determined to bring Baal into the central city of Samaria, so they slaughtered the prophets of the living God. Elijah challenged them to a showdown on Mount Carmel, where the Israelites would watch and decide: The prophets of Baal were to prepare a sacrifice, Elijah would do the same. Each would call on their god to send fire to consume the sacrifice.

God answered Elijah’s prayer. He sent fire to consume the sacrifices and the people saw what Elijah had done. This is where we meet Elijah in Sunday’s reading. What was Elijah’s motive in preparing such an elaborate sacrifice? Why didn’t he use a regular method? What was his goal? What did he want the people to learn from this event? What did it say about God? Can we learn from this situation today? When have we met such important decisions, and what can we do to prepare ourselves to make wise decisions? This is where we meet Elijah in Sunday’s reading.

Elijah’s showdown on Mount Carmel, they might say. His message of self-sacrifice for the sake of the people and the promise of a better tomorrow. But in the end, they only make decisions worse. We aren’t perfect. Elijah wasn’t, either. He had 450 false prophets. What we can learn from this story is that we too have to be willing to make difficult decisions. We need to grow in self-control and self-sacrifice, just as Elijah did. Elijah’s showdown on Mount Carmel, they might say. His message of self-sacrifice for the sake of the people and the promise of a better tomorrow. But in the end, they only make decisions worse. We aren’t perfect. Elijah wasn’t, either. He had 450 false prophets. What we can learn from this story is that we too have to be willing to make difficult decisions. We need to grow in self-control and self-sacrifice, just as Elijah did.

Elijah waited to meet the Lord, but God didn’t come. The people were left wondering, “What’s coming?” and we have no answers. Elijah waited to meet the Lord, but God didn’t come. The people were left wondering, “What’s coming?” and we have no answers.

We need nourishment from God to go on, and even the most zealous of us can feel discouraged. When we feel this way, we need to remember that we are not alone. We have brothers and sisters in Christ who are also struggling to follow the Lord. This is where we meet Elijah in Sunday’s reading. What was Elijah’s motive in preparing such an elaborate sacrifice? Why didn’t he use a regular method? What was his goal? What did he want the people to learn from this event? What did it say about God? Can we learn from this situation today? When have we met such important decisions, and what can we do to prepare ourselves to make wise decisions? This is where we meet Elijah in Sunday’s reading.

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In the convent, but they have already been the work of evangelization in the community which has its base in India and has taken the Franciscan Sisters of the Immaculate Heart of Mary, who have trouble with walking or climbing stairs. The space in the convent which is truly blessed.

The Franciscan sisters who served our parish for many years were often the original group of sisters who came to Indianapolis, to help students strengthen their faith. They are excited about the opportunity to evangelize, and we’re excited to have them because the presence they will add to the community for the Catholic Church and for our parish.

The convent’s programmatic purposes in the United States grew back to 1998, when they arrived in the Archdiocese of Indianapolis. Nineteen of the congregation’s 355 sisters are stationed in the U.S., where they serve in Chillicothe, at St. Michael, St. Luke, Holy Rosary, and Our Lady of the Greenwood churches in Indianapolis, and at St. Joseph Church in New Albany, IN.

Sister Amelia Mary, FIH, one of the original group of sisters who came to Indianapolis, will be the superior of the Chillicothe convent. She has been a member of the congregation for 18 years. She began her religious life in Poland which has several convents in its former school building, which is in the process of being filled with parish space, offices and space for organizations and social services, and community events.

The church’s pastor, Father William Hahn, said plans for some of theImmediate remodeling plans were changed to accommodate moving the church offices from the convent to the former school, making it even more the educational, outreach, and social center of the parish. The school also is being made completely accessible to the handicapped and those who have trouble with walking or climbing stairs. The convent which had been used as offices will be reconverted to its original use as a chapel.

The estimated cost of the project is more than $750,000. Father Hahn said a start er gift of $100,000, the help of a group of “sister guardians” who have pledged $1,000 per year for ten years, the purchase of a minivan for the sisters from a Waverly parishioner, and a $5,000 grant from The Catholic Foundation have been of considerable help.

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The Franciscan sisters in Chillicothe mark the fifth establishment of a new congregation in the Diocese of Columbus in the last few years. The Mexican-based Missionary Sisters of the Sacred Heart of Jesus came to Columbus St. Stephen Church in 2009, then opened a convent at Columbustown Church. The Dominican Sisters of Mary, Mother of the Eucharist, whose motherhouse is in Arad, Ark., have been at Worthington Woods since 2011. The Institute of the Dominicans of the Immaculate Conception, an order with status in Poland which has several convents in the United States, have been living in a convented residence at 957 E. Broad St. Columbus since September 2013 and working in and near downtown.

The Franciscan Sisters of the Immaculate Heart of Mary of Quilon were founded in 1844 by Father Louis Dupuis, a Jesuit, and arrived in the United States in 1832 and remained there until his death 42 years later. The Immaculate Heart sisters were the first Catholic religious order of Indian women in Asia.

In 1847, the order was divided into congregations based in the Indian cities of Quilon and Puducherry. Both groups serve primarily in India, but the Quilon sisters have extended their work to the United States, Germany, Italy, and Jordan, where they have a total of 14 convents. The Puducherry congregation also has grown, expanding to Kenya, where it operates three health centers, a college, and a school.

Sister Amelia said the sisters’ arrival in the United States 16 years ago stemmed from a conversation between Indianapolis Archbishop Daniel Buechlein and a seminary classmate, Father Thomas Garvey, SCJ, a Sacred Heart missionary to Columbus who he knew through contacts with the Council of Major Superiors of Women Religious, Father Hahn said.

“He learned that her order was open to the possibility of coming to another dio- cese, and that subject somehow came up when we were talking. Some of us in the parish had been at that point to discuss trying to find another community of sisters to live in our community, so he put us in touch with Sister Ushatta, and I visited her in the early summer.”

“Things moved pretty quickly after that. I made one more visit, then went to Bishop O’Reilly’s Campbell in the fall to talk to him about the possibility of bringing the sisters here. He met with them and extended a formal invitation, and we’ve been preparing ever since,” said Father Hahn.

In addition to the sisters’ presence, Father Hahn said the parish already was preparing for a capital campaign to renovate the school when the opportunity to host the sisters came up. He said the original
The Columbus St. Anthony Church Corn Roast’s annual Preview Night for people with disabilities, as well as their caregivers and family members, will take place from 6:30 to 8 p.m. Thursday, Aug. 21.

Rides, food, and games will be free on that night for everyone fitting that description who has informed the corn roast committee in advance that they are coming. The Franklin County Board of Developmental Disabilities is making 250 tickets available for the event. Anyone interested in attending may also call the parish office at (614) 883-4857.

This will be the fourth year for Preview Night, which will include a performance from 7 to 8 p.m. by Inner Vision, a band consisting of graduates from the Ohio State School for the Blind.

“The corn roast has been part of the parish almost from the day it was founded 51 years ago,” said Father Thomas Pett, pastor of the parish. “Some people were concerned about having blind children on things like upside-down rides, but the kids loved it. You haven’t lived until you’ve heard the enthusiasm they have when you’re gone having fun. We’re helping them love some enjoyment, and they’re helping us so even more.”

Preview Night has really helped turn the corn roast – which, by the way, is a food festival with rides of all types, not just corn – into the type of community event we wanted it to be.”

“After that first year, we decided to also include students from the state school for the blind, which also is near the church, St. John’s School. We were flying by the seat of our pants that year, not knowing what to expect,” Dippold said. “It turned out to work really well. Big O Amusement opened the rides for free and provided free popcorn, which was an unexpected bonus.”

“Five of our students visited people with developmental disabilities through committee member Paul Nerswick, director of Lend A Hand Services, which works with the developmentally disabled. “We also had Inner Vision here to provide music.”

Nerswick said 50 festival tickets were sent to the county developmental disabilities board for last year’s Preview Night, and 135 blind, deaf, and developmentally disabled people, caregivers, and families showed up. With more tickets being made available this year, a larger crowd is anticipated, which is why the committee asks those intending to participate to call in advance.

Sponsors and donors for the event include Lend A Hand Services, the BurekLeski Law, the North Columbus Jaycees, Mini Packers Outide, and The Knight O.C. Albanese members of Bethel will provide the rides for the first time, continuing the tradition of free rides on Preview Night.

The festival will be open to the public from 6:30 p.m. Aug. 22 and 5-11 p.m. Aug. 23, with Inner Vision performing on Saturday night. The church is at 1300 Urban Drive.


Panther for a Day

Attend an Ohio Dominican University Panther for a Day to learn how you can help you connect your passions with God’s purpose for your life.

• Meet with a professor in your area of interest.
• Discuss financial aid opportunities.
• Enjoy a complimentary meal.
• Tour campus with a current student.
• Attend a sporting event.

For more information or to register, visit www.ohiodominican.edu/PantherDays.
The Weekday Bible Readings

SUNDAY MASS
10:30 a.m. St. John the Evangelist Church, 301 Maria Claire Dr., Bexley.
Mass begins with a Stations of the Cross; and on WOW Channel 378.

MONDAY
6:45 a.m. The Good Shepherd Catholic Church, 4040 South State Rd. (follow signs to cafeteria).
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TUESDAY
7:30 a.m. Sts. Cyril and Methodius Catholic Church (18000 W. 8th St.); Mass begins with a Stations of the Cross; and on WOW Channel 378.

WEDNESDAY
6:45 a.m. Our Lady of the Angels Monastery in Scioto County.

THURSDAY
7:30 a.m. Sts. Cyril and Methodius Catholic Church (18000 W. 8th St.); Mass begins with a Stations of the Cross; and on WOW Channel 378.

FRIDAY
7:30 a.m. Sts. Cyril and Methodius Catholic Church (18000 W. 8th St.); Mass begins with a Stations of the Cross; and on WOW Channel 378.

SATURDAY
7:30 a.m. Sts. Cyril and Methodius Catholic Church (18000 W. 8th St.); Mass begins with a Stations of the Cross; and on WOW Channel 378.

SUNDAY MASS
6:45 a.m. St. Mary Church, 3017 N. State Rd., Washington Court House.
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Getting away from it all, especially in summer, is always good for the soul. Religious communities have done so for centuries, usually by fleeing to some place sequestered, remote, or, at least, far from the hustle and bustle of ordinary life. So it is true that the Lord is in his holy mountain. Yet, is it possible to experience what the Lord means to do so, often tiring the soul with the exuberance of the human side? The ugly side manifests itself in many ways.

Some nights after we put the kids to bed, and while we are in bed, too, I occasionally watch a television show about the past, such as a show about the Middle Ages or the Civil War. This has led to my wondering about the past, and what it could have been like to live at that time. This has led to my wondering about the past, and what it could have been like to live at that time. This has led to my wondering about the past, and what it could have been like to live at that time. This has led to my wondering about the past, and what it could have been like to live at that time.

ST. MARY MAGDALENE PARISH

Catholic radio has been in the business of providing entertainment and information to listeners for over 75 years. With a wide range of programming options, Catholic radio offers something for everyone. Whether you’re looking for music, news, talk shows, or religious programming, Catholic radio has you covered. So why not tune in today and discover the many benefits of Catholic radio? You won’t be disappointed!
Brother Nathan M. Cochran, OSB

Funeral Mass for Brother Nathan M. Cochran, OSB, took place at St. Vincent Archabbey in Latrobe, Pennsylvania, where he died Wednesday, July 14. The body was returned to Latrobe Aug. 2 for the archabbey basilica. Burial was held Aug. 5.

He was born June 24, 1925, in Marion to the late Blaine and Reva (Cochran) Roth. He received the B.A. degree in religious studies from the College of the Pontifical Josephinum in 1948. He earned a master of divinity degree from St. Vincent Seminary in 1961, graduated studies in art history at the University of Pittsburgh from 1961-64 and in 1998 earned his master degree in history. From 1986-90, he was a religious services volunteer at the state prison in Greensville, Pennsylvania. He is survived by a brother, Blaine.

Sally O’Keeffe

Funeral Mass for Sally O’Keeffe, 85, who died Monday, July 7, was held Friday, July 11, at Columbus St. Andrew Church. She was the mother of Edward D. Kilkowski, Dr. Paul Brammer, and Dr. Paul Kunzen.

She was born June 4, 1929, in Chicago, and grew up in Chicago, Dublin, Ireland, and Ath -"Xaver High School in Chicago and drew Church. Burial was at St. Joseph Friday, July 11, at Columbus St. An-

She and her late husband, Thomas, had one son, Thomas (Paul) O’Keefe, who is pastor of Columbus St. Andrew Church. She has another son, Thomas (Tom) O’Keefe, who is pastor of Columbus St. Andrew Church. She is survived by a brother, Blaine.

Send obituaries to tpt@scoldc.org
“He captured the raw emotion of sports in musical terms,” Zelon said.

In casting the lead role of Ladouceur, Zelon said he was looking for somebody who would fit both sides and give us balance. "Winning is just a byproduct of working on that inner self." he said. "He needed to be somebody who understood iconic coaching. He needed to understand athletics and religion. He needed to have a basis of faith in his life so he would fit both sides and give us balance."

Caviezel echoed that sentiment about "Lad" being a musical story. "This is how a movie gets made. It was in that story that Zelon, who produced the inspiration, really fit the bill perfectly," Zelon said of the actor, who took them to a concert with him. "There was not an adult in sight," Zelon said. "They were beating them. They were up 35-0 at the half." Lad said, "Seniors, you're done for the night."

Afterward, Zelon heard some talk around the locker room after the game. They were playing a team and were beating them. They were up 23-0 at the half. "The juniors went into the game. De La Salle ultimately won 49-0."

He said the bottom line was that the players decided they had to do better, recommit themselves to the team, and take on additional practice and preparation. "There was not an adult in sight," Zelon said. "They were having a conversation you would pray that kids would have on their own. They had learned their lessons so well, they had embraced the De La Salle concept so well. We stood there with our mouths opened. I was so impressed by that."

Zelon is hoping that moviemakers will be inspired by Ladouceur.

"This story was honed and built over 30 years. Three decades of work went into formulating a program that seemed so simple but was so effective," Zelon said. "They were beating them. They were up 35-0 at the half. "The juniors went into the game. De La Salle ultimately won 49-0."
KNIGHTS OF ST. JOHN INTERNATIONAL CONVENTION

More than 1,150 people attended the convention of the Knights of St. John International, hosted by Columbus Commanderies 97 and 98 of the organization, from July 20 to 26.

The registration committee had planned for 700 people to attend. The larger attendance was considered a “good problem,” indicating the worldwide growth of the organization.

Knights and their families came to Columbus from at least eight different nations: the United States, Ghana, Nigeria, Liberia, Sierra Leone, Trinidad and Tobago, Germany, and the United Kingdom.

Many of the men and women attending were easy to spot on the streets of Columbus throughout the week because they were wearing the Knights’ bright blue leisure outfits, decorated with symbols of the organization.

Highlights included legislative sessions at which the Knights’ men’s and women’s organizations debated and added to or amended their respective constitutions. International officers also were elected.

In addition, there were several activities for young people, including trips to the Center of Science and Industry, the Magic Mountain amusement center, and the Zoombezi Bay water park, and a chance to perform community service in the Community Kitchen at Columbus Holy Rosary-St. John Church.

A highlight of the convention was its closing Mass on Saturday, July 26 at St. Joseph Cathedral (pictured). Knights, the ladies auxiliary, and young people marched in full regalia from the convention site, the Renaissance Hotel, to the Mass, which was celebrated by Bishop Frederick Campbell.

The history of the order dates back to the late 1800s, when European immigrants to the United States formed benevolent societies in their parishes, often named by patron saints and inspired by the zeal of the knights of medieval times.

In 1879, several of these organizations met in Baltimore and formed the Roman Catholic Union of the Knights of St. John, later shortened to the Knights of St. John. The order was officially incorporated in the state of New York on May 6, 1886. Its members sought to care for spiritual, social, and physical needs of their members and neighbors. In the pattern of the knights of the Crusades, they cared for Civil War victims by forming a widows and orphans Fund.

The order was introduced to Ghana in 1933, making it truly international in scope. Today, it has members in the United States, Canada, Germany, Panama, Ghana, Nigeria, Togo, Liberia, Sierra Leone, Trinidad and Tobago, and England. In 1992, its name was changed to the Knights of St. John International to reflect the order’s global structure.

Its model and patron is St. John the Baptist. The fact that St. John was a testament and open witness of faith in an unbelieving world is appropriate for Knights in today’s selfish times.

The Knights of St. John International continue to witness their faith in God through Jesus Christ in their daily works of charity for the Church, their community, and their commandery.

For more information regarding the Knights of St. John, see the organization’s website, www.ksji.org.